Colton Joint Unified School District

1212 Valencia Drive * Colton, CA 92324-1798 * (909) 580-5000



BOARD OF EDUCATION REGULAR MEETING

February 5, 2009

5:30 p.m. – Public Session
Public Comment to Precede Action Sessions
Closed Session to Commence following Action Sessions

Location: Colton JUSD Student Services Center Board Room 851 South Mt. Vernon Avenue Colton, California

AGENDA

| <u>I.</u> | CALL TO ORDER | |
|-----------|-------------------------------------|--|
| | Roll Call | |
| | Mrs. Marge Mendoza-Ware (President) | |
| | Mr. Mel Albiso (Vice President) | |
| | Mr. David R. Zamora (Clerk) | |
| | Mr. Robert D. Armenta, Jr. | |
| | Mrs. Patt Haro | |
| | Mr. Frank A. Ibarra | |
| | Mr. Kent Taylor | |
| | Mr. James A. Downs | |
| | Mr. Jerry Almendarez | |
| | Mrs. Yolanda Cabrera | |
| | Mr. Mike Snellings | |
| | Mr. Jaime R. Ayala | |
| | Mrs. Bertha Arreguín | |
| | Dr. Diane D'Agostino | |
| | Mrs. Mollie Gainey-Stanley | |
| | Mrs. Alice Grundman | |
| | Mr. Todd Beal | |
| | Mrs. Ingrid Munsterman | |
| | Ms. Julia Nichols | |
| | Ms. Sosan Schaller | |
| | Dr. Patrick Traynor | |
| | Ms. Katie Orloff | |
| | Mrs. Chris Estrada | |
| | | |

Mr. Michael Townsend

Strategic Plan -- Mission Statement

The Mission of the Colton Joint Unified School District, a team of caring employees dedicated to the education of children, is to ensure each student learns the academic knowledge and skills necessary to thrive in college or in the workforce and be responsible, productive citizens by providing engaging, challenging, and enriching opportunities and specialized programs in a safe environment in partnership with students, families and our diverse communities.

II. PUBLIC SESSION 5:30 p.m. Renewal of the Pledge of Allegiance

Announcement Regarding Public Comment for Items on the Agenda and Items Not on the Agenda (Gov. Code 54954.3[a])

An interpreter is available at Board meetings for Spanish-speaking persons requiring assistance.

The Board President clarifies the process regarding public comment and requests that the appropriate "Public Comment Card" be filled out *completely*. At the appropriate time during the Hearing Session, each speaker will be invited to the podium and should begin by stating his or her name and residing city. No more than three minutes will be allotted to any speaker and no more than fifteen minutes per subject unless authorized by the Board President (BP 1245).

<u>Blue card—Specific Consent, Action, Study & Information or Closed Session Item</u>: Please list the specific agenda item number and subject

White card—Items/Topics Not on the Agenda: Please list topic / subject

III. HEARING SESSION / PUBLIC SESSION

- 1. Student Reports -- Bloomington High School
- 2. South Coast Air Quality Management District (SCAQMD) Report Dr. Chung S. Liu
- 3. Contest Winners: CJUSD Attendance Logo and Slogan -- Amanda Corridan (Abigail Moreno—Jurupa Vista Elem. & Alexia Lopez—Rogers Elem.)
- 4. Employee Recognition Program Jerry Almendarez
- 5. *Sunshine* Initial Proposal for California School Employees Association (CSEA) 2008-09 Contract Reopeners for the Bargaining Agreement
- 6. Public Comment: Specific Consent, Action, Study/Info or Closed Session Item (blue card; list agenda item # and subject)
- 7. Public Comment: Item Not on the Agenda (white card; list topic)

IV ACTION SESSION

A. <u>Consent Items</u>

The following Consent Items are expected to be routine and non-controversial. They will be acted upon by the Board of Education at one time unless a Board Member, a staff member, or a member of the public requests that an item be held for discussion or deferred for separate action.

On motion of Board Member _____ and _____, the Board approved Consent Items #A-1 through #A-6.

1. Approval of Minutes (January 22, 2009)

- 2. Approval of Student Field Trips
- 3. Approval of Consultants for Assembly Presentations
- 4. Approval of Consultants for Staff Development
- 5. Approval to Accept the Enhancing Education Through Technology Competitive Grant (EETT) Funds (2008-09)
- 6. Acceptance of Gifts

B. <u>Deferred Item(s)</u>

C Action Items

- 1. Approval of Personnel Employment
- 2. Approval of an Memorandum of Understanding (M.O.U.) Between Colton JUSD and the California School Employees Association (CSEA) Relating to Child Development Classified Unit Members
- 3. Approval of Conference Attendance
- 4. Approval of Purchase Orders
- 5. Approval of Disbursements
- 6. Approval to Use CMAS to Provide Telecommunications Goods and Services Contingent on Receipt of E-Rate Funding
- 7. Approval of Subscription Agreement with *SchoolCenter* to Provide Web-Hosting Services to the District, School Sites and Classrooms (2009-10)
- 8. Approval of the Allocation and Site Expenditure Plans for the Second and Final Apportionment of the 2006-07 School Site Discretionary Block Grant for Four Elementary Sites (Birney, Crestmore, Jurupa Vista, Lincoln)
- 9. Adoption of Resolution 09-08, Approve Behavioral Intervention Plans (BIP) Mandated Cost Claim Settlement and Waiving Rights to File any Claim Regarding the Hughes Bill Statue and Regulations in the Future [Hughes Bill]
- Approval of Revised *LEA Addendum in Response to District Assistance Intervention Team (DAIT) Mandates to the California Department of Education (CDE; *Local Educational Area) (Additional Changes to the LEA Plan as Requested by CDE Correspondence dated 11-10-08)
- 11. Proposed Amendment and Substitution of Board Policy and Administrative Regulation

AR 1312.3 Uniform Complaint Procedures (amendment) BP 5111.13 Education for Homeless Children (substitution)

12. Adoption of New Board Policy and Administrative Regulation BP & AR 0619 Evaluation of Instructional and Non-Instructional Programs

D. <u>Action Items—Resolutions</u>

- Adoption of Resolution, Career and Technical Education Month, February
- 2. Adoption of Resolution, National Future Farmers of America Week, February 21-28, 2009
- 3. Adoption of Resolution, Women's History Month, March 2009

V. STUDY, INFORMATION & REVIEW SESSION

- Personnel -- Resignations
- Budget Update Jaime Ayala 2.
- Facilities Update Jaime Ayala, Alice Grundman
- Naming of Facilities Update James A. Downs
- 5. Secondary 2009 Summer School Program – Yolanda Cabrera, Julia Nichols
- Superintendent's Communiqué / Correspondence / Communications
- 7. ACE Representative
- 8. CSEA Representative
- 9. MAC Representative
- 10. ROP Board Members
- 11. Board Member Comments

CLOSED SESSION Following action items: Board Room, Student Services Center, 851 So. Mt. Vernon Ave., Colton, California (Government Code 54950 et seq.) VI.

1. Student Discipline

2. Personnel

- Public Employee: Discipline / Dismissal / Release / Reassignment (Gov. Code 54957)
- Public Employee: Performance Evaluation: Title: Superintendent

3. Conference with Real Property Negotiator (Gov. Code 54956.8)

Property: APNs 1167-151-35, 36, 38 & 39 and 1167-221-01 & 02; 1167-151-45 District Negotiators: James A. Downs, Jaime R. Ayala, Alice Grundman,

Counsel, Best, Best & Krieger

Property Negotiations and Keview Status of Relocation Entitlement Under Negotiation:

Claims

4. Conference with Legal Counsel—Anticipated Litigation

Significant exposure to litigation pursuant to Government Code Section 54956.9(b)

Potential Case: One

5. Conference with Labor Negotiator

Agency: Jerry Almendarez Assistant Superintendent, Human Resources Ingrid Munsterman, Director, Human Resources

Employee Organizations: Association of Colton Educators (ACE)

California School Employees' Assoc. (CSEA) Management Association of Colton (MAC)

VII. PUBLIC SESSION -- ACTION REPORTED FROM CLOSED SESSION

VIII. **ADJOURNMENT**

REGULAR MEETING February 5, 2009

CONSENT ITEM

Board of Education

PRESENTED BY: James A. Downs, Superintendent

SUBJECT:: Approval of Minutes (January 22, 2009)

GOALS: Student Performance, Personnel Development, Facilities/Support Services,

Budget Planning, School Safety & Attendance, Community Relations, &

Parent Involvement

STRATEGIC PLAN: Strategy #1 -- Communication: We will establish an effective internal and external

communications system to keep all partners informed about our mission, objectives,

strategies, policies, successes and strengths.

<u>Strategy #2 -- Curriculum:</u> We will effectively implement state-adopted curriculum for all students and use assessment data to provide targeted assistance to non-

proficient students in order to increase performance on state tests.

<u>Strategy #3 – Decision Making</u>: We will create a district-wide policy and decision-making process that will be used to adopt and regularly review and evaluate every

district program.

Strategy #4 -- Facilities: We will develop and implement a facilities master plan that

will provide functional and equitable facilities to accommodate all students and staff.

<u>Strategy #5 – College Career</u>: We will identify students' college and career aspirations, expand career and technical pathways and prepare students for successful

transition to the workforce and/or further education.

Strategy #6 -- Character: We will identify, model, reinforce, and integrate the

character traits students need to graduate and thrive in further education and the

workplace.

RECOMMENDATION: That the Board approve the minutes of the Board of Education meeting

held on January 22, 2009, as presented.

BOARD OF EDUCATION Minutes

Regular Meeting January 22, 2009 5:30 p.m.

Strategic Plan Update

The Board of Education of the Colton Joint Unified School District met in Regular Session on Thursday, January 22, 2009, 5:30 p.m. in the Board Room at the CJUSD Student Services Center, 851 So. Mt. Vernon Avenue, Colton, California.

Trustees Present

Mrs. Marge Mendoza-Ware President Vice President Mel Albiso

Robert D. Armenta, Jr. Mr.

Mrs. Patt Haro Mr. Frank A. Ibarra Kent Taylor Mr.

Trustee Absent

Mr. David R. Zamora Clerk (Unexcused)

Staff Members Present /*Excused

Mr. James A. Downs Mrs. Alice Grundman Jerry Almendarez Mrs. Ingrid Munsterman* Mr. Mrs. Yolanda Cabrera Mrs. Julia Nichols Mike Snellings Jaime R. Ayala Mr. Sosan Schaller Ms. Mr. Dr. Patrick Traynor Todd Beal Katie Orloff Mr. Ms. Mrs. Bertha Arreguín
Dr. Diane D'Agostino
Mrs. Mollie Gainey-Stanley Mrs. Chris Estrada Michael Townsend Mr.

Call to Order: Board President Marge Mendoza-Ware called the meeting to order at 5:30 p.m. Bloomington High School student and Kayos Kidz Club member Andrew Holmes led in the Renewal of the Pledge of Allegiance to the Flag of the United States of America.

Hearing Session

- School Reports: Washington Alternative High School students, Jenise Johnson and Erika Mickles, reported on the Boys Towns Education Model and shared their personal experiences. A Power Point presentation featured updates regarding the Home Choice, Middle School Opportunity, Independent Study, and credit recovery programs, as well as, elementary and secondary at-risk classes, the READ 180 curriculum, CAHSEE preparation and results (100% of the junior and seniors in the secondary SDC special education class passed at least one section of the exam).
- Employee Recognition Program: Assistant Superintendent Jerry Almendarez introduced the honorees for the month of December, 2008, and Board members congratulated the recipients:

Classified -- Maria Murillo, Custodian, McKinley Elementary School

-- Dawn Castro, Grant Elementary School

Management -- Kristi Richardson, Principal, Slover Mt. High School

Education Partner (Make a Child Smile Program) - Colton Wal-Mart, Dawn Erskine and Brenda Boone

Strategic Plan Update: Superintendent Downs provided a brief overview of the Strategic Plan and process and introduced staff members who provided an update regarding each of the six strategies.

Strategy #1: Communication -- Jerry Almendarez
Strategy #2: Curriculum -- Yolanda Cabrera
Strategy #3: Program Evaluation (curricular and non-curricular) -- James A. Downs

Strategy #4: Facilities – Alice Grundman

Strategy #5: College and Career – Mike Snellings

Strategy #6: Character -- Jaime Ayala

Superintendent Downs invited all persons who participated in the Strategic Plan process to stand and be recognized for their commitment and ongoing efforts. He extended a special "thank you" to retirees Roger

Kowalski and Rick Dischinger for their contributions to the process. Superintendent Downs emphasized that the Strategic Plan is in alignment with the DAIT process (District Assistance Intervention Team).

Board Member Albiso recommended that the Superintendent's evaluation document should include decisions that were made and the basis used to reach decisions, i.e., enrollment projections, Career technology, secondary programs, etc. He shared his concerns regarding the two-year waiting list for the nursing program at San Bernardino Valley College and suggested that a student intern program be implemented for future teachers and classified workers.

Board Member Haro requested information regarding the programs that schools are using relative to "character." Board member Taylor stated that the program evaluation should include data and the process.

- Public Input: Specific Items on the Agenda / Closed Session: None
- 5. Public Input: Other Items/Topics Not on the Agenda
 - a) Anthony Diaz, CSEA President, shared concerns regarding classified employees at the San Salvador Children's Center relative to salary.
 - b) Stella Abril, employee at the San Salvador Children's Center and on behalf of the employees of the Child Development programs, Children's Center, State Preschool and Head Start, submitted a petition signed by parents, friends, and families in support of a salary increase.
 - c) Mary Gracia and Elena Sanchez, employees at San Salvador School, shared concerns relative to lack of a salary increase for eighty employees and stated that an initial request was made twenty-one months ago.
 - d) Donna Haynes, CSEA representative, spoke on behalf of the employees at San Salvador and requested that their salary be brought up to a median level.

Board members expressed their opinions and sentiments regarding the salary issue shared by employees and discussion ensued. Upon the suggestion by Board members Albiso and Haro and by Board consensus, this issue will be presented for consideration at the next meeting.

Consent Items #69 On a motion by Mr. Taylor, seconded by Mr. Ibarra and carried on a 6-0 vote (Zamora absent), the Board approved Consent Items #A-1 through #A-13 as presented.

Minutes

#69.1

- December 11, 2008 Oath / Reorganization / Reg. Mtg
- January 15, 2009 Special Budget Meeting

#69.2 Field Trips

The Board approved the Minutes of the Board of Education Meetings held, as presented.

December 11, 2008 – Oath of Office, Reorganization, Regular Meeting January 15, 2009 -- Special Budget Meeting

The Board approved the field trips as listed and authorized the expenditure of funds:

ASB = Associated Student Body
AVID = Advancement Via Individual Determination
GATE = Gifted and Talented Education
VEA = Vocational Education Act

BHS (1/31/09, Sat.): Ayala High School in Chino; Skills USA Regional Leadership Competition; 12 students (11-12), and 2 certificated staff members; \$294 (\$144 ASB funds, \$150 VEA funds); Strategy #1.

BHS (1/31/09, Sat.): Rainbow Harbor in Long Beach; Marine science education program; 12 students (7-8), and 3 certificated staff members; \$665 ASB funds; Strategy #1.

BHS (2/7/09, Sat.): Universal Technical Institute in Rancho Cucamonga; SkillsUSA Regional Leadership Competition; 6 12th grade students, and 1 certificated staff member; \$147 (\$72 ASB funds, \$75 VEA funds); Strategy #1.

BHS (2/10-13/09, T,W,Th,F): Overnight *College Tour;* AVID students will tour CSU Channel Islands, UC Santa Barbara, Cal Poly-San Luis Obispo, Stanford University, CSU San Francisco, UC Berkeley, UC Davis, CSU Sacramento, University of the Pacific, CSU Stanislaus, UC Merced, and CSU Fresno; 40 11th grade students, 3 certificated staff members, and 1 other adult; \$11,375 AVID funds; Charter transportation; Strategy #1.

CMS (2/20-22/09, **F,S,S**): Overnight trip to Ponderosa Pines in Running Springs; *Winter Camp 2009*; cultural awareness, self-esteem, and social skills; 6 students (7-8), and 2 certificated staff members; \$1,233 ASB funds; Strategy #1.

CHS (3/3-6/09 T,W,Th): Overnight *College Tour;* AVID students will tour UC Santa Barbara, UC Santa Cruz, San Jose State, Stanford University, UC Berkeley, CSU Stanislaus, and CSU Fresno; 50 11th grade students, 3 certificated staff members, and 2 other adult; \$13,375 (\$12,203 AVID, \$1,172 discretionary funds); Charter transportation; Strategy #1.

Terrace View (4/16-17/09; Th,F): Overnight trip to the Ocean Institute in Dana Point; *Geology & Living History;* to study geology and early California history on the Pilgrim II; 34 4th grade students, 1 certificated staff member, and 4 other adults; \$2,750 donations; Strategy #1.

Grimes (5/26/09, T): Disneyland in Anaheim; *Disney's Animation Magic*; students will study science, art, and math through the animation process; 18 GATE students (4-6), and 3 certificated staff members; \$2,275 GATE funds; Strategy #1.

Terrace View (5/28-29/09, **Th,F**): Overnight trip to Riley's Farm in Oak Glen; *Revolutionary War Adventure*; 96 5th grade students, 3 certificated staff members, and 12 other adults; \$12,420 donations; Strategy #1.

Jurupa Vista (6/9/09, T): Riley's Farm in Oak Glen; *Revolutionary War Adventure*; 111 5th grade students, 4 certificated staff members, and 7 other adults; \$2,570 donations; Strategy #1.

Consultants
Assemblies & Programs

#69.3

The Board approved the assemblies and programs to be presented at District schools listed and authorized the expenditure of funds:

AMPEG = Arts, Music, and Physical Education Grant = Gifted and Talented Education = Parent Teacher Association

Grant (TBD): San Bernardino County Museum in Redlands; *Museum on the Road;* afterschool enrichment and family involvement opportunities in the museum's programs *All About Bugs, Journey into the Serrano Culture*, and *StarLab Planetarium;* \$436.34 Title I funds; Strategy #1.

Grant (**TBD**): Orange County Performing Arts Center in Costa Mesa; *Abalaye African Dance;* visual and performing arts linked to social science and language arts; \$780 AMPEG funds; Strategy #1.

Grant (20 dates TBD): Kathryn Johnson Schwartz of Glendale; *Using Theatre in the Classroom*; 3-6 grade students will explore theatre arts and theatre skills linked to core curriculum; \$7,843 AMPEG funds; Strategy #1.

Terrace View (2/3/09) IM-INC of San Bernardino; *Dr. Martin Luther King Narratives and Music;* historical events of the Civil Rights Era Movement; \$1,150 PTA funds; Strategy #1.

THMS (**TBD**): Riverside Arts Council; *Arts & Minds Education Program*; enriched visual arts workshops during school hours and dance and drama/improve workshops after school for GATE students; \$4,475 GATE funds; Strategy #1.

Reche Canyon (2/12//09) Geoff Dargan of All For Kidz, Inc. in Lynnwood, WA; *The NED Show*; inspire academic achievement and good character; no cost; Strategy #1.

THMS (2/19/09) San Bernardino County Museum in Redlands; *Museum on the Road: StarLab Planetarium*; enrich GATE students' knowledge of the Greek and Native American constellations; \$268.82 GATE funds; Strategy #1.

Rogers (students: 2/24, 4/7 & 6/2/09; teachers: 2/25, 4/8, & 6/3/09): Meet the Masters in San Clemente; *Meet the Masters Art Program*; an interactive multi-media art education program for students and inservice and materials for teachers; \$2,209 AMPEG funds; Strategy #1.

Wilson (4/10/09): Orange County Performing Arts Center in Costa Mesa; *The Imagination Machine: Who, What, Where;* techniques for creative writing, developing characters and plot lines; \$825 AMPEG funds; Strategy #1.

THMS (**TBD**): Conservation Ambassadors, Inc. of Sunland; *Wildlife on Wheels*; GATE students will learn about wildlife education and conservation; \$890 GATE funds; Strategy #1.

The Board approved the consultants to present at the District schools listed and authorized the expenditure of funds:

Language Support Services (TBD): S. B. County Supt. of Schools Office; provide support to Ruth Grimes Elem. regarding implementation of two-way immersion programs; \$4,750 Title III funds; Strategy #1.

Rogers (**TBD**): ¡Hola! Language Services of Oceanside; *Algebra Readiness for Parents*; training to assist children with homework and algebra; \$5,500 Title I funds; Strategy #1.

BHS (2/28/09): DeShea Rushing of CSUSB; *English Department Inservice*; training to improve students achievement on the English Placement Test at CSUSB; \$200 discretionary funds; Strategy #1.

(A-5) The Board accepted Agricultural Education Incentive Grant funds for Bloomington High School for the 2008-09 school year as presented, for an increase to the restricted General fund in the amount of \$6,476, to purchase equipment and supplies for the agricultural program/courses.

(A-6) The Board accepted WorkAbility Program funds for the 2008-09 school year as presented, for an increase to the restricted General fund in the amount of \$137,546, to provide pre-employment skills training, work-site training and follow-up services to high school students with special needs.

Consultants
• Staff Development

#69.4

Agricultural Education Incentive #69.5 Grant Funds

- BHS
- **2008-09**

WorkAbility Program Funds #69.6 (2008-09)

- Special Needs Students
- Grades 9-12

Course Description & Adoption #69.7 of Textbook

- Agricultural Leadership
- Grades 10-12
- Begin January 2009

Course Descriptions & Adoption #69.8 of Textbook

- Agricultural Mechanics I & II
- Grades 10-12
- Begin January 2009

Course Description

#69.9

- Life Management
- Grades 10-12
- Begin January 2009

M.O.U. w/ Sacramento Co. Supt. #69.10 of Schools

- Training: SB 472 READ Prog. (& Language Arts)
- H.S. English Teachers
- 2008-09

Acceptance of Gifts #69.11

[Funded by the California Department of Education Special Education Division; involves the placement of job-ready handicapped students (16 through 21 years old) in community work sites for up to 28 hours per week. Project personnel provide support to the student and employer on an on-call basis to ensure successful retention of the job by the student and the satisfaction of the employer until the student is out of school.]

(A-7) The Board approved the course description listed and adopted the textbook and ancillary and supplemental instructional materials, to be purchased with site funds as presented, beginning January, 2009. [Secondary Curriculum Council approval 11-18-08; meets Perkins grant requirements.]

<u>Course</u>: Agricultural Leadership <u>Grades</u>: 10-12 <u>Textbook</u>: Developing Leadership & Communication Skills Publisher: Pearson/Prentice Hall, 2nd Edition (2004)

(A-8) The Board approved the course descriptions listed and adopted the textbook and ancillary and supplemental instructional materials, to be purchased with site funds as presented, beginning January, 2009. [Secondary Curriculum Council approval 9-9-08; meets Perkins grant requirements.]

Course: Agricultural Mechanics I & II Grades: 10-12

<u>Textbook</u>: Agricultural Mechanics: Fundamentals & Applications

<u>Publisher:</u> Delmar Publishers, 5th Edition (2006)

(A-9) The Board approved the course description listed and instructional support materials will be purchased with site and Carl D. Perkins funds, beginning January, 2009. [Secondary Curriculum Council approval on 9-9-08; meets Perkins grant requirements.]

Course: Life Management Grades: 10-12

Textbook: None

(A-10) The Board approved the memorandum of understanding with the Sacramento County Superintendent of Schools relative to training for high school English teachers in the SB 472 READ 180 Program (and Language Arts) during the 2008-09 school year as presented. Participants will complete 40 hours of training and an 80 hour practicum, and will each receive \$750. Teachers who complete the 80 hour practicum will receive a \$500 stipend, to be paid from Title II, and QEIA and High Priority Schools grant funds. The District will apply for reimbursement from the State SB 472 Professional Development Program: \$1,250 per teacher. (Training recommended for teachers in Program Improvement)

(A11) The Board accepted the gifts from donors as presented:

Birney Crystal James, Teacher - flute for the Elementary Band

Holly Preston, Teacher - drum set

James A. Downs, Superintendent \$100 - incentives, playground

equipment, awards

C.E.C. Entertainment (Irving, TX) \$553.98 - rewards, incentives, field

trips

BHS Cesar Chavez Heist Apparel (Los Angeles, CA) t-shirts for varsity

softball; total: \$509.24

Cooley R. PTA \$5,029; field trips (\$5,000) & reimbursement for Jog-a-thon (\$29)

Gr. Terrace Grand Terrace Women's Club (**Gr. Terrace**) \$100 for Library Fund

| | | <u>Grimes</u> | Edison Inter | rnational (Princeton, NJ) T | otal: \$90 |
|---|--------|--|-----------------------------|---|---|
| | | ROHMS | | erica Matching Gift Progra illo (Bloomington, CA) 3 p | |
| | | THMS | Grand Terr | ace Women's Club (Gr. Te | errace) \$100 for Library Fund |
| | | Wilson | Manuela So | Ed'l Matching Gift Prograsa (Colton, CA) \$250 for stillo (San Bernardino, CA) \$ | udent musical instruments |
| | | Zimm. | | 0 admission fees for the sch rming Arts Center on 5/15/09 | |
| Reimbursement for Damage to Employees' Vehicle (EINs 6629, 4061, 4602) | #6912 | vehicle in | the amount | of \$100 each to EINs 60 | or damage to employees' 629, 4061 and 4602 after ce. (*Board Policy 4356.3) |
| Notice of Completion (Bid 08-05) Birney Elem. School Restroom Bldg Project Braughton Construction, Inc. | #69.13 | regarding Project con 10 percent | Bid 08-05: mpleted by A | Birney Elementary Seraughton Construction, I tention in the amount of | a Notice of Completion chool Restroom Building Inc. and released the final of \$52,580.89, to be paid |
| Action Items (C-1 through C-13) | #70 | 6-0 vote (2 | Zamora absen | · · · · · · · · · · · · · · · · · · · | Armenta and carried on a action items C-1 through ented. |
| Personnel Employment Certificated | #70.1 | (C-1) The Regular Sta Albert, Joan Coronado, A Jones, Alish | a <u>ff</u> n Anthony | ed employment of personr SDC/LH Teacher – Gra Business Teacher – CHS Elementary Teacher - W | nd Terrace |
| | | Activity / C Reynolds, A | Coaching Assi Angela | gnment Head JV Basketball | |
| | | Substitute 7 Anderson, 1 Bell, Frank Foster, Katl | Brittany | Gonzalez, Mario Halcomb, DeShante Lillistrand, Sara | Martinez, Lorraine Sandoval, Maricela Zendejas, Leticia |
| | | Managemer Williford, N | | Asst. Principal— Grand | Terrace / McKinley |
| Classified | | Regular Sta Gutierrez, A Lewis, Jam Orejel, Eve Villagran, N | Altagracia al lyn A. | Community Liaison - Conspecial Education Inst. State Preschool Inst. As Nutrition Services Work | Asst. – PPS st. – Lewis |
| | | Activity / C Akins, Cary Ervin, Tyro Kearns, Sta Tee Sy, Dui | one cey | gnments Auxiliary Unit Director Head JV Basketball (wa Frosh/Soph Basketball (Head JV Basketball (wa | lk-on) – CHS walk-on) – CHS |

Hourly Fuentes, Nataly

AVID Tutor – ROHMS

Lopez, Laura Noon Aide – Sycamore Hills Moreno, Edgardo AVID Tutor – CMS

Pacheco, Malinda Noon Aide - Lewis Pulido, Leroy AVID Tutor - BHS

Substitutes

Dycus, Terese Sub Noon Aide – Terrace View

Gutierrez, Mark
Danilewicz, Jennifer
Lopez, George
General Laborer
Sub Noon Aide
General Laborer

Malagon, Denise Sub Special Education Inst. Asst.

Mendoza, Martin Montes, Steven General Laborer

Parthemore, Jennifer Sub Special Education Inst. Asst.

Rossano, Michael
Torres, Gregory
Valdez Jr., Albert
Sub Campus Supervisor
General Laborer
General Laborer

Conference Attendance #70.2

(*C*-2) The Board approved conference attendance as presented, with all necessary expenses to be paid from funds indicated.

Harold Strauss – **CHS** So. California All Sports Clinic

January 23-25, 2009; Irvine, CA Art. Music & PE funds: \$105.00

Marge Mendoza-Ware – Dist. Off.

Board President

Board President's Workshop

January 24-25, 2009; Sacramento, CA

Board funds: \$775.13

Lisa Lennox – ESC/PPS

Teacher/Football Coach

Curriculum Prog. Specialist

WorkAbility TEC Committee & State

Advisory Meetings

January 27-28, 2009; Sacramento, CA

WorkAbility funds: \$481.20

Harold Strauss – **CHS**

Teacher/Football Coach

GTM Northern Calif. All Sports Clinic Jan. 29—Feb. 1, 2009; Burlingame, CA

Art, Music & PE funds: \$360.00

Linda Perez - Crestmore

Judith Servin Teachers 47th Annual CAG Conference

(California Association for the Gifted) February 13-15, 2009; Anaheim, CA

Title I funds: \$1,099.62 GATE funds: \$767.50

Carrie Ashton - Grimes

Ilene Mino Mark Swanson Teachers 47th Annual CAG Conference

(California Association for the Gifted) February 13-15, 2009; Anaheim, CA

Title I funds: \$2,541.36

Nuh Kimbwala – **BMS**

Principal Michael Bayless Cheryl Meyer Daniel Morse Patricia Peterson Teachers 47th Annual CAG Conference

(California Association for the Gifted) February 13-15, 2009; Anaheim, CA

GATE funds: \$4.910.20

Dona Hines – **BHS**

Joyce Lazalde Chris Montgomery Esmeralda Shreiner Kimberli Thompson CA Assoc. of Teachers of English (CATE) February 19-22, 2009; Santa Clara, CA

SLC funds: \$4,598.38

Teachers

Board Vice President

Michael Walling – **BHS**Counselor

California Career Pathways Consortia
Feb. 22-24, 2009; Garden Grove, CA

SLC funds: \$639.48

Alice Grundman – **SSC/Facilities** CASH 30th Annual Conference

Director February 23-25, 2009; Sacramento, CA

Facilities funds: \$1,773.47

Elsa Seipp – **Birney** CABE 34th Annual Conference

Teacher February 25-28, 2009; Long Beach, CA

Linda Hernandez EIA/LEP funds: \$2,815.92

Teacher on Assignment

Kristi Ward – SSC/LSS CABE 34th Annual Conference

Curriculum Prog. Specialist February 25-28, 2009; Long Beach, CA

Title III funds: \$1,529.72

James Trapasso – **CHS**RSP Teacher

2009 Calif. Secondary Transition Conf.
March 2-3, 2009; Anaheim, CA

HPSG funds: \$938.42

Lauren Tyler – **THMS**California Association of Directors
of Activities State Convention

March 4-7, 2009; San Diego, CA

Site funds: \$1,378.14

Mel Albiso – **Distrist Office** Celebrating Educational Opportunities

for Students

March 26-29, 2009; Austin, TX

Board funds: \$2,119.55

(Co-sponsors: School Board Associations from Calif., Arizona, New Mexico & Texas)

Board Meeting Dates Changed #70.3 (April, 2009)

• To April 9 and 23, 2009

Purchase Orders #70.4

Disbursements #70.5

(C-3) The Board changed the April, 2009 Board meetings dates from April 2 and 46 to April 9 and 23, 2009, as presented. The December 11, 2008 minutes (item #58) will reflect this change.

(*C-4*) The Board approved purchase orders issued as presented. All pertinent information is on file in the Business Office.

(*C*-5) The Board approved payment of disbursements as summarized and listed. All pertinent information is on file in the Business Office.

Batch #0800 through Batch #1005 \$5,206,684.81

Allocation & Site Expenditure #70.6 Plans for 2006-07 School Site Discretionary Block Grant

- One-Time Funds
- 2nd & Final Apportionment
- 8 Sites

(*C-6*) The Board approved the allocation and site expenditure plans for the second and final apportionment (25%) of the 2006-07 School Site Discretionary Block Grant for eight sites as presented, for a total amount of \$99,753 (*one-time funds*), as proposed by each School Site Council. There will be no impact on the unrestricted General fund.

| Cooley Ranch Elem. | \$ 9,389 | Sycamore Elem. | \$15,965 |
|--------------------|----------|----------------|----------|
| D'Arcy Elem. | \$ 7,442 | Zimm. Elem. | \$ 8,268 |
| McKinley Elem. | \$ 7,781 | ROHMS | \$18,460 |

| Terrace View Elem. | \$ 9,877 | THMS | \$12,308 |
|--------------------|----------|-------|----------|
| Smith Elem. | \$10,263 | TOTAL | \$99,753 |

| Ratification of Change Order (<i>Credit</i>) for Bid 08-11 Crestmore Carpet Installation Project Per Board Resolution 08-10 | #70.7 |
|--|-------|
| Contract Amendment | #70.8 |

for a *credit* in the amount of \$41,980. There is no impact to the budget as this amount was not encumbered.

(C-7) The Board ratified the change order (credit) approved by staff for Bid 08-11, Crestmore carpet installation project (per Board Resolution 08-10),

[The Crestmore project was not part of the deferred maintenance plan for new carpeting and should not have been part of the original contract; therefore, this project is being eliminated as part of the project. Crestmore will be included in the updated deferred maintenance plan (early 2009-10)]

- (C-8) The Board approved the contract *amendment with Winzler & Kelly for additional abatement assessments and remediation monitoring services for the high school #3 property as presented, for a cost of \$47,700, to be paid from Fund 21—Bond funds. [*add'1 mobilization & testing for the Direct Towing and Inland Timber structures]
- The Board approved contract amendment no. 2 with Vanir Construction Management Services for high school #3, reimbursable expenses for *reprographics in the amount of \$250,000, to be paid from Bond Fund 21 (Measure B). [*300 sets of bid documents @ \$600 each for distri-
- bution to interested bidders; original contract approved April 2000]
- (C-10) The Board amended the Board Policy and Administrative Regulation, as presented, including language reviewed at the Board Meeting: BB 9005 (A & B) Govern. Standards, Censure Policy & Procedures
- (C-11) The Board adopted Resolution 09-06, Authorize Temporary Borrowing Between Funds of the District (2008-09), to safeguard against a shortage of cash in the General fund relative to the Governor's proposal to defer K-12 apportionments and K-3 class size reduction payments beginning April, 2009. There is no budget implication—funds are borrowed through inter-fund transfers within District funds and must be repaid in the same fiscal year or the following year if borrowed within the final 120 calendar days of a fiscal year.

- #70.9 Contract Amendment No. 2 w/ Vanir Construction Mgmt Services
- Reimbursable Expenses: Reprographics
- High School #3

w/ Winzler & Kelly

Add'l Abatement Assessments

High School #3 property

Remediation Monitoring Services

Amendment of Board Policy #70.10 BB 9005 (A & B) Govern. Standards, Censure Policy & Procedures

#70.11 Resolution 09-06 Authorize Temporary Borrowing Between Funds of the District (2008-09)

> (C 12-) The Board adopted Resolution 09-07, Establishing a Citizens' Oversight Committee for Measure G, resulting from passage of the Bond on November 4, 2008, in the amount of \$225 million and in accordance with the requirements of the Strict Accountability in Local School Construction Bonds Act of 2000.

#70.12 Resolution 09-07 Establishing a Citizens' Oversight Committee for Measure G

> (C-13) The Board approved the Bylaws of the Measure G Citizens' Oversight Committee as presented, resulting from passage of the Bond on November 4, 2008, in the amount of \$225 million and in accordance with the requirements of the Strict Accountability in Local School Construction Bonds Act of 2000.

#70.13 Bylaws for the *Measure G* Citizens Oversight

Action Items—Resolutions #71 (D-1 and D-2)

On a motion by Mr. Taylor, seconded by Mrs. Haro and carried on a 6-0 vote (Zamora absent), the Board approved action items D-1 and D-2 as presented.

Resolution:

#71.1

Recognition of African-American History Month (February, 2009) (D-1) The Board adopted the Resolution, Recognition of African-American History Month (February, 2009) to recognize the efforts of African-American citizens to maintain the essence and substance of American democracy and to encourage students, staff, and parents to commemorate this occasion with appropriate and meaningful activities.

Resolution:

#71.2

National School Counseling Week (February 2-6, 2009) (D-2) the Board adopted the Resolution, National School Counseling Week (February 2-6, 2009) to recognize the vital role that school counselors play in the academic and personal development of our District's children and for their assistance to families.

Study, Information and Review Session

- 1. Personnel -- Resignations
- 2. Quarterly Uniform Complaint Report Summary (October through December, 2008): The information was provided in a accordance with the Williams Settlement legislation.
- 3. <u>Proposed Amendment of Administrative Regulation</u>: *AR 4131 Staff Development—Certificated* (information provided)
- 4. Proposed Amendment and Substitution of Board Policy and Administrative Regulation: (information provided)

AR 1312.3 Uniform Complaint Procedures (amendment) BP 5111.13 Education for Homeless Children (substitution)

5. <u>Proposed New Board Policy and Administrative Regulation</u>: (information provided)

BP & AR 0619 Evaluation of Instructional and Non-Instructional Programs

- 6. <u>Budget Update</u>: Assistant Superintendent Jaime Ayala stated that there was no progress regarding the budget at the state level and reiterated and expanded on some of the information provided at the Special Budget meeting on January 15, 2009. Excerpts from the Power Point presentation:
 - Projected COLA's and deficit factors (2008-09, 2009-10, 2010-11)
 - Revised Revenue Limit projections
 - Lost Revenue Limit as a result of negative COLA's and deficits

One-Time Measures

- Deferred maintenance contribution may not be required for 2007-08
- Routine repair and maintenance contribution requirement may be reduced from 3% to 1%
- Flexibility may be expanded—allowing for transfer of categorical program fund balances to the unrestricted fund
- Reserve for economic uncertainty requirement may be reduced from 3% to 1.5%

Challenges

- Budget must be built using COLA and deficit projections provided by School Services
- Flexibility options are not final yet
- Find ways to operate more efficiently—do more with less
- Find ways to generate new revenue
- Make permanent, ongoing expenditure reductions in keeping with projected revenue reductions

Mr. Ayala stated that a memorandum was distributed to Principals, Directors and Managers regarding cost-containment procedures, and they were asked to work with their current budget (50% reduction), decrease expenditures where possible, and develop cost-cutting ideas. The goal is to not deficit and it is necessary to scale down ongoing expenditures and ensure that the expenditures are in line with revenue that is projected. Revenue opportunities will be researched, i.e. attendance recovery, utility bills reviewed, etc. He stated that the Budget Advisory Committee will meet on Wednesday, January 28, 2009 and a date will be determined for the Board Budget Subcommittee meeting as soon as possible. The committees will review priorities and assist with suggestions for mid-year cuts.

Board member Taylor thanked Assistant Superintendent Ayala for providing a copy of the Governor's proposal for the 2009-10 state budget and K-12 education and suggested that two sections, Proposition 98—Basics, Current Year and Out-Year Budget Issues and Promises" and "Education Budget and Challenges Ahead" (flexibility and opportunity) be provided to committee members and posted on the District website to inform parents and the community.

Board members shared individual comments, concerns, and suggestions and discussion was held:

- Contact other Districts regarding their budget projections and realignment
- Provide a list and explain "big-ticket" and "small-ticket" issues and attach dollar amounts (info for committees)
- Indicate which programs are encroaching on restricted funds
- How much revenue would be generated regarding furlough days, non-core programs, textbook adoptions, shared-assignments for managers, surgical early retirement program (union participation) and freezing positions, step-and-column and longevity (Board Correspondence and/or future presentations)
- Instead of "cuts," determine how to realign programs or expenditures to meet goals and save funds
- Research alternative of furlough days for classified and management employees in lieu of laying off staff members
- Regarding energy cost-savings measures, review what has already been done before hiring a consultant
- Inform the community and staff regarding the economic status, i.e, website, teleparent messages, The Achiever, ongoing communications (PR campaign), parents write/contact legislators
- Research revenue opportunities and funding alternatives, i.e., lower interest rate for bonds or subsidize the sale of the bond
- Notify developers regarding ongoing and new projects that are ready to begin.

Assistant Superintendent Ayala stated that a comprehensive budget presentation would be provided to Management Team members on January 26 and CSEA and ACE Presidents have been invited to attend. Staff will continue to monitor the

- 6. Retirement Incentives: Assistant Superintendent Ayala stated that a cost-savings option may include retirement incentives such as offering a stipend (amount unknown) or paying a percentage of an employee's pay (paid over a period of a few years rather than being paid as one lump sum). Assistant Superintendent Almendarez stated that both unions are in the process of surveying members to determine interest. Additional information will be provided at a later date that will include the financial impact.
- 7. <u>Acceptance of the 2007-08 Annual Audit Report</u>: In accordance with Education Code Section 41020, Vavrinek, Trine, Day & Co., LLP, prepared the report for the 2007-08 fiscal year.
- 8. Associated Student Body (ASB) Financial Reports: Information provided.
- 9. <u>Approved Change Orders #1 and #2 for Bid 08-08: Mary B. Lewis and Lincoln Elementary School Portable Classroom and Restroom Projects:</u> Change orders #1 and #2 reflect a total net construction cost of \$24,617.48, to be paid from Fund 25—Bond funds.
- 10. Facilities Update: School #28 (High School #3—Grand Terrace): Facilities Director Alice Grundman reported that the last tenant, Inland Timber, is scheduled to leave by March 1, 2009. Bid packets have been disseminated, the bid opening date is February 19, contracts will be submitted for approval on March 12, and the projected opening date is September, 2011. By Board consensus, the Administration will develop a projected timeline for naming the school and determining the groundbreaking date.
- 11. <u>Facilities Update: Bloomington, Fontana, Southridge & Rialto Area Schools</u>: Facilities Director Alice Grundman reported that the District **would** proceed with the new school in the Bloomington area and modernization of Bloomington High and Zimmerman Elementary schools. Other projects **would** be identified and many of the projects could qualify for federal stimulus funds.

- 12. Centralized Custodial Services: Assistant Superintendent Jaime Ayala provided a brief update regarding the centralized custodial services pilot program that has been in place since approximately July, 2007. Results of a questionnaire to principals requesting the evaluation of services being provided indicated only five negative responses, such as lack of direct control and slow response time. Mr. Ayala stated that the Maintenance and Operations Manager, Rick Lerma, will contact principals to discuss the issues and to determine resolutions. He indicated an interest in continuing the program until the end of the school year (June 2009) to determine effectiveness. Kent Taylor thanked Superintendent Downs for moving forward, assessing the situation, and providing an opportunity for principals to respond and make suggestions. Discussion included obtaining opinions from the classified employees, district training regarding management/supervisory skills, and inquiry regarding additional staff or costs involved. Board member Albiso suggested that Assistant Superintendent Ayala and Rick Lerma develop a plan to utilize the potential cost savings from this program for classroom expenses. On behalf of the Board, President Mendoza-Ware requested a summary of the pros and cons and survey results from classified and certificated staff, including suggestions for improvement. Superintendent Downs stated that this program would be a pilot for one year and Cabinet would review all the parameters involved and bring recommendations.
- 13. <u>New Administrators</u>: At this time, Superintendent Downs asked Assistant Superintendent Almendarez to introduce newly-appointed administrators: Sheila Brower, Assistant Principal at Crestmore Elementary School and Michael Williford, Assistant Principal at McKinley and Grand Terrace Elementary Schools.
- 14. <u>Superintendent's Communiqué</u>: Superintendent Downs distributed a copy of the Board log, information regarding companies that provide auditing services for the special education programs (Board's request), examples of school activities in recognition of African American History Month, and various articles of interest. He thanked the City of Colton for hosting the Student Government Day and for inviting student representatives from the four high schools to participate in this year's event.
- 15. <u>Paperless Board Meetings</u>: Superintendent Downs initiated discussion regarding the feasibility of paperless Board meetings. A brief presentation was given while the agenda listing was projected onto the screen to allow Board members and the public to view the agenda during the meeting. The presentation included examples of agenda detail materials being displayed on the screen corresponding to specific agenda items as they are discussed. Following discussion and by Board consensus, staff will provide information regarding initial start-up costs, equipment and other related costs.
- 16. <u>ACE</u> President Karen Houck announced that Robert Lamoine is the ACE Vice President, the "teacher for a day program" will be implemented next month, and ACE is preparing for the "Read Across America" program on March 2. She shared concerns regarding the role of ACE representatives in DAIT Leadership Team meetings (information only but not a true leadership meeting because there is no opportunity to participate in decision making), possible layoffs for next year, obtaining accurate information regarding the seniority list, and hopes that the draft copy of the proposed calendar for next year will be shared with parents and staff. She reminded everyone that some of the budget items discussed are negotiable items.
- 17. <u>CSEA</u> President Anthony Diaz stated that he prefers receiving a hard copy of the agenda rather than an electronic copy. He stated that a meeting will be arranged with Human Resources Director Ingrid Munsterman regarding the custodial services pilot program. He informed the Board that he was invited to attend the next District Management Team Meeting regarding a budget update. He shared union concerns in priority order: San Salvador School employees, job reviews and reclassification (secretarial groups), campus supervisors (safety issues), and the budget committee. He stated that the foundation for the Strategic Plan will work smoothly and he looks forward to continuing communication with the Board and working with Assistant Superintendent Almendarez and Director Ingrid Munsterman on these issues.

- 18. MAC President Angela Dischinger stated that personnel inside and outside of the classroom have a significant impact on student achievement. To assist with the budget crisis, managers will generate creative ideas towards cost savings measures. Prior to the winter break, MAC members donated funds to purchase gift cards and helped six community families and one District family during the holiday season. She shared a heartwarming story of a student who received gift cards for his family.
 - 19. ROP Board Member Frank Ibarra reported highlights of the 1/21/09 ROP Board meeting:
 - A resolution was adopted to recognize the month of February as "Career Technical Education Month."
 - The California Department of Education selected CRYROP to be featured in a statewide magazine that highlights BHS students who participate in the WorkAbility I program (Wal-Mart, Dollar Tree, Toys R Us),
 - The Governor's budget 2009-10 budget proposal allows school districts and county offices of education to have "complete and permanent flexibility regarding categorical funding" which would negatively impact the ROP adult school programs and the Regional Occupational Centers/Programs (ROCP). It was suggested that the Redlands, Yucaipa and Colton Districts reach consensus to draft a letter or resolution "opposing the Governor's categorical flexibility proposal specifically as it applies to ROCP." Board members expressed their views including the need to review all of the ramifications of this action. By consensus, Superintendent Downs will meet with ROP Superintendent Houston to obtain additional information and report to the Board.
 - Discussion ensued regarding the Governor's proposal for allowing District's flexibility in categorical funding.

20. Comments / Requests from Board Members

Robert Armenta thanked Board member Albiso for his expertise regarding the various issues and Alice Grundman and Rick Lerma for their information, and stated that he is excited about the new high school in Grand Terrace that is projected to open in 2011.

Kent Taylor shared four LP records/albums he purchased at a local yard sale and stated that he would donate them to Colton High School: CHS—Tribute Through Music (1967), Colton Union High School Symphonic Band—Band Tasia (1965), Bloomington Terrace Orchestra (1963), and Terrace Hills Junior High School Band (William Rosenfelder). He thanked Anthony Diaz for his leadership and for bringing issues forward. He suggested that the information regarding budget issues should be provided to the community so as not to generate fear. He stressed the need and importance of the board, the administration, and the employees all working together during this budget crisis to come up with creative ideas to address the budget shortfall. He said that he hopes that flexibility from the state will allow the District to protect jobs.

Patt Haro stated that she accompanied Bloomington Middle School students on a field trip to the Huntington Library. These students were included in an article in the fall issue of the Huntington Library magazine relative to the Crime Scene Investigation field lab. She commented on her participation in events at Smith, Crestmore, Grand Terrace, Sycamore Hills, and her first ROP meeting recently. She also commented on Colton High School Floral Class students assisting with the holiday decorations at the Mission Inn, Bloomington High School's holiday concert, and the Bloomington High School football team banquet (23 seniors graduating, going to college) and commended Coach Conner for his leadership. Bloomington High School quarterback Jayson Allmond received a full scholarship to UCLA and Colton High School's Alex Salazar, who is the top student of the senior class, was accepted to the Massachusetts Institute of Technology (MIT).

Frank Ibarra shared a letter addressed to varsity football coach Harold Strauss from the University of Vanderbilt stating that Colton High School is one of 1,200 high schools in the nation producing Division 1A players. He stated that 30 of the 40 players have a 3.0+ GPA, and he looks forward to a strong team next year. He requested that Board members contact him regarding their intention to attend the football banquet on Tuesday.

Mel Albiso referenced the information provided regarding potential consultants or agencies to conduct a special education audit. His concerns include whether an RFP would be utilized, who would be making the selection, has the criteria been established, the need to determine if the District is receiving the services (\$60 million) and suggested that these issues be address in Board Correspondence. Superintendent Downs responded that he was awaiting Board input and direction. He requested that Assistant Superintendent Almendarez respond to the issues brought forth by CSEA and that the Board receive minutes from the DAIT and budget meetings to review the discussion and input by the unions. Upon his suggestion and by Board consensus, the Superintendent's midyear evaluation will be placed on the agenda for review and discussion at the next meeting.

Marge Mendoza-Ware stated that she attended the categorical "notification of findings meeting and was glad to learn that the findings were minor and fixable, and she commended staff for their hard work and dedication. She stated that there is funding available for adult schools and suggested that the District secure the additional funding available and expand the program. She attended the City of Colton's Student Government Day and was glad to learn that students from the four high schools participated in this event. She reminded Board members to review the applications for the Measure G committee and submit 12 names to Assistant Superintendent, Business. She thanked Communications Manager Katie Orloff for updating the "pockets facts" and a copy was provided for former Board member Ray Abril.

Closed Session

- · Student Discipline
- Personnel
- · Real Property Issues
- · Anticipated Litigation
- Labor Negotiators

Reconvened

Closed Session Items Reported

Settlement & Release Agreement #72 (EIN 467) (Closed Session)

Student Discipline (Closed Session)

- Student Discipline (1-27)
- Revocation (1)

At 8:23 p.m., Board President Mendoza-Ware announced that the Board would recess to Closed Session to discuss items on the agenda.

The Board meeting reconvened at 9:22 p.m. and Board President Mendoza-Ware reported on action taken in Closed Session:

On a motion by Mr. Armenta, seconded by Mr. Taylor and carried on a 6-0 vote (Zamora absent), the Board approved the Settlement and Release Agreement for employee EIN 467 whose resignation shall be effective January 16, 2009.

On a motion by Mr. Taylor, seconded by Mr. Ibarra and carried on a 6-0 vote (Zamora absent), the Board approved *Student Discipline Items* 1-27 and *Revocation item* 28 as presented:

| (1) 154972 | (8) 128304 | (15) 122385 | (22) 132153 |
|------------|-------------|-------------|----------------|
| (2) 90739 | (9) 152003 | (16) 130215 | (23) 139340 |
| (3) 110316 | (10) 88815 | (17) 121227 | (24) 89000 |
| (4) 151670 | (11) 113610 | (18) 86697 | (25) 146275 |
| (5) 145707 | (12 158247 | (19) 77434 | (26) 158125 |
| (6) 149138 | (13) 110809 | (20) 68918 | (27) 158179 |
| (7) 152183 | (14) 66092 | (21) 87326 | (28—Rev) 91224 |

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Other Closed Session Items No reportable action (3 Items) #74 Other Closed Session Items—*No reportable action*• Anticipated Litigation

• Real Property Negotiator High School #3 Issues

APNs 1167 151 37; 1167 151 32, 33, 34; 1167 151 31, 43, 44;

1167 151 35, 36, 38, 39; 1164 151 65, 01, 02; 1167 151 45;

1167 151 59, 58, 60

• Labor Negotiators

Adjournment

At 9:24 p.m., the Board adjourned to the next Regular Board of Education Meeting on February 5, 2009, at the Colton JUSD Student Services Center, 851 South Mt. Vernon Avenue, Colton, California.



REGULAR MEETING February 5, 2009

CONSENT ITEM

TO: Board of Education

PRESENTED BY: Yolanda Cabrera, Assistant Superintendent

Educational Services Division

SUBJECT: Approval of Student Field Trips

GOAL: Improved Student Performance

STRATEGIC PLAN: Strategy #1 -- Communication: We will establish an effective internal and

external communications system to keep all partners informed about our

mission, objectives, strategies, policies, successes and strengths.

RECOMMENDATION: That the Board approve the field trips as listed and expend the appropriate

funds.

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| ., |
| N |
| February |
| Meeting |
| Regular |
| TRIPS: |
| IELD ' |

| Site | Date | Depart | Date Depart Return Des | Destination | Activity/Background | Grade | Teacher | Cost | Funding | Strategic Plan* |
|--------|------------------------------------|-----------|------------------------|--|--|-------|--|---|---|--------------------|
| BHS | 2/20/09 to 2/21/09 (F/S) | 6:00 a.m. | 11:00 p.m. | Pacifica High School Oxnard, CA (District) | CA Interscholastic Federation (CIF) Wrestling Championships Students will participate in CIF individual championship wrestling tournament. | 10-12 | Gabriel Schaefer Erwin Schaefer Steven Padilla (17) | \$1,589.90 | Discretionary | Strategy #1 |
| THMS | 3/12/09 (Thur.) | 8:30 a.m. | 3:00 p.m. | Aquarium of the Pacific Spectacular Sharks Long Beach, CA AVID students (Charter) participate in I marine science educy sharks. | Spectacular Sharks AVID students will participate in hand-on marine science education on sharks. | | Lauren Rumpf Lauren Tyler John Smith Marisa Bline (75) + 3 | \$2,162.50 | AVID \$1,162.50 ABS \$1,000.00 | Strategy #1 |
| BMS | 4/3/09 (Fri.) | 9:00 a.m. | 9:00 p.m. | Disneyland Anaheim, CA (District) | End-of-the-Year Activity AVID students will participate in a field trip based on academic achievement and excellent behavior and attendance. | 7-8 | Ginger Witt Marisa Lopez- Sevilla (15) + 10 | \$16,078.00 AVID \$2,240 ASB \$13,83 | AVID \$2,240 ASB \$13,838 | Strategy #1 |
| Reche | 4/23/09 (Thur.) | 9:00 a.m. | 3:00 p.m. | Los Angeles Zoo Los Angeles, CA (District) | Los Angeles Zoo Students will observe animals in their habitat to enhance the academic science program. | 1 | Barbara Todd Bea Yancey Judy Johnson Ginny Scarbrough Catrina Choudhry (100) + 25 | \$1,120.00 | Donations \$760 EIA/SCE \$360 | Strategy #1 |
| Wilson | 5/21/09 to 5/22/09 (Th/F) | 3:00 p.m. | 6:00 p.m. | SeaWorld San Diego, CA (District) | SeaWorld Adventure Camp Students in the Student Senate will study marine life and habitats as a reward trip. | 3-6 | Tim Walker Manuel Flores Ben Quiñones (31) + 2 | \$4,790.00 | ASB | Strategy #1 |

*Strategy #1: We will establish an effective internal and external communications system to keep all partners informed about our mission, objectives, strategies, policies, successes, and strengths.

| FIELD | FIELD TRIPS: Regular Meeting February 5, 2009 | gular Meeti | ing Februa | ry 5, 2009 | | | | İ | | | , |
|-------|---|-------------|------------|--|---------------------------------------|---|-----------------|-----------------|-----|----------|---|
| BMS | 6/13/09 | 8:00 a.m. | 9:00 p.m. | 8:00 a.m. 9:00 p.m. Knott's Berry Farm | 8 Grade End-of-the-Year 8 Ginger Witt | 8 | | \$11,252.00 ASB | ASB | Strategy | |
| | (Sat.) | | ı | Anaheim, CA | Activity | • | 19 teachers TBA | | | #1 | |
| | | | | (District) | Students will participate in | | (300) | | | | |
| | | | | | a field trip based on | | | | | | |
| | | | | | academic achievement and | | | | | | |
| | | | | | excellent behavior and | | | | | | |
| | | | | | attendance. | | | | | | |

*Strategy #1: We will establish an effective internal and external communications system to keep all partners informed about our mission, objectives, strategies, policies, successes, and strengths.

REGULAR MEETING February 5, 2009

CONSENT ITEM

TO: Board of Education

PRESENTED BY: Yolanda Cabrera, Assistant Superintendent

Educational Services Division

SUBJECT: Approval of Consultant for Assembly Presentations

GOAL: Improved Student Performance

STRATEGIC PLAN: Strategy #1 -- Communication: We will establish an effective internal and

external communications system to keep all partners informed about our

mission, objectives, strategies, policies, successes and strengths.

RECOMMENDATION: That the Board approve the consultants for assembly presentations as

listed and expend the appropriate funds.

ASSEMBLIES/PROGRAMS: Regular Meeting: February 5, 2009

| Date | Time | Program/Purpose | Location | Consultant(s) | Cost | Funds | Strategic Plan* |
|-------------------------|--|--|---------------|--|----------|------------------|--------------------|
| 2/13/09 | 1:00 p.m. to 3:00 p.m. | Dr. Martin Luther King, Jr.—African-American History Students will become familiar with the historical events of the Civil Rights Era Movement in celebration of Black History Month. | ROHMS | IM-INC San Bernardino, CA | \$700.00 | ASB | Strategy #1 |
| 2/20/09 | 9:15 a.m. to 10:15 a.m. | TNT Tap and Taiko GATE students will receive enriched visual arts through dance and Taiko drums program. | Grand Terrace | Dance Trio Ensemble Dance Department Riverside City College Riverside, CA | \$200.00 | District GATE | Strategy #1 |
| 2/20/09 | 11:00 a.m. 12:00 p.m. 1:00 p.m. | Be Tobacco Free Three 45-minute performances for K-6 students to enhance the Tobacco-Use Prevention Education (TUPE) program and provide additional drug, alcohol, and tobacco prevention education. | Grimes | Mad Science Riverside, CA | \$900.00 | District GATE | Strategy #1 |
| 3/2/09 and 3/3/09 | 9:30 a.m. to 12:00 p.m. 12:30 p.m. to 3:00 p.m. | Someone Like Me To show students that the challenges in adolescence are common and provide anti-bullying education. | CMS | Educational Theatre Programs Kaiser Permanente Pasadena, CA | No cost | | Strategy #1 |
| 3/5/09 | 9:15 a.m. 10:00 a.m. 11:00 a.m. | Jamaican Steel Drum with Tap Three 45-minute performances to provide K-6 students with a visual and performing arts experience. | Grand Terrace | Denise Donovan Dance Department Riverside City College Riverside, CA | \$500.00 | District GATE | Strategy #1 |

*Strategy #1: We will establish an effective internal and external communications system to keep all partners informed about our mission, objectives, strategies, policies, successes, and strengths.

REGULAR MEETING February 5, 2009

CONSENT ITEM

TO: Board of Education

PRESENTED BY: Yolanda Cabrera, Assistant Superintendent

Educational Services Division

SUBJECT: Approval of Consultants for Staff Development

GOAL: Improved Student Performance

STRATEGIC PLAN: Strategy #1 -- Communication: We will establish an effective internal and external

communications system to keep all partners informed about our mission, objectives,

strategies, policies, successes and strengths.

<u>Strategy #2 -- Curriculum:</u> We will effectively implement state-adopted curriculum for all students and use assessment data to provide targeted assistance to non-proficient

students in order to increase performance on state tests.

<u>Strategy #3 – Decision Making</u>: We will create a district-wide policy and decision-making process that will be used to adopt and regularly review and evaluate every district

program.

Strategy #4 -- Facilities: We will develop and implement a facilities master plan that will

provide functional and equitable facilities to accommodate all students and staff.

<u>Strategy #5 – College Career</u>: We will identify students' college and career aspirations, expand career and technical pathways and prepare students for successful transition to the

workforce and/or further education.

Strategy #6 -- Character: We will identify, model, reinforce, and integrate the character

traits students need to graduate and thrive in further education and the workplace.

BACKGROUND: The consultant grids are forwarded to the ACE president for review prior

to Board approval.

RECOMMENDATION: That the Board approve the consultants for staff development as listed and

expend the appropriate funds.

CONSULTANTS: Regular Meeting February 5, 2009

| Site | Date | Time | Site Date Time Program/Purpose | Location | Consultant(s) | Cost | Funds | Strategic Plan* |
|---|--------------------------------------|------|--|--|---|------------|---|--------------------|
| BMS CMS ROHMS THMS BHS CHS | February through April 2009 | TBD | LANGUAGE! Coaching & Middle and Support To provide in-class support/ high schools coaching assistance to teachers to improve curriculum delivery; an overview to principals to support/monitor implementation, and provide administrators and counselors with an overview of the placement process to help facilitate scheduling. | Middle and Betty Bidwell Comprehensive Annette Clark high schools Bidwell & Clark Brea, CA | Betty Bidwell Annette Clark Bidwell & Clark, Inc. Brea, CA | \$9,225.00 | Program Improvement Corrective Action Funds | Strategy #1 |

^{*}Strategy #1: We will establish an effective internal and external communications system to keep all partners informed about our mission, objectives, strategies, policies, successes, and strengths.

REGULAR MEETING **February 5, 2009**

CONSENT ITEM

TO: **Board of Education**

PRESENTED BY: Yolanda Cabrera, Assistant Superintendent

Educational Services Division

SUBJECT: Approval to Accept the Enhancing Education Through Technology

Competitive Grant (EETT) Funds (2008-2009)

GOAL: Improved Student Performance

STRATEGIC PLAN: Strategy #2: We will effectively implement state-adopted curriculum for all

students and use assessment data to provide targeted assistance to non-

proficient students in order to increase performance on state tests.

BACKGROUND: The primary goal of the EETT Competitive grant program is to provide

> funding for grades four through eight to assist eligible local educational agencies to use technology to enhance teaching and to promote learning. The funds will be used by the District for release time of participating teachers, stipends, staff development, technology

purchases, infrastructure, hardware, software and additional support.

BUDGET

IMPLICATIONS: \$62,258 – This is an increase to restricted general funds.

RECOMMENDATION: That the Board approve acceptance of the Enhancing Education

Through Technology Competitive Grant funds. (2008-2009)

REGULAR MEETING February 5, 2009

CONSENT ITEM

TO: Board of Education

PRESENTED BY: Jaime R. Ayala, Assistant Superintendent, Business Services Division

SUBJECT: Acceptance of Gifts

GOAL(s): Community Relations

STRATEGIC PLAN: Strategy #6: We will identify, model, reinforce, and integrate the

character traits students need to graduate and thrive in further education

and the workplace.

RECOMMENDATION: That the Board accepts the gifts as listed on the attached matrix.

DONATIONS: Regular Meeting February 5, 2009

| SITE | DONOR | DONATION / PURPOSE | AMOUNT |
|-----------------------------------|--|--|------------|
| Alice Birney Elementary School | General Mills - Box Top for Educators P.O.Box 2185, Young America, MN 55553-21 | Check #000411611 For rewards, field trips and incentives | \$192.50 |
| Alice Birney Elementary School | Horizon Milling LLC 4340 18th Avenue SW, Fargo, ND 58103 | Check #104915021 For playground equipment, landscaping and seating | \$500.00 |
| Colton High School | Kent Taylor, Board Member 1212 Valencia Drive, Colton, CA 92324 | Four (4) LP's for CHS Band Program CHS – Tribute through music (1967) Colton Union High School Symphonic Band – Band Tasia (1965) Bloomington Terrace Orchestra (1963) Terrace Hills Junior High School Band | n/a |
| Colton High School | Marcie Rivera / Amorelli Rosemann 3333 East Concours, Bldg. 9-200, Ontario, CA 91764 | Cash For Boys' Soccer Program | \$50.00 |
| Colton High School | Ronald R. Rich 11701 Terrace Avenue, Grand Terrace, CA 92313 | Check #594 For Boys' Soccer Program | \$200.00 |
| Colton High School | C &A Upholstery 406 West Valley Blvd., Colton, CA 92324 | Check #2578 For Boys' Soccer Program | \$100.00 |
| Colton High School | Document Preparation Services, Inc. 121 West B. Street, Suite A, Ontario, CA 91762-3502 | Check #1232 For Boys' Soccer Program | \$100.00 |
| Colton High School | Tapout, LLC 21800 Barton road Suite 105, Grand Terrace, CA 92313 | Check #14077 For Boys' Soccer Program | \$100.00 |
| Colton High School | Barbara Gollner P.O. Box 6, Oro Grande, CA 92368 | Postal money order #93456527624 For Boys' Baseball Team | \$150.00 |
| Colton High School | Mt. Vernon Liquor 1002 North Mt. Vernon Avenue, Colton, CA 92324 | Check #1276 For Boys' Baseball Team | \$25.00 |
| Colton High School | Fraternal Order of Eagles Aerie 997 466 E. La Cadena Drive, Riverside, CA 92501 | Check #18855 For Boys' Basketball | \$300.00 |
| Colton High School | Western Enterprises Supply, Inc. 2965 Durahart Street, Riverside, CA 92507 | Check #4007 For Boys' Basketball | \$250.00 |
| Cooley Ranch Elementary | James A. Downs 1212 Valencia Drive, Colton, CA 92324-1798 | Check #147 For students and/or staff | \$100.00 |
| Jurupa Vista Elementary | Jurupa Vista P.T.A. 15920 Village Drive East, Fontana, CA 92337 | Check #1094 To purchase emergency water | \$1,115.40 |
| Terrace View Elementary School | Terrace View P.T.A. 22731 Grand Terrace Road, Grand Terrace, CA 92313 | Check #2483 For field trips | \$4,500.00 |

REGULAR MEETING February 5, 2009

ACTION ITEM

| TO: | Board of Education | | | |
|-----------------|--|---|--|--|
| PRESENTED BY: | Jerry Almendarez, Assistant Superintendent, Human Resources Division | | | |
| SUBJECT: | Approval of Personnel Employment | | | |
| GOAL: | Human Resources Development | | | |
| STRATEGIC PLAN: | Strategy #1: We will establish an effective internal and external communications system to keep all partners informed about our mission, objectives, strategies, policies, successes and strengths. Strategic Parameter #3: No new program, service, or position will be approved unless it is consistent with the strategic plan, benefits clearly justify the cost, and provisions are made for staff development and program evaluation. | | | |
| | I-D <u>Certificated – Substitute Teach</u>1. Dao, Kathy2. Trujillo, Jessica | <u>ner</u> | | |
| | II-A <u>Classified – Regular Staff</u>1. Arias, Montserrat | Nutrition Services Worker I - BHS | | |
| | II-D Classified – Substitute 1. Dorame, Marlene 2. Ewens, Elyse 3. Gonzalez, Nolberto 4. Intal, Crisheen 5. Olivar, Maria 6. Parker, Scout 7. Puente, Diana 8. Ramirez, Cynthia 9. Ruano, Elizabeth 10. Tate, Maria 11. Weathersby, Dennis | Sub Nutrition Services Worker Sub Special Ed Instructional Asst. General Laborer General Clerical General Clerical Sub Special Ed Instructional Asst. Sub Child Development Inst. Asst. Sub Nutrition Services Worker Sub Nutrition Services Worker Sub Special Ed Instructional Asst. Sub Special Ed Instructional Asst. | | |
| RECOMMENDATION: | That the Board approve employment of personnel as presented. | | | |
| ACTION: | On motion of Board Member | er and and the Board approved the | | |
| | recommendations for employment. | | | |

REGULAR MEETING February 5, 2009

ACTION ITEM

TO: **Board of Education** PRESENTED BY: Jerry Almendarez, Assistant Superintendent, Human Resources Division **SUBJECT:** Approval of a Memorandum of Understanding (MOU) between the District and California School Employees Association (CSEA) **Relating to Child Development Classified Unit Members GOAL: Budget Planning** STRAGETIC PLAN: **Strategy #1:** We will establish an effective internal and external communications system to keep all partners information about our mission, objectives, strategies, policies, successes and strengths. **BACKGROUND:** Bargaining representatives of the District and CSEA have met, negotiated and agreed upon an MOU which increases salary schedules D and E of Appendix III in the CSEA Collective Bargaining Agreement. The salary adjustments are effective July 1, 2009 and the MOU is subject to approval by the governing board. BUDGET **IMPLICATIONS:** \$142,425 paid out of the General Fund. **RECOMMENDATION:** That the Board approve the MOU between the district and CSEA relating to child development classified unit members. **ACTION:** On motion of Board Member ______ and _____, the Board approved the MOU between the district and CSEA relating to child development classified unit members, as presented.

REGULAR MEETING February 5, 2009

ACTION ITEM

TO: **Board of Education** PRESENTED BY: Jerry Almendarez, Assistant Superintendent, Human Resources Division **SUBJECT: Approval of Conference Attendance GOAL: Human Resources Development STRATEGIC PLAN:** Strategy #1: We will establish an effective internal and external communications system to keep all partners informed about our mission, objectives, strategies, policies, successes and strengths. Strategic Parameter #4: No program or service will be retained unless it continues to make an optimal contribution to the mission and benefits continue to justify the cost. Kathleen McGinn - San Salvador The Program for Infant/Toddler Director Care Academy February 11-13, 2009 Berkeley, CA Cal-SAFE funds: \$840.00 Delores Curry - BHS WASC Visiting Committee Counselor February 23-25, 2009 Claremont, CA No Cost to the District. Georgene Dixon - PPS Positive Practices in Curriculum Program Specialist Behavioral Support February 24-27, 2009 San Diego, CA MAA funds: \$1,145.52 Total: \$1,985.52 **RECOMMENDATION:** That the Board approve conference attendance as presented. **ACTION:** On motion of Board Member _____

recommendation.

_____, the Board approved the above

REGULAR MEETING February 5, 2009

ACTION ITEM

| TO: | Board of Education Jaime R. Ayala, Assistant Superintendent, Business Services Division | | |
|-----------------|--|--|--|
| PRESENTED BY: | | | |
| SUBJECT: | Approval of Purchase Orders | | |
| GOAL(s) | Student Performance / Personnel Development | | |
| STRATEGIC PLAN: | Strategy #1Communication -We will establish an effective internal and external communications system to keep all partners informed about our mission, objectives, strategies, policies, successes and strengths. | | |
| RECOMMENDATION: | That the Board approve Purchase Orders in excess of \$10,000 for a total of \$148,578.84 as listed. | | |
| ACTION: | On motion of Board Member and the Board approved purchase orders as recommended. | | |

| <u>P.O.</u> | <u>VENDOR</u> | <u>DESCRIPTION</u> | RESOURCE | AMOUNT |
|-------------|-----------------------------|---------------------------|----------------|--------------|
| | | | CODE* | |
| | | | | |
| 093825 | Dell Inc. | Comp.Tech. Svs./I.T. | 0000 | \$15,047.29 |
| 093886 | Paradigm Healthcare Svs. | Adm Fees/PPS | 9005 | \$10,000.00 |
| 093915 | Woodwind & Brasswind | New Equip./RHMS | 6760 | \$10,150.05 |
| 093918 | P.F. Services | New Equip./Transportation | 7230 | \$15,921.14 |
| 093953 | Logical Choice Technologies | New Equip./CMS | 7090/7400 | \$22,046.72 |
| 093954 | Link Line Communications | Computers/J. Vista | 7090/7305/7396 | \$24,695.14 |
| 094021 | Office Max | Paper/Purchasing | 0000 | \$24,845.00 |
| 094163 | CASAS | Inst. Matls./Lang. Suppt | 6285 | \$10,894.83 |
| 094229 | Quiel Bros. Sign Co. | Site Improvement/BMS | 0750/9005 | \$14,978.67 |
| | | | | |
| TOTAL | | | | \$148,578.84 |
| | | | | |

LEGEND

| LEGENI | | | |
|--------|-------------------------------------|------|----------------------------------|
| 0000 | Revenue Limit/Unrestricted | 6761 | Art, Music, PE Supp/Eq. |
| 0001 | Child Dev. Facilities | 7055 | CAHSEE Intensive Inst. & Svs |
| 0100 | Microsoft Voucher Prg-Schools | 7056 | CAHSEE Individualized Mtls. |
| 0110 | E-Rate Technology Program | 7090 | Economic Impact Aid- SCE |
| 0750 | Mandated Costs Incentive | 7010 | Agricultural Vocational Ed. |
| 0790 | Donations, Misc. | 7156 | Inst. Mtls. Block Grant K-12 |
| 1100 | State Lottery Revenue | 7158 | Inst. Matls./Williams' Case |
| 3010 | NCLB: Title 1, Pt a Grnt Low Inc. | 7230 | Transport Home to School |
| 3025 | NCLB: Title 1, Pt D SBPRT2 N&D | 7240 | Transportation Spec. Ed. |
| 3405 | Spec. Ed. Workability I | 7250 | School Based Coord. Program |
| 3175 | NCLB: Title I, Part A Prog. Imprv. | 7255 | Immediate Intervention UPSP |
| 3550 | Voc. Prgs - Voc & Appl Secndry & Ad | 7258 | High Priority Schls Grant Prog. |
| 3710 | NCLB: title IV, Pt A Drug Free | 7271 | CA Peer Asst & Review Prog. Tea |
| 4035 | NCLB: Title II Part A | 7294 | Staff Dev-Math & Reading AB466 |
| 4110 | IASA - Title VI-Formula Entitle | 7320 | Staff Development/Adm. TrgP |
| 4203 | NCLB: Title III LEP Stdnt Prg. | 7390 | Pupil Retention BG AB825 |
| 5035 | CD -Blk Grnt-25% Qlity/Discrtn | 7395 | Schl/Library Imprv. Bg AB825 |
| 4045 | NCLB: Title II Part D | 7396 | Schl Site Disc. Block Grant |
| 5210 | Head Start | 7400 | QEIA-Quality Educ. Invstmnt Act |
| 5630 | NCLB: Title X Mck-Vnto Homeless | 8150 | RMA-Ongoing Major Maint. |
| 5640 | Medi-Cal Billing Option | 9002 | AB466 Site Reimbursement |
| 6055 | Child Care & Dev- State Preschool | 9005 | Medi-Cal Admin. Activities (MAA) |
| 6060 | Child Care and DevAlt Pymnt Prg. | 9286 | Special Project Adm. |
| 6092 | Cal Safe Child Care & Dev. | 9701 | Sycamore Main 50/67686-22 |
| 6205 | Deferred Maint. Apportnmt. | 9705 | SSB 77/67686-00-12 Grand Terr |
| 6275 | Teacher Recruitment & Retention | 9707 | SSB 77/67686-00-11 McKinley El |
| 6285 | Community Based Eng. Tutor | 9737 | CHS Mod. 57/67686-00-007 |
| 6286 | English Lang. Learner Train | 9812 | Capital Facilities/Builder Fee |
| 6405 | School Violence - School Safety | 9878 | Uninsured Losses/Liability |
| 6500 | Special Ed. | 9884 | Workmens Comp. Ins. |
| 6760 | Arts & Music Block Grant | | |
| | | | |

REGULAR MEETING February 5, 2009

ACTION ITEM

| TO: | Board of Education | |
|-----------------|---|--|
| PRESENTED BY: | Jaime R. Ayala, Assistant Superintendent, Business Services Division | |
| SUBJECT: | Approval of Disbursements | |
| GOAL(s): | Budget Planning | |
| STRATEGIC PLAN: | Strategy #1: We will establish an effective internal and external communications system to keep all partners informed about our mission, objectives, strategies, policies, successes and strengths. | |
| | Strategy #2: We will effectively implement state-adopted curriculum for all students and use assessment data to provide targeted assistance to non-proficient students in order to increase performance on state tests. | |
| | Strategy #3: We will create a district-wide policy and decision-making process that will be used to adopt and regularly review and evaluate every district program. | |
| | Strategy #4: We will develop and implement a facilities master plan that will provide functional and equitable facilities to accommodate all students and staff. | |
| | Strategy #5: We will identify students' college and career aspirations, expand career and technical pathways and prepare students for successful transition to the workforce and/or further education. | |
| | Strategy #6: We will identify, model, reinforce, and integrate the character traits students need to graduate and thrive in further education and the workplace. | |
| RECOMMENDATION: | That the Board approve disbursements paid as listed, from Batch #1006 through Batch #1100 for the sum of \$2,484,635.91 | |
| | ♦ Board of Trustees Payment Report is available at the Board of Education Meeting for review. | |
| ACTION: | On motion of Board Member and, the Board approved the disbursements as listed. | |

REGULAR MEETING February 5, 2009

ACTION ITEM

TO: Board of Education

PRESENTED BY: Jerry Almendarez, Assistant Superintendent, Human Resources Division

SUBJECT: Approval to Use CMAS to Provide Telecommunications Goods and

Services Contingent on Receipt of E-Rate 12 Funding

GOAL: Facilities/Support Services and Budget Planning

STRATEGIC PLAN: Strategy #1: We will establish an effective internal and external

communications system to keep all partners informed about our mission,

objectives, strategies, policies, successes and strengths.

Strategic Parameter #3: No new program, service, or position will be approved unless it is consistent with the strategic plan, benefits clearly justify the cost, and provisions are made for staff development and program

evaluation.

BACKGROUND: The Information Technology department requests authorization to proceed

with an E-rate application for telecommunications and internal connections funding for the 2009/2010 E-rate/fiscal year. The telecommunications services will be delivered from July 1, 2009 through June 30, 2010 and are to be utilized with or without E-rate funding. These services include data communication circuits that link the District offices to the campuses, internet service, and telephone/cellular services. The internal connections products will include a district-wide wireless network and will be delivered between July 1, 2009 and September 30, 2010. All agreements are contingent upon approved E-rate funding and available District funding. By using E-Rate, the District receives significant discounts for such products and services. The District's estimated discount for E-Rate 12 is 85%. Budget for the undiscounted portion, which is the District's responsibility, will be allocated

from the Information Technology budget.

BUDGET \$250,000 charge to the Information Technology discretionary budget.

IMPLICATIONS:

RECOMMENDATION: That the Board approve the use of CMAS to provide telecommunications

goods and services contingent on receipt of E-rate 12 funding.

ACTION: On motion of Board Member _____ and ____, the

approved the use of CMAS, as presented.

REGULAR MEETING February 5, 2009

ACTION ITEM

| TO: | Board of Education |
|-------------------------|---|
| PRESENTED BY: | Jerry Almendarez, Assistant Superintendent, Human Resources Division |
| SUBJECT: | Approval of Subscription Agreement with SchoolCenter to Provide Web-Hosting Services to the District, School Sites and Classrooms (2009-10) |
| GOAL: | Facilities/Support Services/Budget Planning |
| STRAGETIC PLAN: | Strategy #1: We will establish an effective internal and external communications system to keep all partners information about our mission, objectives, strategies, policies, successes and strengths. Strategic Parameter #3: No new program, service, or position will be approved unless it is consistent with the strategic plan, benefits clearly justify the cost, and provisions are made for staff development and program evaluation. |
| BACKGROUND: | The Information Technology department requests authorization to enter into a one year subscription agreement with SchoolCenter for web site hosting services. SchoolCenter will provide hosting, editing and publishing services for the 2009-10 school year. This agreement will extend the use of our template driven web system and |
| | allow us to receive substantial discounts via the federal E-Rate program during funding year 12. |
| BUDGET IMPLICATIONS: | \$8,284.22 to be paid from the Information Technology discretionary budget. |
| RECOMMENDATION: | That the Board approve the subscription agreement with SchoolCenter to provide web-hosting services to the District, school sites and classrooms during the 2009-10 school year as presented, for a cost of \$8,284.22, to be paid from the Information Technology discretionary budget. |
| ACTION: | On motion of Board Member and, the Board approved the subscription agreement with SchoolCenter to provide |

web-hosting services during the 2009-10 school year, as presented.

REGULAR MEETING February 5, 2009

ACTION ITEM

TO: Board of Education

PRESENTED BY: Jamie R. Ayala, Assistant Superintendent, Business Services Division

SUBJECT: Approval of the Allocation and Site Expenditure Plans for the

Second and Final Apportionment of the 2006-07 School Site Discretionary Block Grant for Four Elementary Sites (Birney,

Crestmore, Jurupa Vista, Lincoln)

GOAL: Budget Planning

STRATEGIC PLAN: Strategy #1: We will establish an effective internal and external

communications system to keep all partners informed about our

mission, objectives, strategies, policies, success, and strengths.

BACKGROUND: The 2006-07 State Budget Act provided for **one-time** funds for school

site discretionary block grants. The first allocation, approximately 75%, was released by the State in December of 2006. This allocation represents the second and final 25% of the apportionment. Final entitlement for each local educational agency is determined by a combination of the California Basic Educational Data System (CBEDS)

enrollment and average daily attendance times a rate of \$58.83.

The State requires that before these funds are expended or encumbered, an expenditure plan must be proposed by the site council and approved by the Governing Board. At this time the following sites have submitted their site plan proposals to the Board of Education for approval (site council proposals are attached):

| JURUPA VISTA ELEMENTARY | \$7,919 |
|-------------------------|----------|
| LINCOLN ELEMENTARY | \$8,545 |
| Total | \$39,833 |

BUDGET IMPLICATIONS:

Distribution of \$39,833 of one-time School Site Discretionary Block Grant funds, as proposed by the school site council. There will be no impact on the unrestricted general funds.

RECOMMENDATION: That the Board approve the allocation and site expenditure plans for

the second and final apportionment of the 2006-07 School Site Discretionary Block Grant for four elementary sites (Birney,

Crestmore, Jurupa Vista, Lincoln)

| ACTION: | On motion of Board Member | and, th | ıe |
|----------------|--|---------------------------------|----|
| | Board approved the allocation and site | expenditure plans for the secon | ıd |
| | and final apportionment of the 2006 | 5-07 School Site Discretionar | у |
| | Block Grant for four elementary sit | es (Birney, Crestmore, Jurup | a |
| | Vista, Lincoln) | | |
| | | | |

REGULAR MEETING February 5, 2009

ACTION ITEM

TO: Board of Education

PRESENTED BY: Jaime R. Ayala, Assistant Superintendent, Business Services Division

SUBJECT: Adoption of Resolution 09-08 to Approve Behavioral Intervention

Plans [Hughes Bill] Mandated Cost Claim Settlement and Waiving Rights to File any Claim Regarding the Hughes Bill Statue and

Regulations in the Future

GOAL(s): Budget Planning

STRATEGIC PLAN: Strategy #1: We will establish an effective internal and external

communications system to keep all partners informed about our

mission, objectives, strategies, policies, success, and strengths.

BACKGROUND: The Behavioral Intervention Plans [Hughes Bill] Mandated Cost Claim

Settlement settles the test claim CSM-4464 initiated by San Diego Unified School District, Butte County Offices of Education, and San Joaquin County Office of Education, and the related Sacramento Superior Court case, case No. 03CS01232, regarding reimbursement for costs associated with behavioral intervention plans required by the Hughes Bill statue and regulations under state law. If approved, it ends fourteen-year dispute with the State of California regarding funding for state behavioral intervention plan requirements that are in excess of federal law. The settlement provides \$520 million in reimbursement for past costs associated with behavioral intervention plans and \$65 million annually for ongoing costs. The legislature's obligation to fund the settlement is contingent on 85% of all districts, county offices of education, and special education plan areas constituting 92% of statewide ADA waiving their rights to file additional mandated cost

claims on the current Hughes Bill statue and regulations.

In the Resolution 09-08, the Board (1) approves the settlement which will bring the District approximately \$14.85 per 2007-08 ADA annually for the six year period beginning 2011-12 through 2016-17 and approximately \$10.92 per ADA for SELPA as part of the AB602 funding formula, beginning in 2009-10; (2) agrees to waive its ability to file future mandated cost claims on the Hughes Bill statue and regulations as currently worded; and (3) directs the District's superintendent to sign the Waiver (exhibit A) to implement this action.

If approved by the Legislature, approximately \$339,607 annually for six years beginning 2011-2012 and an ongoing increase of \$10.92 per ADA for the SELPA as part of the AB 602 funding formula beginning in 2009-10.

RECOMMENDATION:

That the Board adopt Resolution 09-08 to approve Behavioral Intervention Plan [Hughes Bill] Mandated Cost Claim Settlement and waiving rights to file any claims regarding the Hughes Bill statue and regulations in the future.

ACTION:

On motion of Board Member ______ and ______, the Board adopted Resolution 09-08 to approve Behavioral Intervention Plans [Hughes Bill] Mandated Cost Claim Settlement and waiving

rights to file any claims regarding the Hughes Bill statue and regulations in the future.

Board of Education

TO:

REGULAR MEETING February 5, 2009 ACTION ITEM

| PRESENTED BY: | Yolanda Cabrera, Assistant Superintendent Educational Services Division |
|----------------------|--|
| SUBJECT: | Approval of Revised LEA Addendum in Response to DAIT Mandates to the California Department of Education (CDE) |
| | (Additional Changes to the LEA Plan as Requested by the California Department of Education Correspondence dated November 10, 2008) |
| GOAL: | Improved Student Performance |
| STRATEGIC PLAN: | Strategy #2: We will effectively implement state-adopted curriculum for all students and use assessment data to provide targeted assistance to non-proficient students in order to increase performance on state tests. |
| BACKGROUND: | The Colton School District has been working in partnership with the District Assistance Intervention Team (DAIT), New Directions, to provide technical assistance to the district staff and sites in implementing the LEA addendum presented to the Colton School Board on September 18, 2008. The LEA addendum has identified high leverage action items that will provide a significant impact on improved student achievement. |
| | As required by the California Department of Education (CDE), a copy of the Colton Board of Education approved LEA addendum was submitted to the State Board of Education (SBE) for final modifications in October, 2008. SBE has submitted to the District additional modifications to the LEA Addendum. These changes are intended to further enhance the plan or provide additional clarification or direction to the district in implementing the high leverage action items. |
| | The Educational Services Division is requesting the board approve the additional modifications made to the LEA Addendum as recommended by SBE. Copies of the three page recommendations and supporting documents are included. |
| BUDGET IMPLICATIONS: | None. |
| RECOMMENDATION: | That the Board approve the revised LEA Plan Addendum in response to DAIT mandates to the California Department of Education (CDE). (Additional Changes to the LEA Plan as requested by the CDE correspondence dated November 10, 2008) |
| ACTION: | On motion of Board member and, the Board approved the revised LEA Addendum in Response to DAIT mandates to the California Department of Education. |

ELA and Mathematics Core and Intervention Program Materials, Placement and Exit Criteria

reading/English language arts and mathematics. This includes use of placement and monitoring assessments for all high priority students to enter and exit intensive and strategic interventions with extended instructional time as indicated in EPC 2 and EPC 8 for 9-12. necessary is to provide all English Learners and Students with Disabilities full access to the core curriculum in The Colton DAIT identified three high leverage actions necessary to increase student achievement. The first action

English Language Arts Core Program

placement assessments including ELs and SWD students. New core adoption is currently scheduled for full implementation in 2010-2011 school year. The district currently is implementing the following RLA adoptions: K-6 Fimeless Voices, Timeless Themes. The assessments used by these adoptions include: Houghton Mifflin" A *Legacy of* Literacy Emerging Literacy Survey (K-2), Baseline Group Test (1-6), and Leveled Reading Passages (K-6), Phonics Decoding Screening Test (1-6). McDougal Littell: The Language of Literature includes the Reading Placement Test. Prentice Hall: Timeless Voices, Timeless Themes provides both the Student Placement Screening Test and the Oral Reading Fluency Test. On-going monitoring of student progress toward mastery of grade level standards will be conducted with the curriculum embedded assessments from these current adoptions and district benchmark Houghton Mifflin Reading; 7-8 McDougal Littell Reading and Language Arts Program; 9-12 Prentice Hall Literature: All Colton students will be assessed in English Language Arts using the district adopted instructional program material

which will be given to all enrolling students and a CELDT assessment will be given initially and then annually as indicated All English Learners will be assessed for ELA and ELD instructional needs beginning with a home language survey to identify English language development CELDT level and instructional placement in ELD instruction.

ELA Intervention program and Entry and Exit Criteria

All students in grades 4-8 and up including English Learners and Students with Disabilities who are more than two years below grade level or who demonstrate a need through the initial ELA assessments above will receive a diagnostic assessment from the newly adopted ELA intervention program Language! 4th Edition, Option 5. These assessments include the Degrees of Reading Power (second and third editions), Test of Silent Word Reading (third edition) and the Spelling Inventory (third edition). Embedded assessments from this program will be utilized for placement and Grades 9-10 are currently using the READ180 Intensive program approved for adoption in 2008. The SRI is used Grades 11-12 currently receive additional periods of CAHSEE intervention using the for placement and ongoing diagnostic and the Skills and Reading Counts tests from that curriculum are used for

Revolution Prep software recommended by the state. CAHSEE scores are used for placement and Revolution Prep diagnostic exam, district benchmarks, and final exam (mock CAHSEE) are used for diagnostics.

Students working at the strategic level will be provided with the core ELA program with additional time and support at the instruction. English Learners will also receive daily ELD instruction based on their CELDT level. Students identified at the intensive intervention level K-3 will be provided with additional intensive small group instruction in addition to their core The Language! Intervention program diagnostic assessment entry and exit criteria will be used to place students into the intervention program and exit students who demonstrate a readiness to be successful with the grade level core programs. K-6 level, grades 7-42 10 strategic students will receive the core with additional support in two periods of daily ELA ELA instruction. Beginning at grade 4 up through grade 42 10 all intensive students will be placed in the SBE approved Language! ELA intervention program for a minimum of two periods of daily instruction.

Core Mathematics program

In fulfilling Corrective Action F, in spring 2008, CJUSD adopted these new SBE-approved mathematics programs: Grades K-6, Scott Foresman-Addison Wesley enVisionMath California; Grades 7-8, CGP Education; California Standards-Driven students including English Learners and Students with Disabilities will be provided with daily mathematics instruction in Mathematics: Course One, Course Two and Algebra 1 and Grades 9-12, Holt California Series Algebra Readiness. All grade level mathematics standards using these instructional materials.

Mathematics Interventions entry and exit criteria and materials

Colton has adopted and is implementing Glencoe/McGraw-Hill California Math Triumphs as an intervention program for additional support for students in grades 4-7 not demonstrating mastery of grade level mathematics standards. Colton is currently utilizing the newly adopted Scott Foresman Envision mathematics core plus supplemental instruction as an intervention program for additional support for students in grades K-6. Colton has adopted the CGP Course Two Core materials plus Course One supplemental for intervention at grade 7 and the UCLA Mathematics Department Introduction to Algebra for students in grades 8 who need an Algebra Readiness program. Holt, Rinehart and Winston *Holt California Mathematics: Algebra 1* program has been selected for grades 9-12. All students who are working at the strategic and intensive level in mathematics in grades K-3 will be given additional time (a minimum of 30 minutes daily) and support in order to master grade level math concepts. All students including English Learners and Students with Disabilities in grades 4 and up who are working at the strategic and intensive level will be given the diagnostic assessments for the programs listed above and provided additional math instruction. Beginning In tested on CAHSEE. Additional instruction will include two periods of mathematics core and support. Develop a district mathematics course placement matrix for 9th and 10th graders that describes diagnostic assessments developed and used to identify strategic learners (unable to demonstrate proficiency in Algebra 1 and/or at risk of failing CAHSEE) and grades 6-7 7-8 the master schedule at all sites have been developed so that all students are provided with instructional time that is sufficient to ensure access to math courses and instruction needed to master Algebra 1 and concepts and skill

intensive learners (unable to demonstrate proficiency in 7th grade math standards) is being developed. High school master schedules will include extended or two period classes for intensive and strategic students and CAHSEE prep classes for 11th and 12th graders as needed including EL and SWD students. The sites will continue to use Zero period, Summer Math Institute, Block schedule for intensive math instruction and Algebra Institutes to support students in acquiring skills needed to be proficient in math.

Current CJUSD Math Programs w/ Criteria + DAIT Recommendations

CORE PROGRAMS

| School/ Grade Level | Math Core Program/ | Current Criteria | DAIT Recomm. | DAIT Recomm. Criteria |
|---------------------|-----------------------------|----------------------|-----------------------------|-------------------------------------|
| | Adopted | | | |
| Elem. K-3 | Scott Foresman EnVision | SF Trimester | Scott Foresman EnVision | CST Scores, Adopted placement tests |
| Elem. 4-6 | Scott Foresman Envision | Benchmarks, CST | Scott Foresman Envision | CST Scores, Adopted placement tests |
| M.S. 7 | CGP Course Two | CGP Created | CGP Course Two | CST Scores, Adopted placement tests |
| M.S. 8 | CGP Algebra | Benchmarks, CST | CGP Algebra | CST Scores, Adopted placement tests |
| H.S. 9 | Holt California Math Series | CST Scores, District | Holt California Math Series | CST Scores, Adopted placement tests |
| H.S. 10 | Algebra/ Geometry/ Alg. II | Benchmark Exams | Algebra/ Geometry/ Alg. II | |
| H.S. 11-12 | | | | |
| | | | | |

INTENSIVE INTERVENTION

| School/ Grade Level | Math Program / Adopted | Current Criteria | DAIT Recomm. | DAIT Recomm. Criteria |
|---------------------|--------------------------------------|-------------------------|-------------------------------|-------------------------|
| Elem. K-3 | Scott Foresman Envision Math/ 2008 | (K)DKAP, CST, Trimester | Scott Foresman Envision Math/ | |
| | | Benchmark results | 2008 | |
| Elem. 4-6 | Needed | | Adopt New from approved | Embedded in new program |
| | | | interv. list | |
| M.S. 7 | Core+ Course One supplem. Materials/ | CST Scores | Adopt New from approved | Embedded in new program |
| | 2008 | | interv .list | |
| M.S. 8 | UCLA Algebra Readiness | | UCLA Algebra Readiness | |
| H.S. 9 | Holt Core w/ extensions | | Holt Core w/ extensions | |
| H.S. 10 | Holt Core w/ extensions | | Holt Core w/ extensions | |
| H.S. 11-12 | Revolution Prep CAHSEE | CAHSEE Scores | CAHSEE Intervention (general) | CAHSEE Scores |
| | | | | |

Current CJUSD Language Arts Programs w/ Entry & Exit Criteria and DAIT Direction

CORE PROGRAMS

| School/ Grade Level | ELA Core Program/ Adopted Current | Current Criteria | DAIT Recommendation Action | DAIT Recommended Criteria |
|---------------------|-------------------------------------|------------------------------|-----------------------------|----------------------------------|
| Elem. K-6 | HM Reading California | (K) DKAP, (1-6) Theme & | Adopt new from list by 2010 | Use core adopted placement tests |
| | | Summative HM tests, (3-6) | | |
| | | CST Scores | | |
| M.S. 7 | McDougall Littel/ 2000 | CST Scores, STAR Reading | Adopt new from list by 2010 | Use core adopted placement tests |
| M.S. 8 | McDougall Littel/ 2000 | Test, DRP (McDougall Little) | Adopt new from list by 2010 | Use core adopted placement tests |
| | | Adopt new by 2010 | | |
| H.S. 9 | Prentice Hall/ 2000 | CST Scores | Adopt new from list by 2010 | Use core adopted placement tests |
| H.S. 10 | Prentice Hall/ 2000 | | | Use core adopted placement tests |
| H.S. 11-12 | Prentice Hall/ 2000 | CST/ CAHSEE Scores | | Use core adopted placement tests |

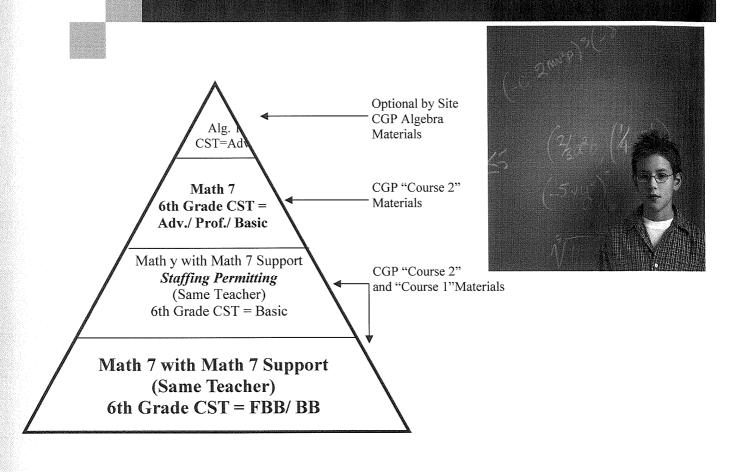
ENGLISH LANGUAGE DEVELOPMENT

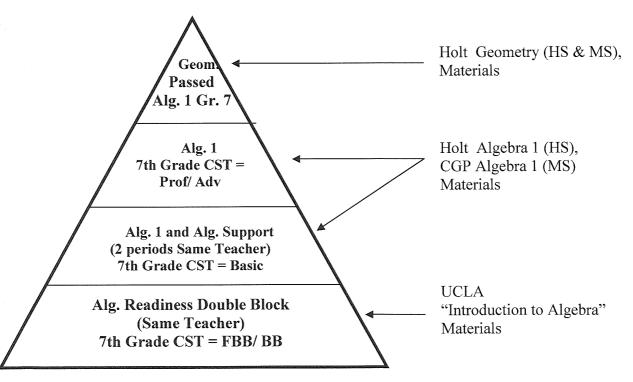
| School/ Grade Level | School/ Grade Level FLD Program/ Adopted | Current Criteria | Current Criteria DAIT Recommendation DAIT Recomm. Criteria | DAIT Recomm. Criteria |
|---------------------|--|------------------|--|-----------------------|
| / | 6 6 | | | |
| Elem. K-6 | HM embedded ELD <u>w/</u> Hamp. Brown supplem. <i>Into English</i> CELDT, CST (3+) ADOPT NEW CORE + EL | CELDT, CST (3+) | ADOPT NEW CORE + EL | |
| M.S. 7 | Language! 4.0 / 2009 | CELDT, CST, | New Per DAIT direction | CELDT, CST, Language! |
| M.S. 8 | Language! 4.0 / 2009 | Language! | New Per DAIT direction | Placement test |
| H.S. 9 | Language! 4.0 / 2009 | Placement test | New Per DAIT direction | |
| H.S. 10 | Language! 4.0 / 2009 | | New Per DAIT direction | |
| H.S. 11-12 | Language! 4.0 / 2009 | | New Per DAIT direction | |

INTENSIVE INTERVENTION

| School/ Grade Level | ELA Intensive Program/ Adopted | Current Criteria | Δ | DAIT Recommendation Action | DAIT Recommended Criteria |
|---------------------|-----------------------------------|---------------------------|---|----------------------------------|----------------------------|
| Elem. K-3 | HM core+ 30 min additional | K) DKAP, (1-6) Theme & | Z | Newly Adopted Core by 2010 | |
| Elem. 4-6 | HB HighPoint | Summative HM tests, (3-6) | Ľ | Language! 4.0 | CST, Core placement tests |
| | | CST Scores | | | (new), Language! Placement |
| M.S. 7 | REACH (not approved 09+) | CST, STAR Reading, DRP, | Ľ | Language! 4.0 | test |
| M.S. 8 | REACH (not approved 09+) | REACH Placement Test | Ľ | Language! 4.0 | |
| H.S. 9 | READ180 Intensive/ 2008-09 | CST, READ 180 SRI Test | R | READ180 Intensive/ 2008-09 | CST/ READ180 SRI Test |
| H.S. 10 | Needed (A-G approvable) | Likely as above | R | READ180 Intensive/ 2008-09 | CST/ READ180 SRI Test |
| H.S. 11-12 | Revolution Prep CAHSEE | CAHSEE L. Arts Scores | Æ | Revisit materials and supplement | CAHSEE L. Arts Scores |

Middle School Math Placement Guide





REGULAR MEETING February 5, 2009

ACTION ITEM

| TO: | Board of Education |
|-----------------|--|
| PRESENTED BY: | Mike Snellings, Assistant Superintendent, Student Services Division |
| SUBJECT: | Proposed Amendment and Substitution of Board Policies and Administrative Regulation: AR 1312.3 Uniform Complaint Procedures (amendment) BP 6173 Education for Homeless Children (substitution) |
| GOAL(S): | Student Safety, Community Relations and Parent Involvement |
| STRATEGIC PLAN: | Mission: The Mission of the Colton Joint Unified School District, a team of caring employees dedicated to the education of children, is to ensure each student learns the academic knowledge and skills necessary to thrive in college or in the workforce and be responsible, productive citizens by providing engaging challenging, and enriching opportunities and specialized programs in a safe environment in partnership with students, families and our diverse communities. |
| BACKGROUND: | The Administration is updating Board Policies and Administrative Regulations under the guidelines of the California School Boards' Association. |
| RECOMMENDATION: | That the Board amend the Board Policies and Administrative Regulations AR 1312.3 Uniform Complaint Procedures (amendment) BP 6173 Education for Homeless Children (substitution) |
| ACTION: | On motion of Board Member and the Board amended and substituted the Board Policies and Administrative Regulations as presented. |

BP 1000

ADMINISTRATIVE REGULATION

AR 1312.3

UNIFORM COMPLAINT PROCEDURES

Compliance Officer

The Governing Board designates the following compliance officer to receive and investigate complaints and to ensure District compliance with the law:

Assistant Superintendent, Student Services Colton Joint Unified School District Student Services Center 851 South Mount Vernon, Colton, California 92324 (909) 580-6522

The Superintendent or designee shall ensure that employees designated to investigate complaints are knowledgeable about the laws and programs for which they are responsible. Such employees may have access to legal counsel as determined by the Superintendent or designee.

Notifications

The Superintendent or designee shall meet the notification requirements of 5 CCR 4622, including the annual dissemination of District complaint procedures to students, employees, parents/guardians, the district advisory committee, school advisory committees, appropriate private school officials or representatives and other interested parties and information about available appeals, civil law remedies and conditions under which a complaint may be taken directly to the California Department of Education. The Superintendent or designee shall ensure that complainants understand that they may pursue other remedies, including actions before civil courts or other public agencies.

Procedures

The following procedures shall be used to address all complaints which allege that the District has violated federal or state laws or regulations governing educational programs. Compliance officers shall maintain a record of each complaint and subsequent related actions, including all information required for compliance with 5 CCR 4632.

All parties involved in allegations shall be notified when a complaint is filed, when a complaint meeting or hearing is scheduled and when a decision or ruling is made.

Step 1: Filing of Complaint

Any individual, public agency or organization may file a written complaint of alleged noncompliance by the District.

Complaints alleging unlawful discrimination may be filed by a person who alleges that he/she personally suffered unlawful discrimination or by a person who believes that an individual or any specific class of individuals has been subjected to unlawful discrimination. The complaint must be initiated no later than six months from the date when the alleged discrimination occurred or when the complainant first obtained knowledge of the facts of the alleged discrimination. (5 CCR 4630)

The complaint shall be presented to the compliance officer who shall maintain a log of complaints received, providing each with a code number and a date stamp.

If a complainant is unable to put a complaint in writing due to conditions such as illiteracy or other disabilities, District staff shall help him/her to file the complaint. (5 CCR 4600)

ADMINISTRATIVE REGULATION - continued

AR 1312.3

UNIFORM COMPLAINT PROCEDURES - continued

Step 2: Investigation of Complaint

The compliance officer is encouraged to hold an investigative meeting within ten days of receiving the complaint or an unsuccessful attempt to mediate the complaint. This meeting shall provide an opportunity for the complainant and/or his/her representative to repeat the complaint orally.

The complainant and/or his/her representative and the District's representatives shall also have an opportunity to present information relevant to the complaint. Parties to the dispute may discuss the complaint and question each other or each other's witnesses. (5 CCR 4631)

A complainant's refusal to provide the District's investigator with documents or other evidence related to the allegations in the complaint, or his/her failure to cooperate in the investigation, may result in the dismissal of the complaint because of a lack of evidence to support the allegations.

The District's refusal to provide the investigator with access to records and/or other information related to the allegation in the complaint, or its failure or refusal to cooperate in the investigation or its engagement in any other obstruction of the investigation, may result in a finding, based on evidence collected, that a violation has occurred and may result in the imposition of a remedy in favor of the complainant.

Step 3: Response

Within 30 days of receiving the complaint, the compliance officer shall prepare and send to the complainant a written report of the District's investigation and decision, as described in Step #4 below. If the complainant is dissatisfied with the compliance officer's decision, he/she may, within five days, file his/her complaint in writing with the Board.

The Board may consider the matter at its next regular Board meeting or at a special Board meeting convened in order to meet the 60-day time limit within which the complaint must be answered. The Board may decide not to hear the complaint, in which case the compliance officer's decision shall be final.

If the Board hears the complaint, the compliance officer shall send the Board's decision to the complainant within 60 days of the District's initially receiving the complaint or within the time period that has been specified in a written agreement with the complainant. (5 CCR 4631)

Step 4: Final Written Decision

The report of the District's decision shall be in writing and sent to the complainant. (5 CCR 4631)

The report of the District's decision shall be written in English and in the language of the complainant whenever feasible or required by law. If it is not feasible to write this report in the complainant's primary language, the District shall arrange a meeting at which a community member will interpret it for the complainant.

The decision shall include:

- 1. The findings of fact based on the evidence gathered. (5 CCR 4631)
- 2. The conclusion(s) of the law (5 CCR 4631)
- 3. Disposition of the complaint. (5 CCR 4631)

ADMINISTRATIVE REGULATION - continued

AR 1312.3

UNIFORM COMPLAINT PROCEDURES - continued

- 4. Rationale for such disposition (5 CCR 4631)
- 5. Corrective actions, if any are warranted (5 CCR 4631)

Notice of the complainant's right to appeal the decision within 15 days to the California Department of Education, and procedures to be followed for initiating such an appeal (5 CCR 4631, 4652)

For discrimination complaints, notice that the complainant must wait until 60 days have elapsed from the filing of an appeal with the California Department of Education before pursuing civil law remedies (5 CCR 4631; Education Code 262.3)

If an employee is disciplined as a result of the complaint, this report shall simply state that effective action was taken and that the employee was informed of the District expectations. The report shall not give any further information as to the nature of the disciplinary action.

Appeals to the California Department of Education

If dissatisfied with the District's decision, the complainant may appeal in writing to the California Department of Education within 15 days of receiving the District's decision. For good cause, the Superintendent of Public Instruction may grant an extension for filing appeals. (5 CCR 4652)

When appealing to the California Department of Education, the complainant must specify the reason(s) for appealing the District's decision and must include a copy of the locally filed complaint and the District's decision. (5 CCR 4652)

The California Department of Education may directly intervene in the complaint without waiting for action by the District when one of the conditions listed in 5 CCR 4650 exists. In addition, the California Department of Education may also intervene in those cases where the District has not taken action within 60 calendar days of the date the complaint was filed with the District.

Civil Law Remedies

A complainant may pursue available civil law remedies outside of the District's complaint procedures. Complainants may seek assistance from mediation centers or public/private interest attorneys. Civil law remedies that may be imposed by a court include, but are not limited to, injunctions and restraining orders. For discrimination complaints, however, a complainant must wait until 60 days have elapsed from the filing of an appeal with the California Department of Education before pursuing civil law remedies. The moratorium does not apply to injunctive relief and is applicable only if the District has appropriately, and in a timely manner, apprised the complainant of his/her right to file a complaint in accordance with 5 CCR 4622. (10/96 10/97) 3/02

EDUCATION FOR HOMELESS CHILDREN

BP 6173

The Governing Board desires to ensure that homeless students have access to the same free and appropriate public education provided to other students within the district. The district shall provide homeless students with access to education and other services necessary for these students to meet the same challenging academic standards as other students.

The District shall provide homeless students with access to education and other services necessary for these students to meet the same challenging performance standards as other students. Students shall not be segregated into a separate school or program based on their status as homeless, nor shall homeless students be stigmatized in any way.

The Superintendent or designee shall ensure that placement decisions for homeless students are based on the student's best interest as defined in law and administrative regulation.

The District shall provide transportation for a homeless student to and from a District school of origin when the student is residing within the District and the parent/guardian requests that transportation be provided.

The Superintendent or designee shall consult with the Superintendent of an outside district to agree upon a method to apportion the responsibility and costs of transportation if the student resides outside of District boundaries, but continue to attend the Colton Joint Unified School District's school of origin.

References:

EDUCATION CODE

1980-1986 County community schools

2558.2 Use of revenue limits to determine average daily attendance of homeless children

39807.5 Payment of transportation costs by parents

UNITED STATES CODE, TITLE 42

11431-11435 McKinney-Vento Homeless Assistance Act

(09/04/2003) Proposed **01/22/2009** INSTRUCTION BP 6000

EDUCATION FOR HOMELESS CHILDREN

AR 6173

"Homeless" means students who lack a fixed, regular and adequate nighttime residence, including:

- 1. Children who are sharing residences of other persons due to economic hardships;
- 2. Children who are living in motels, hotels, trailer parks or camping grounds; are living in emergency or transitional shelters; are abandoned in hospitals; are awaiting foster care placement.
- 3. Children who have a primary nighttime residence that is a public or private place not designated as regular sleeping accommodations.
- 4. Children who are living in vehicles, parks, public spaces, abandoned buildings, substandard housing, bus or train stations.
- 5. Unaccompanied youth.
- 6. Migratory children who are living in conditions described in 1-4 above.

"School of origin" means the school that the student attended when permanently housed or the school in which the student was last enrolled.

"Best interest" means continuing a student's enrollment in the school of origin for the duration of the student's homelessness, except when doing so is contrary to the wishes of the parent/guardian.

The Superintendent designates the following staff as the District liaison for homeless students:

Director of Administrative Services 851 South Mount Vernon Avenue Colton, CA 92324 (909) 580-6522

The District liaison shall ensure that:

- 1. Homeless students are identified by school personnel and through coordinated activities with other entities and agencies.
- 2. Homeless students enroll in, and have a full and equal opportunity to succeed in, district schools
- 3. Homeless families and students receive educational services for which they are eligible.
- 4. Parents/guardians are informed of the educational and related opportunities available to their children and are provided with meaningful opportunities to participate in the education of their children.
- 5. Notice of the educational rights of homeless children is disseminated at places where children receive services, such as schools, shelters, and soup kitchens.
- 6. Enrollment disputes are mediated in accordance with law, Board policy, and administrative regulation.
- 7. Parents/guardians are fully informed of all transportation services.

Placement decisions for homeless students shall be based on the student's best interest. A homeless student shall be placed in the school of origin, unless the parent/guardian requests otherwise.

INSTRUCTION BP 6000

EDUCATION FOR HOMELESS CHILDREN, continued

AR 6173

The student may continue attending the school of origin for the duration of the homelessness and until the end of any academic year in which the student moves into permanent housing.

The principal or designee shall immediately enroll the student in the school of choice, even if the parent/guardian is unable to provide the school with records required for enrollment.

If the student is placed at a school other than that school of origin or a school requested by the parent/guardian, the Superintendent or designee shall provide the parent/guardian with a written explanation of the decision and a statement regarding the parent/guardian's right to appeal the placement decision.

If a dispute arises over school selection or enrollment in a particular school, the student shall be admitted to the school in which enrollment is sought, pending resolution of the complaint.

The parent/guardian shall be provided with a written explanation of the placement decision, including an explanation of the parent/guardian's right to appeal the decision. The student shall be referred to the District liaison.

The written explanation shall be complete, as brief as possible, simply stated and provided in language that the parent/guardian or student can understand. The explanation may include contact information for the district liaison, a description of the district's decision, notice of the right to enroll in the school of choice pending resolution of the dispute, notice that enrollment includes full participation in all school activities, and notice of the right to appeal the decision to the county office of education and, if the dispute remains unresolved, to the California Department of Education.

The District liaison shall carry out the dispute resolution process provided by the state after receiving notice of the dispute. The liaison shall provide the parent/guardian a copy of the district's decision, dispute form, and a copy of the outcome of the dispute.

If a parent/guardian disagrees with the liaison's enrollment decision, he/she may appeal the decision to the Superintendent. The Superintendent shall make a determination within five working days.

If the parent/guardian wishes to appeal the district's placement decision, the district liaison shall forward all written documentation and related paperwork to the homeless liaison at the county office of education.

(09/04/2003) Proposed **01/22/2009**

8000

EDUCATION FOR HOMELESS CHILDREN

8065

In accordance with the No Child Left Behind Act (P.L. 107-110), the Colton Joint Unified School District ensures that homeless children have access to the same free and appropriate public education provided to other children within the District.

The District shall provide homeless students with access to education and other services necessary for these students to meet the same challenging performance standards as other students. Students shall not be segregated into a separate school or program based on their status as homeless, nor shall homeless students be stigmatized in any way.

The Superintendent or designee shall ensure that placement decisions for homeless students are based on the student's best interest as defined in law and administrative regulation.

The District shall provide transportation for a homeless student to and from a District school of origin when the student is residing within the District and the parent/guardian requests that transportation be provided.

The Superintendent or designee shall consult with the Superintendent of an outside district to agree upon a method to apportion the responsibility and costs of transportation if the student resides outside of District boundaries, but continues to attend the Cotton Joint Unified School District's school of origin.

(cf. 8065(b)- Residency for Homeless Children)

8000

Existing (replaced w/ BP 6173)

ADMINISTRATIVE REGULATION

EDUCATION FOR HOMELESS CHILDREN

8065(a)

"Homeless" means students who lack a fixed, regular, and adequate nighttime residence, including:

- 1. Children who are sharing residences of other persons; are living in motels, hotels, trailer parks or camping grounds; are living in emergency or transitional shelters; are abandoned in hospitals; are awaiting foster care placement.
- 2. Children who have a primary nighttime residence that is a public or private place not designated as regular sleeping accommodations.
- 3. Children who are living in vehicles, parks, public spaces, abandoned buildings, substandard housing, bus or train stations.
- 4. Migratory children who are living in conditions described in 1-7 above.

"School of origin" means the school that the student attended when permanently housed or the school in which the student was last enrolled.

"Best interest" means continuing a student's enrollment in the school of origin for the duration of the student's homelessness, except when doing so is contrary to the wishes of the parent/guardian.

The Superintendent or designee designates the following staff person as the District liaison for homeless students:

Student Services/Child Welfare 1212 Vaiencia Drive Colton, CA 92324 (909) 580-5000

The District liaison shall ensure that;

- 1. Homeless students are identified by school personnel.
- Homeless students are eligible for educational services.
- 3. Homeless students are inrolled in, and offered equal opportunity in order to succeed in, District schools.
- 4. The parents guardians are provided with meaningful opportunities to participate in the education of their children and are informed of educational opportunities.
- 5. Notices of the educational rights of homeless children is disseminated at shelters, soup kitchens, schools,
- 6. Parents/guardians/of homeless students are informed of transportation services.
- 7. Parents/guardians of homeless students are offered mediation in enrollment disputes in accordance with law. Board policy, and administrative regulation.

Placement decisions for homeless students shall be based on the student's best interest. A homeless student shall be placed in the school of origin, unless the parent/guardian requests otherwise.

The student may continue attending the school of origin for the duration of the homelessness and until the end of any academic year in which the student moves into permanent housing.

ADMINISTRATIVE REGULATION

EDUCATION FOR HOMELESS CHILDREN - Continued

8065(2)

8000

The principal or designee shall immediately enroll the student in the school of choice, even if the parent guardian is unable to provide the school with records required for enrollment.

If the student is placed at a school other than the school of origin or a school requested by the parent/guardian, the Superintendent or designee shall provide the parent/guardian with a written explanation of the decision and a statement regarding the parent/guardian's right to appeal the placement decision.

If a dispute arises over school selection or enrollment in a particular school, the student shall be admitted to the school in which enrollment is sought, pending resolution of the dispute.

The parent/guardian shall be provided with a written explanation of the placement decision, including an explanation of the parent-guardian's right to appeal the decision. The student shall be referred to the District liaison.

The District liaison shall carry out the dispute resolution process provided by the state after receiving notice of the dispute.

(cf. 3060 - Free and Reduced-Price Meals) (cf. 8065(b) Residency for Homeless Children) (cf. 1440 - Uniform Complaint Procedures) Residency for Homeless Children

Homeless students living in the district shall be admitted to district schools upon presentation of any of the following:

- 1. Hotel or motel receipts
- 2. A letter from a social service agency or homeless shelter verifying that the student lives within the district
- 3. An affidavit from the parent/guardian stating that the family lives within the district

A reasonable effort shall be made to secure an address, phone number and medical release from the parent/guardian when a student is placed in a classroom.

Legal Reference:

EDUCATION CODE

1980-1986 County community schools

2558.2 Use of revenue limits to determine average daily attendance of homeless children

39807.5 Payment of transportation costs by parents

UNITED STATES CODE, TITLE 42

11431-11435 McKinney-Vento Homeless Assistance Act

Management Resources:

CDE PUBLICATIONS

Enrolling Students in Homeless Situations, 1999

FEDERAL REGISTER

U.S. Department of Education; Notice of school enrollment guidelines, 67 Fed. Reg. 10698

WEB SITES

CDE: http://www.cde.ca.gov

U.S. Department of Education:http://www.ed.gov

National Law Center on Homelessness and Poverty: http://www.nlchp.org

(6/91) 7/02

P 7 800 E(E)

REGULAR MEETING February 5, 2009

ACTION ITEM

| TO: | Board of Education |
|-----------------|---|
| PRESENTED BY: | James A. Downs, Superintendent |
| SUBJECT: | Adoption of New Board Policy and Administrative Regulation BP & AR 0619 Evaluation of Instructional and Non-Instructional Programs |
| GOALS: | Community Relations, Facilities/Support Services |
| STRATEGIC PLAN: | <u>Strategy #1 Comunication</u> : We will establish an effective internal and external communications system to keep all partners informed about our mission, objectives, strategies, policies, successes and strengths. |
| | <u>Strategy #2 Curriculum:</u> We will effectively implement state-adopted curriculum for all students and use assessment data to provide targeted assistance to non-proficient students in order to increase performance on state tests. |
| BACKGROUND: | The Administration is in the process of updating Board Policies and Administrative Regulations under the guidelines of the California School Boards' Association. |
| | In addition, this policy is being proposed to align with the action plans that were written by the team responsible for strategy #3, "We will create a district-wide policy and decision-making process that will be used to adopt and regularly review and evaluate every district program." |
| | The proposed policy and administrative regulation was presented for Study and Information at the Board meeting on January 22, 2009, and is submitted for consideration. |
| RECOMMENDATION: | That the Board adopt the new Board Policy and Administrative Regulation listed: BP & AR 0619 Evaluation of Instructional and Non-Instructional Programs |
| ACTION: | On a motion by Board Member and, the Board adopted the new Board Policy and Administrative Regulation listed: **BP & AR 0619 Evaluation of Instructional and Non-Instructional Programs** |

Proposed New Board Policy and Administrative Regulation

PHILOSOPHY, GOALS, OBJECTIVES AND COMPREHENSIVE PLANS

BP 0000

EVALUATION OF INSTRUCTIONAL AND NON-INSTRUCTIONAL PROGRAMS

BP 0619

The Governing Board recognizes that it is accountable to students, parents/guardians, and the community for the effectiveness of the district's instructional program in meeting the district goals for student learning. Furthermore, the District also recognizes the impact of effective non-instruction programs on the overall performance of the district.

The Governing Board will provide for all students, programs that continue to make an optimal contribution to the mission and programs where the benefits continue to justify the cost. No new program, service, or position will be approved unless the benefits clearly justify the cost and provisions are made for staff development and program evaluation. The district will practice financial responsibility by balancing the educational needs of our students with the district's long-term financial stability.

In support of the evaluation of both instructional and non-instructional programs, a process of program review will be developed to ensure the effectiveness of district services and to maximize the procurement of programs that make the greatest contributions to the educational program and effective operations of the district.

BP 0000

EVALUATION OF INSTRUCTIONAL AND NON-INSTRUCTIONAL PROGRAMS

AR 0619

The Superintendent or designee will develop an advisory council to support the evaluation of proposed instructional programs and conduct on-going evaluations of existing instructional programs. In addition, the Superintendent or designee will develop a second advisory council to support the evaluation of proposed non-instructional programs and conduct on-going evaluations of existing non-instructional programs.

Advisory Council Membership

The advisory councils will be comprised of a representation of employees, managers and community members to provide a broad representation of viewpoints and knowledge when evaluating the effectiveness of a proposed or existing program.

Evaluation of Instructional Programs

The program review process will include an evaluation of program goals in terms of increasing academic performance school-wide and among program-specific, targeted students. The acceptance of new programs and the continuation of existing programs will be evaluated based on a comprehensive cost analysis as well as academic performance indicators and supporting documentation.

All new and existing curriculum programs will be subject to review by the Advisory Council. New and existing curriculum programs are defined as curriculum programs or interventions that are directed towards increasing student achievement school-wide or for numerically significant subgroups, including, but not limited to school and subgroup performance on statewide achievement indicators.

Upon review of the program, the Advisory Council will make a recommendation to the appropriate Curriculum Council which will then make a final recommendation to the Superintendent or designee. The recommendations can be made to continue the program, modify the existing program, abandon the program, with or without a replacement, and/or adopt a new program.

Evaluation of Non-Instructional Programs

The evaluation of the non-instructional programs and operations of the district will be determined based on the merits of the programs and operations in relation to the cost. Non-Instructional programs and operations are defined as the business related functions of the district.

Upon review of the program, the Advisory Council will make a recommendation to the Superintendent or designee. The recommendations can be made to continue the program, modify the existing program, abandon the program, with or without a replacement, and/or adopt a new program.

REGULAR MEETING February 5, 2009

ACTION ITEM

| TO: | Board of Education |
|-------------------------|---|
| PRESENTED BY: | James A. Downs, Superintendent, |
| SUBJECT: | Adoption of Resolution "Career and Technical Education Month," February 2009 |
| GOAL: | Student Performance and Community Relations |
| STRATEGY: | Strategy #5 We will identify students' college and career aspirations, expand career and technical pathways and prepare students for successful transition to the workforce and/or further education. |
| | Strategy #6 We will identify, model, reinforce, and integrate the character traits students need to graduate and thrive in further education and the workplace. |
| BACKGROUND: | The Colton Joint Unified School District currently employs 24 staff and offers programs in the areas of business, marketing, computers, building trades, family/consumer science, and agriculture. In addition, our district partnership with CRY-ROP expands our offerings and opens up other avenues allowing students to prepare for professional futures in fields of interest. |
| BUDGET IMPLICATIONS: | None |
| RECOMMENDATION: | That the Board adopt the Resolution: "Career and Technical Education Month" as presented. |
| ACTION: | On motion of Board Member and, the Board adopted the Resolution, "Career and Technical Education Month," March 2009. |

Colton Joint Unified School District

Resolution

"Career and Technical Education Month" February 2009

WHEREAS, The month of February, 2009 has been designated Career and Technical Education Month by the Association for Career and Technical Education; and

WHEREAS, Profound economic and technological changes in our society are reflected in the structure and nature of work, thereby placing new and additional responsibilities on our educational system; and

WHEREAS, Career and technical education provides Americans with a school-to-careers connection and is the backbone of a strong, well-educated workforce, which fosters productivity in business and industry and contributes to America's leadership in the international marketplace; and

WHEREAS, Career and technical education gives high school students experience in practical, meaningful applications of basic skills such as reading, writing and mathematics, thus improving the quality of their education, motivating potential dropouts and giving all students leadership opportunities in their fields and in their communities; and

WHEREAS, Career and technical education offers individuals lifelong opportunities to learn new skills, which provide them with career choices and potential satisfaction; and

WHEREAS, The increasing efforts of career and technical educators, business and industry stimulate the growth and vitality of our local economy and the entire nation by preparing graduates for career fields; now, therefore be it

RESOLVED, That the Colton Joint Unified School District Board of Education hereby recognizes the month of February as Career and Technical Education Month and encourages students, staff and parents to commemorate this occasion with appropriate and meaningful activities.

| | * | * | * | * | * | * | | | |
|---|----------|---------|--------|---------|---|-----------------------|---------------------|---------|--|
| DULY ADOPTED by the Bernardino County, State abstentions, and signed by the | of Calif | fornia, | with a | vote of | a | yes, | _ no's, | absent, | |
| Attest: | | | | | _ | endoza-V , Board o | Vare f Education | | |
| James A. Downs Secretary, Board of Educati | on | | | | | | | | |

Board of Education

TO:

REGULAR MEETING February 5, 2009

ACTION ITEM

| PRESENTED BY: | James A. Downs, Superintendent, | | | | | |
|----------------------|--|--|--|--|--|--|
| SUBJECT: | Adoption of Resolution – "National Future Farmers of America Week," February 21 – 28, 2009 | | | | | |
| GOAL: | Improved Student Performance | | | | | |
| STRATEGY: | Strategy #6 We will identify, model, reinforce, and integrate the character traits students need to graduate and thrive in further education and the workplace. | | | | | |
| BACKGROUND: | The Colton Joint Unified School District will join educational institutions across the country in recognizing "National Future Farmers of America Week," February $21-28,2009.$ | | | | | |
| | The Board of Education is being asked to adopt the resolution designating February $21-28$, 2009 as National Future Farmers of America Week in the Colton Joint Unified School District. The resolution encourages the Board's support and solicits public participation in the support of agricultural education programs offered in our District. | | | | | |
| BUDGET IMPLICATIONS: | None | | | | | |
| RECOMMENDATION: | That the Board adopt the Resolution: "National Future Farmers of America Week" as presented. | | | | | |
| ACTION: | On motion of Board Member and, the Board adopted the Resolution, "National Future Farmers of America Week," February 21 – 28, 2009. | | | | | |

Colton Joint Unified School District

Resolution

"National Future Farmers of America Week" February 21 – 28, 2009

WHEREAS, the FFA and agricultural education provide a strong foundation for students and the food, fiber, and natural resource systems, and

WHEREAS, The Colton Joint Unified School District and Bloomington High School Future Farmers of America (FFA) chapter is dedicated to this goal; and

WHEREAS, During it's history, the FFA has earned an excellent reputation for educating its members in all aspects of agriculture, including growing, processing, marketing, and research as well as developing leadership, good citizenship, volunteerism, patriotism, teamwork, and individual achievement; and

WHEREAS, The FFA is an equal opportunity organization in every respect, with programs and activities continually updated and tailored to encourage and assist active involvement and participation of all youth; and

WHEREAS, In preparing for careers in the exciting agricultural profession, FFA members and agriculture teachers strive to continuously improve this great industry for the welfare of all citizens and are playing a leading role in assuring the future progress and prosperity of our state and nation; now, therefore, be it

RESOLVED, That the Board of Education of the Colton Joint Unified School District hereby recognizes the week of February 21 - 28, 2009 as National Future Farmers of America Week and encourages students, staff and parents to commemorate this occasion with appropriate and meaningful activities.

| DULY ADOPTED by the Board of Education of the Col- County, State of California, with a vote ofayes, the President and attested by the Secretary this 5th th day of F | no's, absent, abstentions, and signed by |
|---|--|
| Attest: | Marge Mendoza-Ware President, Board of Education |
| James A. Downs Secretary, Board of Education | |

Board of Education

TO:

REGULAR MEETING February 5, 2009

ACTION ITEM

| PRESENTED BY: | James A. Downs, Superintendent, | | | | | |
|----------------------|---|--|--|--|--|--|
| SUBJECT: | Adoption of Resolution "Women's History Month," March 2009 | | | | | |
| GOAL: | Student Performance and Community Relations | | | | | |
| STRATEGY: | Strategy #6 We will identify, model, reinforce, and integrate the character traits students need to graduate and thrive in further education and the workplace. | | | | | |
| BACKGROUND: | Across the nation, March has been designated as Women's History Month to acknowledge the women of every race and ethnic background who served as leaders in the forefront of every major progressive social change movement, not only to secure their own right of suffrage and equal opportunity, but also in the abolitionist movement, the emancipation movement, the industrial labor union movement, and the modern civil rights movement. The purpose of this recognition is to salute their efforts and encourage students and community participation in lessons and programs to commemorate this occasion. | | | | | |
| BUDGET IMPLICATIONS: | None | | | | | |
| RECOMMENDATION: | That the Board adopt the Resolution: "Women's History Month" as presented. | | | | | |
| ACTION: | On motion of Board Member and, the Board adopted the Resolution, "Women's History Month," March 2009. | | | | | |

Colton Joint Unified School District

Resolution

"Women's History Month" March 2009

WHEREAS, Women of every race and ethnic background helped found the nation in countless ways as wives, mothers, homemakers, teachers, reformers, industrial workers, professionals, soldiers, pioneers, nurses, nuns, servants and slaves; and

WHEREAS, Women have played and continued to play a critical economic, cultural and social role in every sphere of our nation's life by constituting a significant portion of the labor force working in and outside the home and as elected officials; and

WHEREAS, Women have played a unique role throughout our history by providing the majority of the nation's volunteer labor force and have been particularly important in the establishment of early charitable, philanthropic, and cultural institutions in the country; and

WHEREAS, Women of every race and ethnic background served as leaders in the forefront of every major progressive social change movement, not only to secure their own right of suffrage and equal opportunity, but also in the abolitionist movement, the emancipation movement, the industrial labor union movement, and the modern civil rights movement; and

WHEREAS, The History-Social Science Framework of California Public Schools, Kindergarten through Grade Twelve states that the History of community, state, region, nation, and world must reflect the experiences of men and women and of different racial, religious and ethnic groups and that these studies be integrated at every grade level in the curriculum; now, therefore, be it

RESOLVED, That the Colton Joint Unified School District Board of Education hereby recognizes the month of March as Women's History Month and encourages students, staff and parents to commemorate this occasion with appropriate and meaningful activities.

| | * | * | * | * | * | * | | |
|--|----------|---------|--------|---------|---|-----------------------|----------------------|---------|
| DULY ADOPTED by the Bernardino County, State of abstentions, and signed by the | of Calif | fornia, | with a | vote of | a | yes, | no's, | absent, |
| Attest: | | | | | _ | endoza-` , Board (| Ware of Education | |
| James A. Downs Secretary, Board of Educatio | on | | | | | | | |

REGULAR MEETING February 5, 2009

STUDY, INFORMATION AND REVIEW

TO: **Board of Education**

PRESENTED BY: Jerry Almendarez, Assistant Superintendent, Human Resources Division

SUBJECT: Resignations

STRATEGIC PLAN: Strategy #1: We will establish an effective internal and external

communications system to keep all partners informed about our mission,

objectives, strategies, policies, successes and strengths.

I. Certificated

1. Clements, Lanelle Elementary Teacher – Birney

Employed September 7, 1988; resignation

effective January 21, 2009. For retirement.

2. Frates, Catherine Elementary Teacher – Grand Terrace

Employed September 7, 1988; resignation

effective June 20, 2009. For retirement.

II. Classified

1. Deary, Demetria Library/Media Tech II - BMS

Employed August 27, 2008; resignation

effective January 15, 2009. Personal reasons.

2. Diaz, Miguel Nutrition Services Worker I - BHS

> Employed March 7, 2005; resignation effective December 20, 2008. To look for a job with

more hours.

3. Hockless, Desiree Children's Center Inst. Asst. - San Salvador

Employed April 7, 2008; resignation effective

January 29, 2009. Employment elsewhere.

4. Rojas, Mary Nutrition Services Worker I – ROHMS

Employed September 12, 1994; resignation

effective September 25, 2008. For retirement.