

**BOARD OF EDUCATION  
Minutes**

**Regular Meeting  
October 15, 2009  
5:30 p.m.**

The Board of Education of the Colton Joint Unified School District met in Regular Session on Thursday, October 15, 2009, 5:30 p.m. in the Board Room at the CJUSD Student Services Center, 851 So. Mt. Vernon Avenue, Colton, California.

**Public Hearing**

Action Item B-5

*Adoption of Resolution No. 09-33  
Authorizing the Dedicating of  
Easement to Southern California  
Edison for the Grand Terrace High  
School Project.*

Trustees Present

Mrs. Marge Mendoza-Ware	President
Mr. Mel Albiso	Vice President
Mr. David R. Zamora	Clerk
Mr. Robert D. Armenta Jr.	
Mrs. Patt Haro	
Mr. Frank A. Ibarra	
Mr. Kent Taylor	(excused at 6:12)

Staff Members Present /\*Excused

Mr. James A. Downs	Mrs. Jennifer Jaime
Mr. Jerry Almendarez	Mrs. Ingrid Munsterman
Mr. Jaime R. Ayala	Ms. Julia Nichols
Ms. Mollie Gainey-Stanley	Ms. Helen Rodriguez
Mr. Mike Snellings	Ms. Sosan Schaller
Mrs. Bertha Arreguín	Dr. Patrick Traynor
Mr. Todd Beal	Ms. Katie Orloff
Mrs. Alice Grundman	Ms. Jennifer Rodriguez

Board President Mendoza-Ware called the meeting to order at 5:30 p.m. Anna Klapproth led in the renewal of the pledge of allegiance to the flag of the United States of America. Spanish interpreter/translation services were available.

**Hearing Session**

1. Student Report – Colton High School ASB

Jorge Vazquez, ASB Vice President and Giselle Beltran, Renaissance President, provided an update on both curricular and non-curricular activities on campus. They honored the late Tracie Ramirez, teacher, CHS alumni, and friend, who passed away in September. Also highlighted were the following events: Freshman BBQ; Red Ribbon Week; National Junior Honor Society Induction; CAHSEE testing; fall sports and homecoming. ASB acknowledged Board Member Ibarra, who coached the junior class Powder Puff team and led them to victory. Future student activities include: a food drive; Romeo and Juliet production; Veteran's Day celebration; winter homecoming; academic assemblies and competitions. Academic coaches Holly Lacy and Michelle Sotelo thanked the board and several district departments for their support and assistance.

Board Member Armenta thanked CHS for their presentation and expressed that he is looking forward to the homecoming parade and football game.

Board Member Taylor commented on the graduation pledge that all incoming ninth grade students signed. The pledges will be distributed to the class of 2013 upon high school graduation.

Board Member Ibarra recognized the hard work of ASB and other student organizations. He also praised the club advisors for their dedication to students.

By board consensus Action Item B-10 was brought forward for immediate action.

**Action Item** #164 On motion of Board Member Taylor, seconded by Board Member Armenta, and carried with a 7-0 vote, the Board approved Action Item #B-10 as presented.

164.1 B-10 Approved the agreement for program and construction management services related to the Colton Joint Unified School District's capital improvement program with Seville Construction Services, Inc. To be paid from Fund 21; actual cost to be determined based on final agreement.

2. Bloomington High School Accreditation Visit

Lisa Padilla and members of Bloomington High School's WASC accreditation team briefed the board on their progress in response to the 2007 WASC visiting committee's recommendations. They distributed copies of their "End of Year Reports" for 2008 and 2009 as well as a schedule of WASC meetings for 2009-10. The team invited the board to attend their meetings and to participate in the school's three-year revisit in the spring of 2010.

Board Member Albiso commented on the responsibility of staff in preparation for a WASC visit. He thanked the accreditation team for their involvement and response to WASC recommendations.

3. Public Hearing: Adoption of Resolution No. 09-33 Authorizing the Dedicating of Easement to Southern California Edison for the Grand Terrace High School Project (Action Item B-5).

Board President Mendoza-Ware opened the public hearing at 5:56 p.m. No one spoke to the item. The public hearing was closed at 5:57 p.m.

4. Public Comment: Specific Consent, Action, Study/Info or Closed Session Item: No Comments

5. Public Comment: Items not on the agenda:

1. Christine Irish-Re, Colton resident, praised the district for addressing her concern of student participation during physical education. She commented that the youth football organization continues to leave trash on the playing fields.

**Action Session**

**Consent  
Items**

- |              |     |   |
|--------------|-----|---|
| <b>#165</b>  |     | On motion of Board Member Taylor, seconded by Board Member Zamora, and carried with a 7-0 vote, the Board approved Consent Items #A-1 through #A-7 as presented.  |
| <b>165.1</b> | A-1 | Approved the minutes from the September 29, 2009 Special Board Meeting and the October 1, 2009 Regular Board Meeting.   |
| <b>165.2</b> | A-2 | Approved membership renewal for National Association of Latino Elected and Appointed Officials (NALEO, 2009-10). \$100 to be paid from the General Fund.  |
| <b>165.3</b> | A-3 | Approved consultants for assembly presentation. <b>(Exhibit A)</b>  |
| <b>165.4</b> | A-4 | Approved ratification of consultant payment to STEP and Associates for services rendered at Birney Elementary School (September 2009). \$5,000 to be paid from Title I site funds.  |
| <b>165.5</b> | A-5 | Accepted the Enhancing Education Through Technology Competitive Grant (EETT) funds (2009-10). \$54,666 credited to restricted general funds.  |
| <b>165.6</b> | A-6 | Approved the agreement with the Regents of the University of California, Riverside, to participate in the Mathematics, Engineering, Science Achievement (MESA) program at Colton and Terrace Hills Middle Schools (2009-10). \$2,000(estimated) to be paid from site funds. |
| <b>165.7</b> | A-7 | Accepted gifts. <b>(Exhibit B)</b>  |
| <b>#166</b>  |     | On motion of Board Member Haro, seconded by Board Member Armenta, and carried with a 7-0 vote, the Board approved Consent Item #A-8 as presented.   |
| <b>166.1</b> | A-8 | Approved student field trips. <b>(Exhibit C)</b>  |

- Action Items**    **167**    On motion of Board Member Armenta, seconded by Board Member Taylor, and carried on a 7-0 vote, the Board approved Action Items #B-1 through B-4; B-6 and B-9 as presented. (Action Item B-5 was withdrawn; a separate vote was taken for Action Items B-7 and B-8)
- 167.1**            B-1            Approved personnel employment. (**Exhibit D**)
- Board Member Albiso questioned the procedure of the district as it relates to the assignment of classified coaches.
- Assistant Superintendent Jerry Almendarez informed the board that the Human Resources Division plans to meet with members of the union to structure a procedure that is aligned to current legislation.
- 167.2**            B-2            Approved conference attendance. (**Exhibit E**)
- 167.3**            B-3            Approved purchase orders for the sum of **\$133,123.88**, as presented.
- 167.4**            B-4            Approved disbursements as listed, from batch # **0425** through # **0499** for the sum of **\$2,452,548.88**.
- Withdrawn***    B-5            *Adoption of Resolution No. 09-33 Authorizing the Dedicating of Easement to Southern California Edison for the Grand Terrace High School Project.*
- The Facilities department will revise the contract language and present for board approval at the next meeting.*
- 167.5**            B-6            Approved a two year extension of lease agreement with Williams Scotsman, Inc. for portable classroom (1) at Grant Elementary School (11/2009-11/2011). \$9,135.12 to be paid from Fund 25, Capital Facilities Fund.
- 167.6**            B-9            Approved the opening of three additional escrow accounts for deposit of earned retention for Daniel's Electrical Construction Co., Inc. (Bid Package #16) on the Grand Terrace High School project. No additional cost.
- Action Item**    168            On motion of Board Member Albiso, seconded by Board Member Ibarra, and carried on a 6-0 vote (Taylor absent), the Board approved Action Item #B-7 as presented.
- 168.1**            B-7            Approved the lease agreement with Mobile Modular Management Corporation for portable classroom and restroom buildings at Colton High School (2009-10). \$73,236 to be paid from Fund 25, Capital Facilities Fund (change of funding; original lease agreement was approved in January 2008 using HPSGP funds).
- Action Item**    169            On motion of Board Member Albiso, seconded by Board Member Armenta, and carried on a 6-0 vote (Taylor absent), the Board approved Action Item #B-8 as presented.
- 169.1**            B-8            Adopted Amendment No. 3 for HMC Architects for the Colton Middle School QEIA Project Bid #08-12. \$22,400 to be paid from Fund 25, Capital Facilities Fund.
- Action Items Resolutions**    **170**            On motion of Board Member Zamora, seconded by Board Member Haro, and carried on a 6-0 vote (Taylor absent), the Board approved Action Item #C-1 as presented.
- 170.1**            C-1            Adopted Resolution, "School Psychology Week," November 9 - 13, 2009

**Study, Information and Review Session**

1. **Personnel** – Resignations
2. **Quarterly Uniform Complaint Report Summary** – No complaints to report.
3. **Budget Update** – Mr. Ayala will schedule a Budget Subcommittee meeting for the week of October 19th. The subcommittee will address the need for a budget workshop and discuss ways to realign the district's budget.
4. **Facilities Update** – Mr. Ayala provided an update on the status of the grading, concrete, plumbing, and electrical projects at Grand Terrace High School. A request for an extension of bids was sent

out to contractors for the Middle School #5 project. Bids have also been opened for the Slover Avenue project at Bloomington Middle School. Currently, the district is waiting for information from San Bernardino County regarding the timeline for street work on Santa Ana and Alder Avenues.

Mr. Ayala advised the board of an upcoming meeting with the Upland School District to discuss 21st Century Classrooms.

The district's General Obligation Bonds, Series A, sold for \$48,999,050.25 on Wednesday, October 14th. The funds will be reflected in the district's budget in November.

Board Member Albiso requested the Standard and Poor's report for the district be available to the public. Standard and Poor's provides a neutral perspective of the district's credit rating and financial history.

The CHS facilities committee wishes to explore the idea of using available funds for classroom upgrades instead of adding additional classrooms.

The board requested an assessment of all portable classrooms within district.

Board President Mendoza-Ware commented on the progress of Bloomington High School's math and science wings. She expressed the need to increase the number of classrooms to accommodate student enrollment.

Jeff Flores, President, Seville Construction Services, thanked the board for approving Seville as the district's construction management firm. He looks forward to the new partnership with Colton JUSD; working with Mr. Ayala, Mrs. Grundman and staff as they oversee new and existing construction projects. Mr. Flores introduced Phillip Aja, Vice President/Program Manager and Bob Messier, Senior Vice President, who will provide support for the district's construction/facilities projects.

5. **ACE** President Karen Houck reported that ACE is collaborating with Assistant Superintendent Mollie Gainey-Stanley on a Trainer of Trainers Program. The goal of this joint effort is to utilize resources and talents from within the district. Mrs. Houck announced that ACE does not support a year round calendar.
6. **CSEA** ~ no report ~
7. **MAC** President Elect Katie Orloff congratulated all nine Program Improvement (PI) schools for creating their PI exit plans. MAC looks forward to building on this year's success and taking the entire district out of PI. Ms. Orloff acknowledged the Business Service Division for their leadership during these uncertain economic times. MAC is looking forward to working with all district stakeholders as they plan to address the challenges ahead.
8. **ROP** ~ no report ~
9. **Superintendent's Communiqué / Correspondence / Communications:** Superintendent Downs made the following announcements: Assistant Principal Albert Estrada will be honored by California's Troops to Teacher organization; Samantha Millsap, Jamill Hayes and Michael Obunuwa will represent BHS in the All-Southern Honors Choir; CHS Marching Band captured four sweepstakes titles at the Barstow competition; BHS student, Carolina Rodriguez, has been selected as a Riordan Scholar, she will attend monthly classes at UCLA's Anderson School of Business; BHS will implement a behavior modification class that will serve as a positive intervention program for inappropriate behaviors and can be an alternative for suspension; the district's management team had a very productive meeting, focusing on "Going Green;" Colton Middle School completed its QEIA visit from the county and passed with flying colors; Rogers Elementary will host Career Day on October 30th; RHMS had the highest attendance rate in September of 97.40%; CHS is celebrating homecoming week, ending with a homecoming parade on Friday followed by varsity football game; Lincoln Elementary School will host a Hispanic Heritage Fall Festival on October 21 from 4-6:00pm.

## 10. Board Member Comments

**Patt Haro** attended Grimes Elementary Community Resource Fair and the Sycamore Hills Fall Festival; both events had an amazing turn out. She wished Cecilia Smith, principal, Sycamore Hills a speedy recovery and acknowledged the hard work of Assistant Principal Patricia Horton. Mrs. Haro presented at Ruth Harris Middle School's Science Fair student/parent meeting. She showcased her daughter's past science projects; sharing her experience with parents and students. Mrs. Haro attended API celebrations for Grimes and Sycamore Hills Elementary Schools. She acknowledged Mr. Ryan Duckworth, BHS choir teacher for the amazing job he continues to do with BHS students. Lastly, Mrs. Haro will represent the district at the Troops to Teachers award dinner where Mr. Albert Estrada will be recognized.

**Frank Ibarra** commented on ROP classes (Careers in Education/Child Care) offered at BHS. Ms. Carol Schiro engages students in hands-on events/activities that relate to possible careers. Mr. Ibarra shared his experience as head coach of the CHS junior class Powder Puff team. He remarked on the turnout of the annual Powder Puff game where he led his team to victory over the senior class. Mr. Ibarra also thanked his team for presenting him the winning game ball.

**Robert Armenta Jr.** shared a recent parent request for a meeting with a district representative to address juvenile diabetes. Mr. Snellings will follow up with the parent request.

Patt Haro suggested that the parent attend the district's Wellness Committee meeting that is held monthly.

**David Zamora** requested that cabinet prepare a reply to the concerns raised by ACE in response to the budget presentation by Ron Bennett, School Services of California. He also inquired about the regulations for proposed board policy, "Veterans Diploma."

**Marge Mendoza-Ware** requested a copy of the board's budget going back five years. She stated that during these economic times the board needs to be cognizant of their budget and accountable for how their money is spent. Mrs. Mendoza-Ware requested information on the facility use agreements recently approved by the Grand Terrace City Council.

**Mel Albiso** thanked staff for continuing to do a good job.

**Closed Session** At 7:00 p.m., Board President Mendoza-Ware announced that the Board would recess to Closed Session to discuss items on the closed session agenda:

- Student Discipline
- Personnel
- Conference with Legal Counsel—Anticipated Litigation
- Labor Negotiators

The Board meeting reconvened at 7:45 p.m. Board President Mendoza-Ware reported on action taken in Closed Session:

**#171 1. Student Discipline, Revocation:**  
On motion of Board Member Zamora, seconded by Board Member Albiso, and carried on a 6-0 vote (Taylor absent), the Board approved Student Discipline Items #1-3 as presented.

1. 97136      2. 83958      3. 71161

**#172 1.1 Student Discipline, Re-entry:**  
On motion of Board Member Zamora, seconded by Board Member Albiso, and carried on a 6-0 vote (Taylor absent), the Board approved Student Discipline, Re-entry Items #1-51 as presented. **(Exhibit F)**

2. **Personnel ~ no reportable action ~**

- ◆ Public Employee: Discipline / Dismissal / Release / Reassignment (Gov. Code 54957)
- ◆ Public Employee: Performance Evaluation: Title: Superintendent

3. **Conference with Legal Counsel—Anticipated Litigation ~ no reportable action ~**  
Significant exposure to litigation pursuant to Government Code Section 54956.9(b)  
Potential Case: One

**4. Conference with Labor Negotiator ~ no reportable action ~**

Agency: Jerry Almendarez Assistant Superintendent, Human Resources

Ingrid Munsterman, Director, Human Resources

Employee Organizations: Association of Colton Educators (ACE)

California School Employees' Assoc. (CSEA), Management Association of Colton (MAC)

**Adjournment**

At 7:47 p.m. the Board adjourned to the next Regular Board of Education Meeting on November 5, 2009, at the Colton JUSD Student Services Center, 851 South Mt. Vernon Avenue, Colton, California.

**EXHIBIT A – Consultants Assembly Presentation: Regular Meeting – October 15, 2009**

Site	Date	Time	Program/Purpose	Location	Consultant(s)	Cost	Funds	Strategic Plan*
McKinley	10/22/09	4:30 p.m. to 6:00 p.m.	<i>GATE Family Science Night</i> To provide hands-on science enrichment to GATE students and their parents.	McKinley	Achieve Now Science La Mirada, CA	\$995.00	GATE	Strategy #1
THMS	10/22/09	8:15 a.m. 9:15 a.m. 10:15 a.m.	<i>Rachel's Challenge: Motivate, Educate, Activate</i> To provide a motivational program to promote positive cultural attitudes and involvement in community service.	THMS	Rachel's Challenge Littleton, CO	\$3,600.00	ASB	Strategy #1
McKinley	10/28/09	8:30 a.m.	<i>Go Big!</i> An educational and entertainment program to motivate students to make positive choices and avoid drugs and violence.	McKinley	Wheels of Freestyle San Diego, CA	\$1,099.00	ASB	Strategy #1
Lincoln	12/3/09	8:30 a.m. to 9:30 a.m.	<i>The Ned Show</i> An educational and entertainment program to promote academic achievement and character development.	Lincoln	All for Kidz Lynnwood, WA	No cost	Donations	Strategy #1
Grant	12/3/09 3/11/10 1 TBD	2:15 p.m. to 3:15 p.m.	<i>Starlab Planetarium, Animal Classifications, and Journey Into Serrano Culture</i> To provide students with hand-on and interactive educational activities to reinforce science concepts and California history.	Grant	Museum on the Road San Bernardino County Museum Redlands, CA	\$534.75	Title I	Strategy #1

**EXHIBIT B – Gifts – October 15, 2009**

<b>SITE</b>	<b>DONOR</b>	<b>DONATION / PURPOSE</b>	<b>AMOUNT</b>
Bloomington High School	Emmanuel Mejia 4625 Alonzo Avenue, Encino, CA 91316	Check #3551 Key Club	\$1,000.00
Bloomington High School	CA Assoc., Future Farmers of America P.O. Box 460, Galt, CA 95632	Check #11187 FFA ASB Club	\$617.00
Bloomington High School	Target Take Charge of Education Mail Stop 2A-O, P.O. Box 59214, Minneapolis, MN 55459-0214	Check #2114682 CSF Club	\$328.39
Bloomington High School	Pro Camps, Ltd. 7165 E. Kemper Road, Cincinnati, OH 45249	Check #4186 Football Club	\$60.00
Bloomington Middle School	Target Take Charge of Education Mail Stop 2A-O, P.O. Box 59214, Minneapolis, MN 55459-0214	Check #2076287 Site discretionary	\$60.78
District Office	James A. Downs c/o 1212 Valencia Drive, Colton, CA 92324	Check #1281 Account #01-0000-0-1110-0000- 8699-000-0000	\$135.65
Jurupa Vista Elementary	Termicon Pest Management of Socal 1928 Tyler Avenue, Unit B-168, South El Monte, CA 91733	Check #1539 6 <sup>th</sup> grade field trip	\$1,500.00
Lewis Elementary	Life Tough Photography 11000 Viking Drive, Suite 500 E. Eden Prairie, MN 55344	Check #1922323 Site discretionary	\$144.00
Lewis Elementary	Target Take Charge of Education Mail Stop 2A-O, P.O. Box 59214, Minneapolis, MN 55459-0214	Check #2058252 Site discretionary	\$32.23
Terrace Hills Middle School	Karla Carter - C & S Recycling 548 Main Street, Riverside, CA 92507	Check #2862 AVID Club field trips.	\$100.00
Terrace Hills Middle School	Mr. & Mrs. William Smerdel 22845 Minona Drive, Grand Terrace, CA 92313	Check #4751 Intermediate Art Classroom - Art supplies	\$300.00
Terrace View Elementary	Target Take Charge of Education Mail Stop 2A-O, P.O. Box 59214, Minneapolis, MN 55459-0214	Check #2126787 Site discretionary	\$433.16
Terrace View Elementary	Target Take Charge of Education Mail Stop 2A-O, P.O. Box 59214, Minneapolis, MN 55459-0214	Check #2126783 Site discretionary	\$50.89
Terrace View Elementary	Target Take Charge of Education Mail Stop 2A-O, P.O. Box 59214, Minneapolis, MN 55459-0214	Check #2126786 Site discretionary	\$355.92
Terrace View Elementary	Target Take Charge of Education Mail Stop 2A-O, P.O. Box 59214, Minneapolis, MN 55459-0214	Check #2126784 Site discretionary	\$191.43
Terrace View Elementary	Target Take Charge of Education Mail Stop 2A-O, P.O. Box 59214, Minneapolis, MN 55459-0214	Check #2126785 Site discretionary	\$255.95
Wilson Elementary	Wildcats P.T.A. 750 South 8 <sup>th</sup> Street, Colton, CA 92324	Check #1037 K-3 field trips	\$3,000.00



## EXHIBIT C – Student Field Trips – October 15, 2009

Site	Date	Depart	Return	Destination	Activity/Background	Grade	Teacher	Cost	Funding	Strategic Plan*
Lincoln	11/2- 11/6/09 M/T/W/TH/F	9:00 a.m.	12:00 p.m.	Alpine Meadows 42900 A Jenks Lake Rd., Angelus Oaks, CA	<i>To provide an enriching outdoor science experience for 6<sup>th</sup> grade students.</i>	6	K. Caso A. Ponce S. Guillen (90 students)	\$1,800	Lincoln ASB	Strategy #1

\*Strategy #1: We will establish an effective internal and external communications system to keep all partners informed about our mission, objectives, strategies, policies, successes, and strengths.

\*\*Overnight

**EXHIBIT D – Employment: Regular Meeting – October 15, 2009**

<b>I-B</b>	<b>Certificated – Activity/Coaching Assignments</b>	<b>Subject</b>	<b>Site</b>
1.	Bautista, Leilani	Soccer, Head Junior Varsity	BHS
2.	Carballo, Fabian	Soccer, Head Junior Varsity	BHS
3.	Holmes, Cassee	Basketball, Head Varsity	BHS
4.	Howard, Marc	Soccer, Head Varsity	BHS
5.	Jimenez, Juan	Basketball, Heard Varsity	BHS
6.	Neace, James	Basketball, Head Junior Varsity	BHS
7.	Padilla, Steven	Wrestling, Head Junior Varsity	BHS
8.	Quiroz, Rosa	Soccer, Head Varsity	BHS
9.	Schaefer, Erwin	Wrestling Assistant	BHS
10.	Schaefer, Gabriel	Wrestling, Head Varsity	BHS
<b>I-D</b>	<b>Certificated – Substitute Teacher</b>		
1.	Bautista, Jeanna		
2.	Hart, Carissa		
3.	Olmedo, Marisela		
4.	Strong, Elizabeth		
<b>II-A</b>	<b>Classified – Regular Staff</b>	<b>Position</b>	<b>Site</b>
1.	Aguado, Araceli	Children’s Ctr. Inst. Asst.	San Sal
2.	DeCastro, Lena	Nutrition Svcs. Worker I	CHS
3.	Frias, Ernesto	Community Liaison	Admin. Svc.
4.	Guel, Yvonne	Library Media Tech	Rogers
5.	Lara, Delia	Nutrition Svc. Worker I	CHS
6.	Ramirez, Cynthia	Nutrition Svc. Worker I	Reche Canyon
7.	Stel, Jeanne-Marie	Nutrition Svc. Lead I	Lewis
8.	Thomas, Dorothy	Lifeguard	THMS
9.	Trujillo, Donna	Project Office Assistant	D’Arcy
<b>II-B</b>	<b>Classified – Activity/Coaching Assignments</b>	<b>Position</b>	<b>Site</b>
1.	Holmes, Christopher	Basketball, Head Junior Varsity	BHS
2.	Rivera, Brian	Football, Junior Varsity Asst. Walk on	BHS

**EXHIBIT E – Conference Attendance: Regular Meeting – October 15, 2009**

<b>Employee</b>	<b>Title</b>	<b>Site</b>	<b>Conference</b>	<b>Date/Location</b>	<b>Funds</b>
Lynn Park Dennis Bass Raymonn Brown	Counselor Teacher Teacher	<b>BHS</b>	CASLE SLC Leadership Retreat	October 25-27, 2009 Lake Arrowhead, CA	SLC Fund \$1,770.45
Kent Taylor	Board Member	<b>District Office</b>	ACSA 2009 Leadership Summit	November 5-7, 2009 Sacramento, CA	Board Fund \$1,340.48
Frank Miranda	Principal	<b>McKinley</b>	ACSA 2009 Leadership Summit	November 5-6, 2009 Sacramento, CA	Site Fund \$1,496.20
Nuh Kimbwala Marissa Lopez-Sevilla Yvette Roman	Principal Teacher Teacher	<b>BMS</b>	Juntos Conference	November 16-17, 2009 San Antonio, TX	APIP Fund \$6,305.43
Dan Trevarthan Francisco Villegas Stacie Ziegler	Assistant Principal Teacher Teacher	<b>BHS</b>	Juntos Conference	November 16-17, 2009 San Antonio, TX	APIP Fund \$6,305.43
Jerry Almendarez Ingrid Munsterman Sue Reed Yvette Palmer Celia Gonzales Rob Verdi	Asst. Supt. Director Personnel Specialist Personnel Specialist Coordinator Principal	<b>D.O., HR</b>  <b>D.O. Staff Dev.</b> <b>CHS</b>	ACSA 2010 Symposium for Negotiations	January 20-22, 2010 Universal City, CA	Mandated Cost \$6,302.21

**EXHIBIT F – Student Discipline – Re-entry: Regular Meeting – October 15, 2009**

In accordance with California Education Code 48916, "An expulsion order shall remain in effect until the governing board, in a manner described in this article, orders the readmission of a pupil."

The students listed below have been expelled from the Colton Joint Unified School District for a violation of California Education Code 48900 or 48915. These students have met with a director of Administrative Services, and upon review, have met their Plan of Rehabilitation as directed by the Board, and are eligible for readmission:

<i>1. 90712</i>	<i>11. 84253</i>	<i>21. 89000</i>	<i>31. New</i>	<i>41. 145155</i>
<i>2. New</i>	<i>12. 155526</i>	<i>22. 136766</i>	<i>32. 75883</i>	<i>42. 160593</i>
<i>3. 126964</i>	<i>13. 83838</i>	<i>23. 88815</i>	<i>33. 146275</i>	<i>43. 123142</i>
<i>4. 71925</i>	<i>14. 86792</i>	<i>24. 135563</i>	<i>34. 79580</i>	<i>44. 86697</i>
<i>5. 92316</i>	<i>15. 128992</i>	<i>25. 127472</i>	<i>35. 91322</i>	<i>45. 152070</i>
<i>6. 113610</i>	<i>16. 89083</i>	<i>26. 141878</i>	<i>36. 132981</i>	<i>46. 152183</i>
<i>7. New</i>	<i>17. 160816</i>	<i>27. 89207</i>	<i>37. 112128</i>	<i>47. 140685</i>
<i>8. 85647</i>	<i>18. 147217</i>	<i>28. 149394</i>	<i>38. 87762</i>	<i>48. 147507</i>
<i>9. 145871</i>	<i>19. 131121</i>	<i>29. 73136</i>	<i>39. 152608</i>	<i>49. 151670</i>
<i>10. 90739</i>	<i>20. 151991</i>	<i>30. 81465</i>	<i>40. 77694</i>	<i>50. 133054</i>
				<i>51. 127307</i>