Colton Joint Unified School District

Student Services Center, Board Room, 851 South Mt. Vernon Ave., Colton, CA 92324



Board of Education Regular Meeting Agenda and Public Hearing

Thursday, November 1, 2012 at 6:00 p.m.

Strategic Plan – Mission Statement

The Mission of the Colton Joint Unified School District, a team of caring employees dedicated to the education of children, is to ensure each student learns the academic knowledge and skills necessary to thrive in college or in the workforce and be responsible, productive citizens by providing engaging, challenging, and enriching opportunities and specialized programs in a safe environment in partnership with students, families and our diverse communities.

Colton Joint Unified School District

Board Meeting Agenda -November 1, 2012

OPENING 1.0

1.1 Call to Order

Roger Kowalski, President Mr.

Mrs. Patt Haro, Clerk

Randall Ceniceros Mr.

Mr. Frank Ibarra

Mrs. Laura Morales

Pilar Tabera Mr.

Mrs. Jennifer Jaime Mr. Jerry Almendarez Jaime R. Ayala Mr. Mrs. Janet Nickell Mrs. Ingrid Munsterman Katie Orloff Ms.

Mike Snellings Jennifer Rodriguez Mr. Ms. Mrs. Bertha Arreguín Sosan Schaller Ms. Todd Beal Darryl Taylor Mr. Mr.

Mr. **Brian Butler** Robert Verdi Mr.

1.2 Renewal of the Pledge of Allegiance.

An interpreter is available for Spanish-speaking persons wanting assistance.

2.0 **SPECIAL PRESENTATIONS**

- 2.1 Veteran's Day Recognition
- **Employee Recognition Committee** 2.2

SCHOOL SHOWCASE 3.0

3.1 Colton High School

4.0 **PUBLIC HEARING**

4.1 Colton Joint Unified School District Sunshine Proposal for California School Employee Association

5.0 ADMINISTRATIVE PRESENTATIONS

5.1 **Energy Education Update**

PUBLIC COMMENT

Announcement Regarding Public Comment for Items on the Agenda and Items Not on the Agenda (Gov. Code 54954.3[a])

The Board President clarifies the process regarding public comment and requests that the appropriate "Public Comment Card" be filled out. At the appropriate time during the Hearing Session, each speaker will be invited to the podium and should begin by stating his or her name and residing city. Board Bylaw 9323 states that "Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 15 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue amy ask that additional persons. Speake only if they have something new to add."

Blue card—Specific Consent, Action, Study & Information or Closed Session Item: Please list the specific agenda item number and subject

White card—Items/Topics Not on the Agenda: Please list topic / subject

ACTION SESSION

Consent Items

Consent Items
The following Consent Items are expected to be routine and non-controversial. They will be acted upon by the Board of Education at one time unless a Board Member, a staff member, or a member of the public requests that an item be held for discussion or deferred for separate action.

A-1 Approval of Minutes for the September 20, 2012 Board Meeting
A-2 Approval of Consultant for Assembly Presentation
A-3 Approval of Student Field Trips
A-4 Approval of Consultant for Staff Development
A-5 Approval of the Updated Course Descriptions for Journalism I-IV, Grades 9-12 (Beginning November 2012)

A-6 Approval of Amendment #2 to Agreement and Resolution of Funds for General Child Care and

- Page 5
- Page 13
- Page 15
- Page 17
- Page 21
- Approval of Amendment #2 to Agreement and Resolution of Funds for General Child Care and Development Programs CSPP-2414 (2012-13)
 Approval of the 2012-13 Grand Terrace High School School Plan for Student Achievement Page 53
- Page 57

Colton Joint Unified School District

Board Meeti	ng Agenda	a –November 1, 2012										
Page 79	A-8	Approval	of	the	San	Bernardino	County	Superintendent	of	Schools	School-Wide	<i>Positive</i>
C		Beħavior .	Inte	rven	tion	and Support	(SWPB)	(S) Program				

A-9 Acceptance of Gifts Page 85

Page 87 A-10

Approval of Parent and/or Booster Clubs and Organizations (2012-13) Approval to File Notice of Completion: Bid #12-04CA – Asphalt Maintenance Project at Page 97 A-11 Colton High School and Bloomington High School (Mission Paving and Sealing, Inc.)

В. Action Items

Approval of Personnel Employment and Resignations/Separations Page 99

Approval of Conference Attendance Page 101 B-2

Approval to Assign Teacher Under CA Commission on Teacher Credentialing Variable Term B-3 Page 103

B-4 Page 105

Waiver (2012-13)
Approval of Purchase Orders
Approval to File a Notice of Completion for Daniel's Electrical Construction Company, Inc.,
Bid #08-14, Category 16, for the Grand Terrace High School Construction Project

The File a Notice of Completion for Davis Moreno Construction, Inc., Bid #08-15, Page 107 B-5

Approval to File a Notice of Completion for Davis Moreno Construction, Inc., Bid #08-15, Category 3, for the Grand Terrace High School Construction Project B-6 Page 109

Approval to Award Contracts Without Bids (Vandalism Damage to HVAC Units at Smith Page 111 Elementary School)

Action Item - Board Policy C.

Proposed Amendment of Board Policy and Administrative Regulations: Page 113

BP 1312.3 Uniform Complaint Procedures Second Reading

AR 1312.3 Uniform Complaint Procedures
C-2 Proposed Amendment of Administrative Regulations: Page 119

AR 6020 Parent Involvement First Reading

D. <u>Action Items – Resolution</u>

Adoption of Resolution No. 13-19, Designation of November as Honorary Veterans' Month Page 129

ADMINISTRATIVE REPORTS 8.0

Approved Disbursements Page 131 AR-8.1

Local Educational Agency End-of-Year Evaluation Page 133 AR-8.2

Results of San Bernardino County Superintendent of Schools (SBCSS) Annual Williams Settlement Visits for 2012-13 Page 141

Facilities Update AR-8.4

ACE Representative AR-8.5

CSEA Representative AR-8.6

MAC Representative AR-8.7 ROP Update

9.0 SUPERINTENDENT'S COMMUNIQUE

10.0 BOARD MEMBER COMMENTS

11.0 CLOSED SESSION

Following action items: Board Room, Student Services Center, 851 So. Mt. Vernon Ave., Colton, California (Government Code 54950 et seq.)

11.1 **Student Discipline, Revocation, and Re-entry**

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11.2 Personnel

• Public Employee: Discipline/Dismissal/Release (Gov. Code 54957)

- 11.3 Conference with Legal Counsel—Anticipated Litigation ~ One ~
- Conference with Legal Counsel—Existing Litigation ~None~ 11.4

11.5 **Conference with Labor Negotiator**

Agency:

Ingrid Munsterman, Assistant Superintendent, Human Resources Division

Employee Organizations:

Association of Colton Educators (ACE)

California School Employees' Assoc. (CSEA)
Management Association of Colton (MAC)
Conference with Real Property Negotiator ~None~

12.0 PUBLIC SESSION – ACTION REPORTED FROM CLOSED SESSION

13.0 ADJOURNMENT