## Minutes October 4, 2012



The CJUSD Board of Education met for a regularly scheduled meeting on Thursday, October 4, 2012 at 6:00 p.m. in the Board Room at the CJUSD Student Services Center, 851 So. Mt. Vernon Avenue, Colton, California.
Trustees Present
Mr. Roger Kowalski, President
Mrs. Patt Haro, Clerk
Mr. Randall Ceniceros
Mr. Frank Ibarra
Mrs. Laura Morales
Mr. Pilar Tabera
Staff Members Present (*excused)

| Mr. | Jerry Almendarez | Mrs. | Jennifer Jaime |
| :--- | :--- | :--- | :--- |
| Mr. | Jaime R. Ayala | Mr. | Janet Nickell |
| Mrs. | Ingrid Munsterman | Ms. | Katie Orloff |
| Mr. | Mike Snellings | Ms. | Jennifer Rodriguez |
| Mrs. | Bertha Arreguín | Ms. | Sosan Schaller |
| Mr. | Todd Beal | Mr. | Darryl Taylor |
| Mr. | Brian Butler | Mr. | Robert Verdi |
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|  |  |  | Strateqic Plan -- Mission Statement |

The Mission of the Colton Joint Unified School District, a team of caring employees dedicated to the education of children, is to ensure each student learns the academic knowledge and skills necessary to thrive in college or in the workforce and be responsible, productive citizens by providing engaging, challenging, and enriching opportunities and specialized programs in a safe environment in partnership with students, families and our diverse communities

### 1.0 OPENING Call to Order/Renewal of the Pledge of Allegiance

Board President Kowaski called the meeting to order at 6:00 p.m. 'lobin Brinker, community member, led in the renewal of the Pledge of Allegiance.

### 2.0 SPECIAL PRESENTATIONS

2.1 Employee Recognition

Ihe tollowing were recognized as the Employees of the Month and Educational Partner tor the month of September.

- Classified - Barbara Rojas, IT Specialist, Information Technology
- Certificated - Kristine Caraig, Speech Therapist, Pupil Personnee Services
- Management - Janet Nickell, Director of Pupil Personnel Services
- Education Partner - K-Mart Fontana, Jim Lafferty, Manager
3.0 SCHOOL SHOWCASE

Washington High School students presented their school report which included intormation on student wellness activities, student culture on campus and their recent resource fair.

Board President Kowalski opened the public hearing at $6: 28 \mathrm{pm}$. The hearing was closed at $6: 31 \mathrm{pm}$.
4.0 PUBLIC HEARING
4.1 Association of Colton Educators (ACE) Sunshine Proposal for Colton Joint Unified School District
4.2 Colton Joint Unified School District Sunshine Proposal for Association of Colton Educators (ACE)

Director Verdi, Human Resources, announced the sunshine articles and appendices.
Article $7 \sim$ Wages and Health and Welfare Benefits (including the appendices)
The District team intends to propose changes to Article 7 that would enable CJUSD to remain fiscally solvent during the California economic financial crisis.

Possible measures include, but are not limited to, furlough days, salary roll back or other cost savings measures. Additionally, the District intends to propose cost savings changes to health and welfare benefits that may result in increased co-pays and deductibles or other changes to benefits that could help address the difficult fiscal issues facing the district.

This list is not exhaustive and the District reserves the right to make additional proposals as negotiations progress.

## Article 9 ~ Class Size

The District intends to propose changes to class size language to provide flexibility and cost savings during the current state fiscal crisis.

This list is not exhaustive and the District reserves the right to make additional proposals as negotiations progress.

## Article 19 ~ Peer Assistance and Peer Review (PAR)

The District is interested in ensuring that these programs function in an economically viable manner, in light of the state's current budget crisis.

This list is not exhaustive and the District reserves the right to make additional proposals as negotiations progress.

The District is also reviewing other provisions of the Collective Bargaining Agreement. Additional subjects of meeting and negotiating arising after the presentation of this initial proposal shall be made public within 24 hours pursuant to Government Code 3547 (d).

Due to continued fiscal challenges within the State of California, our task ahead is a formidable one. The District looks forward to participating in honest, forthright, and purposeful negotiations in addressing these challenges.

### 5.0 ADMINISTRATIVE PRESENTATIONS

6.0 PUBLIC COMMENT

Blue card-Specific Consent, Action, Study \& Information or Closed Session Item

- Robert Lemoine, ACE President, spoke in opposition of Proposition No. 32
- Stephen Wall, Congressman Joe Baca’s office, shared information about the upcoming Project YEMP, to be held at Joe Baca Middle School
- Tobin Brinker, community member, spoke in support of Proposition No. 32

White card-Items/Topics Not on the Agenda ~ No Comments
7.0 ACTION SESSION
A. \#574 Consent Items

On motion of Board Member Haro and Board Member Ibarra and carried on a 5-0-1 (Board Member Morales absent) vote, the Board approved Consent Items A-1 through A-11, as presented.
\#574.1 A-1 Approved the Minutes for the September 20, 2012 Board Meeting
\#574.2 A-2 Approved Student Field Trips (EXHIBIT A)
\#574.3 A-3 Approved Consultant for Assembly Presentation (EXHIBIT B)
\#574.4 A-4 Approved District Participation in the San Bernardino County Schools Honor Music Groups and Choral Clinics (2012-13)
\#574.5 A-5 Approved Agreement with Catapult Learning West, LLC to Provide Instructional Services (Tutoring) to Qualifying Title I Students at St. Catherine’s of Sienna School (2012-13)
\#574.6 A-6 Approved Carl D. Perkins Career and Technical Education Improvement Act of 2006 Funding (2012-13)
\#574.7 A-7 Approved the New Course Descriptions for $7^{\text {w }}$ and $8^{\mathrm{wI}}$ Grade Language Arts Support A; B \& C
\#574.8 A-8 Approved the New Course Description for English Support D: Academic Language Development for College and Career Readiness, Grades 7-8 (Beginning October 2012)
\#574.9 A-9 Approved to File Notice of Completion: Bid \#12-03CA - Asphalt Replacement Project at Colton High School (Universal Asphalt Co., Inc.)
*574.10 $\quad$ A-10 Accepted Gifts (EXHIBIT C)
\#574.11 A-11 Approved to Open an Escrow Account for the Deposit of Earned Retentions for Rancho Pacific Electric, Inc. on the Interim Housing Temporary Electrical and Low Voltage at Crestmore, Grant, Lewis and Lincoln Modernization Projects
B. \#575 On motion of Board Member Haro and Board Member Ceniceros and carried on a 6-0 vote, the

Board approved Action Items B-2 through B-12 as presented.
\#575.1 B-1 Approved Personnel Employment and Resignations/Separations (EXHIBIT D)
\#555.2 $\quad$ B-2 $\quad$ Approved Conference Attendance (EXHIBIT E)
\#575.3 B-3 Approved Purchase Orders
\#575.4 B-4 Awarded Bid \#12-13 to Paramount Painting, Inc. and Painting and Décor LTD for the Painting Project at Bloomington and Colton High Schools
\#575.5 B-5 Approved Amended Resolution No. 12-51 Approving the Lease-Leaseback Sublease, Site Lease Agreements and Construction Services Agreement and Other Acts Relating to the Construction of Modernization at Crestmore Elementary School
\#575.6 B-6 Approved Amended Resolution No. 12-52 Approving the Lease-Leaseback Sublease, Site Lease Agreements and Construction Services Agreement and Other Acts Relating to the Construction of Modernization at Grant Elementary School

# \#575.7 в-7 Approved Amended Resolution No. 12-53 Approving the Lease-Leaseback Sublease, Site Lease Agreements and Construction Services Agreement and Other Acts Relating to the Construction of Modernization at Lewis Elementary School <br> \#575.8 B-8 Approved Amended Resolution No. 12-54 Approving the Lease-Leaseback Sublease, Site Lease Agreements and Construction Services Agreement and Other Acts Relating to the Construction of Modernization at Lincoln Elementary School <br> \#575.9 B-9 Adopted Resolution No. 13-17, California Multiple Award Schedule (CMAS) Purchases for IT Equipment and Services <br> \#575.10 B-10 Approved Reduction in or Partial Release of Retainage for DJM Construction Co., Inc. for the Colton High School New Math and Science Building Project <br> \#575.11 B-11 Approved Contract Amendment No. 4 with Superior Construction Services, Inc. for Division of the State Architect (DSA) Inspection Services for Grand Terrace High School <br> \#575.12 <br> B-12 Approved Agreement with School Planning Services, Inc. for the Preparation of the School Facilities Needs Analysis 

C. Action Items - Board Policy
D. Action Items - Resolution

### 8.0 ADMINISTRATIVE REPORTS

AR-8.1 Approved Disbursements
AR-8.2 Facilities Update (EXHIBIT F)
Facilities Director 'I'aylor presented intormation on the status of the Board's F'acilities Priorities and the modernization projects at Crestmore, Grant, Lewis and Lincoln elementary schools.

AR-8.3 ACE Update
President Robert Lemoine commented on various activities tor ACE's Legislative Action Committee and encouraged others to get involved.

## AR-8. 4 CSEA Update

CSEA representative, Susan Lake, encouraged others to volunteer at CSEA's phone bank and precinct walking. She also commented on problem solving with the District and their upcoming Veterans Day activities.

Superintendent Almendarez commented on the most recent DELAC Meeting which tocused on the purposetul community and 21st Century Consortium. He also spoke of the STEMS(Link Learning) orientation, as well as, today's visit from State Superintendent of Education, Tom Torlakson, to Colton High School to talk about Career Technical Education

To view the Communiqué please visit the CJUSD website at www.colton.k12.ca.us
10.0 BOARD MEMBER COMMENTS

BoardMember Tabera acknowledged the Grand lerrace High School students in attendance and thanked them for attending the meeting.
Board Member Ibarra thanked Washington students for their school report and commented on Colton High School's NJROTC car wash fundraiser.
Board Member Ceniceros also acknowledged Grand Terrace High School students, as well as, former board member, Tobin Brinker. He further commented on the API results and the state superintendent's visit to Colton High School.
Board Member Haro spoke of the state superintendent's visit to Colton High School and Zimmerman elementary school's Evening with the Stars program. She also commented on student activities at Sycamore Hills Elementary School and Bloomington High School. Mrs. Haro also asked about the status of the Strategic Plan.
Board Member Morales ~ No comment
Board Member Kowalski also acknowledged the Grand Ierrace High School students. He commented on the API scores and other positive events and programs within the District. Mr. Kowalski also thanked the Grand Terrace Lions Club for manning the gates at Grand Terrace High School home games.

### 11.0 CLOSED SESSION

At 7:24 p.m., Board President Kowalski announced that the board would recess to closed session.
11.1 - Student Discipline, Revocation and Re-entry
11.2 - Public Employee: Discipline/Dismissal/Release (Gov. Code 54957)
11.3 - Conference with Legal Counsel-Anticipated Litigation
11.4 - Conference with Legal Counsel-Existing Litigation
11.5 - Conference with Labor Negotiator
11.6 - Conference with Real Property Negotiator
8.0 PUBLIC SESSION - ACTION REPORTED FROM CLOSED SESSION

The Board meeting reconvened at 7:30 p.m.

### 8.1 Student Discipline, Revocation, and Re-entry

\#576
\#577

On motion of Board Member Ceniceros and Board Member Morales, and carried on a 6-0 vote, the Board found one student in violation of the California Education Codes as charged and agreed with the hearing panel's recommendation for expulsion based on the following.

- Due to the nature and severity of the students' actions, other means of correction are not feasible.
- The students’ presence at the school would endanger person or property and/or the students' presence at the school would threaten to obstruct the educational environment.
In closed session, the district recommended the readmission of one student who has been expelled from the Colton Joint Unified School District for a violation of California Education Code 48900 or 48915 . Further, the district confirms the student has with an administrator in the department of Student Services and has completed their plan of rehabilitation as directed by the Board in accordance with California Education Code 48916.

On motion of Board Member Ceniceros, and Board Member Haro, and carried on a 6-0 vote, the Board approved one student for readmission as presented.
8.2 Personnel ~No Report
8.3 Conference with Legal Counsel—Anticipated Litigation ~ No Report
8.4 Conference with Legal Counsel-Existing Litigation ~ No Report
8.5 Conference with Labor Negotiator
13.0 ADJOURNMENT

At 7:3'2 p.m. the meeting was adjourned. 'I'he next regularly scheduled Board of Education meeting is 'I'hursday, October 4, 2012, at the Colton JUSD Student Services Center, 851 South Mt. Vernon Avenue, Colton, California.

| EXHIBIT A: Fieldtrips |  |  | Destination | A |  | Teacher | Cost | Funds | $\frac{\text { Strategic }}{\text { Plan* }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Site | Date | $\begin{aligned} & \text { Depart } \\ & \text { Return } \end{aligned}$ |  | Activity/Background | Grade |  |  |  |  |
| CHS | $\begin{gathered} 11 / 10 / 12 \\ \text { to } \\ 11 / 11 / 12 \\ (\mathrm{~S} / \mathrm{S}) \end{gathered}$ | $8: 30$ am $4: 30$ pm | Camp Whittle, Big Bear Fawnskin, CA (District transportation) | ASB Renaissance Leadership Retreat Leadership students will participate in team building activities and planning for the school year. | 9-12 | Gloria Ramirez <br> Peter Goldkorn <br> (45) +1 <br> chaperone | \$3,860 | ASB | $\frac{1 . a t}{\text { Strategy }}$ \#1 |
| Terrace View | $4 / 2 / 13$ to $4 / 5 / 13$ $(T / W / T h /$ F) | $\begin{gathered} 9 \mathrm{am} \\ 12 \\ \text { noon } \end{gathered}$ | Pinecrest Conf. Ctr Lake Arrowhead, CA (District transportation) | Arrowhead Ranch <br> Outdoor Science <br> Camp <br> Students will <br> participate in a hands- <br> on life science <br> education program. | 6 | Holli Herrera <br> Kelly Gordon <br> Tom Fletcher <br> Rebecca <br> Hastings <br> (100) + camp <br> chaperones | $\begin{array}{r} \hline \$ 25,30 \\ 0 \end{array}$ | ASB | $\begin{gathered} \text { Strategy } \\ \# 1 \end{gathered}$ |
| Terrace View | $\begin{gathered} 5 / 16 / 13 \\ \text { to } \\ 5 / 17 / 13 \\ (\mathrm{Th} / \mathrm{F}) \end{gathered}$ | $\begin{gathered} \hline \text { 3:30pm } \\ 3 \mathrm{pm} \end{gathered}$ | Riley's Farm Oak Glen, CA (District transportation) | Revolutionary War Overnight <br> Students will experience a living history exploration of the American Revolutionary War. | 5 | Valeria Green Dawn Plumb Dawn McClelland (73) +5 chaperones | \$9,360 | ASB | $\begin{gathered} \text { Strategy } \\ \# 1 \end{gathered}$ |

## EXHIBIT B: Assemblies

| Site | $\underline{\text { Date }}$ | $\underline{\text { Time }}$ | Program/Purpose | Location | $\underline{\text { Consultant(s) }}$ | $\underline{\text { Cost }}$ | $\underline{\text { Funds }}$ | $\frac{\text { Strategic }}{\text { Plan }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rogers | $10 / 31 / 12$ | 8 am <br> 9 am | An Evening with Edgar Allen Poe <br> Students in grades $5 \& 6$ will be <br> exposed to writing and oral <br> communication through visual and <br> performing arts. | Rogers | JTL Productions <br> Travis Rhett <br> Wilson <br> Chino, CA | $\$ 800$ | Tier III | Strategy <br> \#1 |

## EXHIBIT C: Gifts

| Site |  | Donor | Donation/Purpose |
| :--- | :--- | :--- | :---: |
| RHMS | Edison International Employee Contributions Campaign | Check\# 157340 | \$1125.00 |
| Crestmore Elementary | Target, Take Charge of Education | Check\#2409921 | $\$ 148.40$ |
| Grand Terrace Elementary | Target, Take Charge of Education | Check\#2412809 | $\$ 106.07$ |
| Grand Terrace Elementary | IE Rollersports | Check\#4845 | $\$ 23.00$ |
| THMS | Target, Take Charge of Education | Check\# 2423619 | $\$ 76.15$ |
| RHMS | Coca-Cola Refreshments | Check\#06278163 | $\$ 95.97$ |
| Reche Canyon Elementary | Target, Take Charge of Education | Check\#2420725 | $\$ 139.60$ |
| Washington High School | Bethune Center | Check\#4340/Community Resource Fair | $\$ 100.00$ |
| Washington High School | U.S. Army | Money Order/Community Resource Fair | $\$ 100.00$ |
| Lincoln Elementary | Target, Take Charge of Education | Check\# 2406105 | $\$ 258.52$ |
| Terrace View Elementary | Target, Take Charge of Education | Check\# 2406073 | $\$ 598.81$ |

## EXHIBIT D: Personnel <br> I-A Certificated - Regular Staff

| 1. Avila, Maria de | Elem Tchr (tem) | Zimmerman | 18. Lemons, Christee | Elem Tchr (tem) | ROHMS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2. Baeza, Arlina | Elem Tchr (tem) | McKinley | 19. Love, Heather | Elem Tchr | Smith |
| 3. Barrera, Melissa | Elem Tchr (tem) | Zimmerman | 20. Lozano, Cheyna | Elem Tchr (tem) | Grand Terrace |
| 4. Bautista, Jennifer | Elem Tchr (tem) | Zimmerman | 21. Luna Vargas, Juan | Elem Tchr (tem) | McKinley |
| 5. Berger, Stacey | Elem Tchr (tem) | Rogers | 22. Mojica, Gretzeel | Elem Tchr (tem) | Crestmore |
| 6. Betten, Jody | Elem Tchr (tem) | Birney | 23. Ocegueda, Mayra | Spanish Tchr | GTHS |
| 7. Bolanos, Ivonne | Elem Tchr (tem) | Birney | 24. Pereyra, Rena | Elem Tchr (tem) | Rogers |
| 8. Boutwell III, Richard | Social Science Tchr | ROHMS | 25. Prothro, Rayna | Elem Tchr (tem) | McKinley |
| 9. Brown, Erica | Elem Tchr (tem) | Lincoln | 26. Ramos, Alice | Elem Tchr (tem) | Zimmerman |
| 10. Doolittle, Jeffrey | Elem Tchr (tem) | Cooley Ranch | 27. Rilloraza, Leslie | English Tchr (tem) | BHS |
| 11. Emmerson, Katherine | Elem Tchr | Zimmerman | 28. Rivas, Elodia | Elem Tchr (tem) | Lincoln |
| 12. Fresques, Jay | Elem Tchr (tem) | THMS | 29. Rungo, Art | Elem Tchr (tem) | Wilson |
| 13. Garcia, Guy | Band Teacher | CMS | 30. Schwab, Ariel | Elem Tchr (tem) | Cooley Ranch |
| 14. Gautschi, Robyn | Elem Tchr (tem) | Crestmore | 31. Smith, Tracey | Elem Tchr (tem) | Crestmore |
| 15. Gillem, Terry | Math Tchr (tem) | GTHS | 32. Urrea, Lisa | Elem Tchr (tem) | Birney |
| 16. Houle, Kaylee | Elem Tchr (tem) | Grant | 33. Vo, Tham | Elem Tchr (tem) | Birney |
| 17. Jones, Alisha | Elementary Teacher | Wilson | 34. Workman, Celine | Elem Tchr (tem) | Birney |
| I-B Certificated - Acti | y/Coaching Assign |  |  |  |  |
| 1. Conner, Thomas | Assistant Varsity Football GTHS |  | GTHS |  |  |
| I-C Certificated - Hou |  |  |  |  |  |
| I-D Certificated Substitutes |  |  |  |  |  |
| 1. Conboy, Olivia <br> 2. Galban, Melissa <br> 3. Gudgeon, Kelsey |  |  | 4. Klopsch, Jorene <br> 5. Nemecek, Alyssa |  |  |
|  |  |  |  |  |  |
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## I-E Certificated Management

II-A Classified - Regular Staff

1. Arroyo, Elysa N.
2. Kasulka, Mari W.
3. Nunez, Courtney L.
4. Sinkfield, Isha L.
5. Vasquez, Kathleen L.

Office Assistant II
Library/Media Tech I
State Preschool Inst. Asst.
Health Assistant
Library/Media Tech I

CHS
Zimmerman
Grant SP
Joe Baca MS
Rogers

## II-B Classified - Activity/Coaching Assignments

1. Bennett, Ryan T. Assistant Frosh/Soph Football (walk-on) GTHS
2. Ellis, Keith J. HD Frosh/Soph Football (walk-on) GTHS

## II-C Classified - Hourly

1. Becerra, Cecilia
2. Enriquez, Victor

AVID Tutor
AVID Tutor

CHS
THMS

II-D Classified - Substitute

1. Attaway, Linda
2. Caggiano, Sheila
3. Contreras, Tamara
4. Dahlseid, Brianna
5. Hiltner, Kerissa

General Clerical Worker
General Clerical Worker (rehired)
General Clerical Worker
General Clerical Worker
General Clerical Worker

## Resignations:

II Classified

1. Equels, Jodie
2. Sok, Khunary

## Position

Special Ed. Inst. Asst.
Special Ed. Inst. Asst.

Site
Grand Terrace
Wilson
6. Irving-Singleton, Regina
7. Olivar, Briana
8. Romero, Yvette
9. Wolderman, Senaie

General Clerical Worker General Clerical Worker General Clerical Worker General Clerical Worker

| EXHIBIT E: Conferences |  |  |  |
| :---: | :---: | :---: | :---: |
| Attendees: | Site/Position | Conference/Dates/Locatio | Fun |
| Ernie Gullen | SSCIEnergy Manager | 2012 Energy Education Fall National Training Conference October 14-16, 2012/Nashville, TN | Energy Mgmt. <br> Fund: \$2,409.84 |
| Lisa Lennox Kathleen Carlisle | PPSICPS <br> WorkAbility Technician | WorkAbility I Region 5 Fall Business Meeting October 15-17, 2012/Carlsbad, CA | Special Ed. Fund: $\$ 1,479.20$ |
| ToddBeal Melissa Kingston | SSCIDirector, Student Services Coordinator, CWA | 2012 National PBIS Leadership Forum October 17-19, 2012/Rosemont, IL | No Cost to the District |
| ToddBeal Patricia Navarro | SSC/Director, Student Services Enrollment Specialist/CJUSD Homeless Liaison | Fall Coordinators Meeting Homeless Ed October 22-23, 2012/Sacramento, CA | Homeless Fund: $\$ 1,492.52$ |
| Rick Feinstein Juanita Battistone | Risk Mgmt./Health Benefits/Director Benefits Technician | High Desert Trust 2012/Annual Meeting November 2-3, 2012/Laguna Beach, CA | No Cost to the District |
| Rick Berndt Heidi Henry Miguel Saucedo Sima Javaheri Valerie Gutierrez Rosalba Esparza | CMS/Teachers | Calfornia Mathematics Council Convention November 2-3, 2012/Palm Springs, CA | $\begin{array}{r} \text { General Fund: } \\ \$ 2,756.66 \end{array}$ |
| Jerry Almendarez | D.O.ISuperintendent | ACSA Leadership Summit \& Urban Ed Council Meeting November 7-8, 2012/San Diego, CA | Supt's Dept. Fund: $\$ 900.34$ |

Minutes approved by Board on October 18, 2012





| Questions? |
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