

Colton Joint Unified School District

Student Services Center, Board Room, 851 South Mt. Vernon Ave., Colton, CA 92324



Board of Education Regular Meeting and Public Hearing Agenda

Thursday, March 3, 2011
at 5:30 p.m.

Strategic Plan – Mission Statement

The Mission of the Colton Joint Unified School District, a team of caring employees dedicated to the education of children, is to ensure each student learns the academic knowledge and skills necessary to thrive in college or in the workforce and be responsible, productive citizens by providing engaging, challenging, and enriching opportunities and specialized programs in a safe environment in partnership with students, families and our diverse communities.

1.0 OPENING

1.1 Call to Order

Mrs. Patt Haro, President
Mr. Robert D. Armenta Jr., Vice President
Mr. Frank Ibarra, Clerk
Mr. Randall Cenicerros
Mr. Roger Kowalski
Mr. Pilar Tabera
Mr. Kent Taylor

Mr. Jerry Almendarez	Mr. Brian Butler
Mr. Jaime R. Ayala	Mrs. Jennifer Jaime
Mr. James A. Downs	Ms. Helen Rodriguez
Mrs. Mollie Gainey-Stanley	Ms. Sosan Schaller
Mrs. Ingrid Munsterman	Mr. Darryl Taylor
Mr. Mike Snellings	Ms. Katie Orloff
Mrs. Bertha Arreguín	Ms. Jennifer Rodriguez
Mr. Todd Beal	

1.2 Renewal of the Pledge of Allegiance.

An interpreter is available for Spanish-speaking persons wanting assistance.

2.0 SPECIAL PRESENTATIONS ~None

3.0 SCHOOL SHOWCASE ~None

4.0 ADMINISTRATIVE PRESENTATIONS

- 4.1 Budget Presentation – Jaime R. Ayala, Assistant Superintendent, Business Services Division
Michele McClowry, San Bernardino County Superintendent of Schools
- 4.2 Fiscal Recovery Plan, Part I – *Athletics Program* – Mike Snellings, Assistant Superintendent, Student Services Division
- 4.3 Fiscal Recovery Plan, Part I – *Cal-Safe Program* – Mollie Gainey-Stanley, Assistant Superintendent, Educational Services Division

5.0 PUBLIC HEARING

- 5.1 District Sunshine Proposal for Association of Colton Educators (ACE) and California School Employees' Association (CSEA)

6.0 PUBLIC COMMENT

- 6.1 Announcement Regarding Public Comment for Items on the Agenda and Items Not on the Agenda (Gov. Code 54954.3[a])

The Board President clarifies the process regarding public comment and requests that the appropriate "Public Comment Card" be filled out. At the appropriate time during the Hearing Session, each speaker will be invited to the podium and should begin by stating his or her name and residing city. Board Bylaw 9323 states that "*Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 15 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.*"

Blue card—Specific Consent, Action, Study & Information or Closed Session Item: Please list the specific agenda item number and subject

White card—Items/Topics Not on the Agenda: Please list topic / subject

7.0 ACTION SESSION

A. Consent Items

The following Consent Items are expected to be routine and non-controversial. They will be acted upon by the Board of Education at one time unless a Board Member, a staff member, or a member of the public requests that an item be held for discussion or deferred for separate action.

On motion of Board Member _____ and _____, the Board approved Consent Items #A – 1 through #A – 7, as presented.

Page 5 A-1 Approval of Meeting Minutes for February 17, 2011

Page 25 A-2 Approval of Student Field Trips

Page 27 A-3 Approval of Consultants for Assembly Presentations

Page 29 A-4 Approval of Consultants for Staff Development

Page 33 A-5 Approval of the Memorandum of Understanding and Agreement (C-1002702) with Riverside County Superintendent of Schools for Participation in the RIMS-BTSA Professional Teacher Induction Program (2010-11)

Page 41 A-6 Approval of Amendment to Agreement (#10/11-0313) with the San Bernardino County Superintendent of Schools for the AB 212 Educational Stipend Program 2010-11

Page 43 A-7 Acceptance of Gifts

B. Action Items

Page 45 B-1 Approval of Personnel Employment and Resignations

Page 47 B-2 Adoption of School Calendar for the 2011-12 School Year: Single Track and Traditional

Page 49 B-3 Adoption of Resolution 11-44 for Reduction of Particular Kinds of Services for Certificated Staff for 2011-2012

Page 53 B-4 Approval of Disbursements

Page 55 B-5 Approval of Purchase Orders

Page 57 B-6 Approval of Agreement with Heery International, Inc. for Relocation Services, Move Management Services and Furniture/Equipment Procurement Services for the Grand Terrace High School Project

Page 77 B-7 Approval of Amendment to the Agreement with Advocates for Labor Compliance Monitoring Program Services for the Grand Terrace High School Increment No. 2 Project

Page 81 B-8 Approval to File a Notice of Completion for Bid #08-14 for Grand Terrace High School Project, Category #1, Demolition & Abatement - AMPCO Contracting, Inc.

Page 93 B-9 Approval to File a Notice of Completion for Bid #10-08 for the Colton High School New Math and Science Building Interim Housing Project (Project 1F) – GA Dominguez

Page 85 B-10 Approval of Amendment to the Agreement with John R. Byerly, Inc. for State Required Soils and Material Testing Services for the Construction of Grand Terrace High School Phase 1 (Base Campus) and Phase 2 (Full Campus Build-Out) Projects

Page 109 B-11 Approval of 2011-12 Fiscal Recovery Plan, Part I – Program Reduction, *Reduce Athletics Program*

Page 111 B-12 Approval of 2011-12 Fiscal Recovery Plan, Part I – Program Reduction, *Elimination of the Cal-Safe Program*

C. **Action Items – Board Policy** ~ None

D. **Action Items – Resolutions** ~ None

8.0 ADMINISTRATIVE REPORTS

Page 113 AR-8.1 Approved Change Orders for the Fire Alarm/Low Voltage Upgrades at Jurupa Vista, Reche Canyon, Wilson Elementary Schools and Bloomington Middle School (Project 35) per Board Resolution 10-20

Page 115 AR-8.2 Approved Change Orders for the Colton High School New Math & Science Building Interim Housing Project (Project 1F) per Board Resolution 10-20

AR-8.3 Budget Update – Jaime R. Ayala

AR-8.4 Facilities Update – Darryl Taylor

AR-8.5 Budget Subcommittee Update

AR-8.6 Curriculum Subcommittee Update

AR-8.7 Facilities Subcommittee Update

AR-8.8 ACE Representative

AR-8.9 CSEA Representative

AR-8.10 MAC Representative

AR-8.11 ROP Update

9.0 SUPERINTENDENT’S COMMUNIQUE

10.0 BOARD MEMBER COMMENTS

11.0 CLOSED SESSION

Following action items: Board Room, Student Services Center, 851 So. Mt. Vernon Ave., Colton, California (Government Code 54950 et seq.)

Page 117 11.1 **Student Discipline, Revocation, and Re-entry**

11.2 **Personnel**

♦ Public Employee: Discipline/Dismissal/Release (Gov. Code 54957)

11.3 **Conference with Legal Counsel—Anticipated Litigation**

Significant exposure to litigation pursuant to Government Code Section 54956.9(b)
Potential Case: *None*

11.4 **Conference with Legal Counsel—Existing Litigation**

Pursuant to Government Code Section 54956.9(a)
Case Number: *None*

11.5 **Conference with Labor Negotiator**

Agency:

Ingrid Munsterman, Assistant Superintendent, Human Resources Division

Employee Organizations:

Association of Colton Educators (ACE)

California School Employees’ Assoc. (CSEA)

Management Association of Colton (MAC)

11.6 **Conference with Real Property Negotiator** (Gov. Code 54956.8)

Property: *~None~*

12.0 PUBLIC SESSION – ACTION REPORTED FROM CLOSED SESSION

13.0 ADJOURNMENT