

# Colton Joint Unified School District

Student Services Center, Board Room, 851 South Mt. Vernon Ave., Colton, CA 92324



## Board of Education Special Board Meeting Agenda

Tuesday, May 31, 2011  
at 5:30 p.m.

### **Strategic Plan – Mission Statement**

The Mission of the Colton Joint Unified School District, a team of caring employees dedicated to the education of children, is to ensure each student learns the academic knowledge and skills necessary to thrive in college or in the workforce and be responsible, productive citizens by providing engaging, challenging, and enriching opportunities and specialized programs in a safe environment in partnership with students, families and our diverse communities.

**1.0 OPENING**

1.1 Call to Order

- Mrs. Patt Haro, *President*
- Mr. Robert D. Armenta Jr., *Vice President*
- Mr. Frank Ibarra, *Clerk*
- Mr. Randall Cenicerros
- Mr. Roger Kowalski
- Mr. Pilar Tabera
- Mr. Kent Taylor

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|----------------------------|------------------------|
| Mr. Jerry Almendarez       | Mr. Todd Beal          |
| Mr. Jaime R. Ayala         | Mr. Brian Butler       |
| Mr. James A. Downs         | Mrs. Jennifer Jaime    |
| Mrs. Mollie Gainey-Stanley | Ms. Sosan Schaller     |
| Mrs. Ingrid Munsterman     | Mr. Darryl Taylor      |
| Mr. Mike Snellings         | Ms. Katie Orloff       |
| Mrs. Bertha Arreguín       | Ms. Jennifer Rodriguez |

1.2 Renewal of the Pledge of Allegiance.

An interpreter is available for Spanish-speaking persons wanting assistance.

**2.0 PUBLIC COMMENT**

2.1 Announcement Regarding Public Comment for Items on the Agenda and Items Not on the Agenda (Gov. Code 54954.3[a])

The Board President clarifies the process regarding public comment and requests that the appropriate “Public Comment Card” be filled out. At the appropriate time during the Hearing Session, each speaker will be invited to the podium and should begin by stating his or her name and residing city. Board Bylaw 9323 states that *“Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 15 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.”*

Blue card—Specific Consent, Action, Study & Information or Closed Session Item: Please list the specific agenda item number and subject

White card—Items/Topics Not on the Agenda: Please list topic / subject

**3.0 CLOSED SESSION**

3.1 Conference with Labor Negotiator

Agency:

Ingrid Munsterman, Assistant Superintendent, Human Resources Division

Employee Organizations:

Association of Colton Educators (ACE)

California School Employees’ Assoc. (CSEA)

Management Association of Colton (MAC)

**3.2 Conference with Legal Counsel—Anticipated Litigation**

Significant exposure to litigation pursuant to Government Code Section 54956.9

Potential Case: *~One~*

**3.3 Personnel**

- ◆ Public Employee: Discipline/Dismissal/Release (Gov. Code 54957)

**4.0 PUBLIC SESSION – ACTION REPORTED FROM CLOSED SESSION**

**5.0 ACTION SESSION**

**A. Consent Items**

The following Consent Items are expected to be routine and non-controversial. They will be acted upon by the Board of Education at one time unless a Board Member, a staff member, or a member of the public requests that an item be held for discussion or deferred for separate action.

On motion of Board Member \_\_\_\_\_ and \_\_\_\_\_, the Board approved Consent Items #A – 1 through #A – 2, as presented.

- A-1 Approval to Submit Application to the California Department of Education (CDE) to Authorize the Colton Joint Unified School District as a Supplemental Education Services (SES) Provider for Cohort 2011 (July 1, 2011 through June 30, 2013)

- A-2 Acceptance of Gifts

**B. Action Item**

- B-1 Adopt Resolution No. 11-62 to Eliminate and/or Reduce Classified Positions

**6.0 ADJOURNMENT**