

March 28, 2022

ADDENDUM NO. 01

To the Contract Documents for the Construction of:
Crestmore Elementary School Curbside Appeal
Colton Joint Unified School District
Bid # 22-12FAC
DSA #04-120647

NOTICE TO BIDDERS:

It is intended that all work affected by the following provisions shall conform to the original plans and specifications. Delete or modify each of the following items wherever appearing on Drawings, and/or specifications. Acknowledge receipt of Addendum No. 1 in the space provided on the Contractor's proposal. Failure to do so may subject bidder to disqualification

GENERAL:

- Item 1.1:** The date of the 2nd Mandatory Bid Walk shall be **Tuesday, April 5th, 2022 at 9 AM in the Crestmore ES Parking Lot.**
- Item 1.2:** The date of the Request for Information Deadline shall be changed to **Thursday, April 7th, 2022 by C.O.B.**
- Item 1.3:** The date of the Bid Q&A issued shall be changed to **Monday, April 11th, 2022.**
- Item 1.4:** The date of the Bid Opening shall be changed to **Thursday, April 14th, 2022, at 2 PM.**

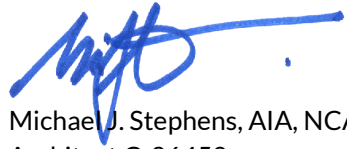
INFORMATION:

- Item 2.1:** Provided selected Section 5.0 Conclusions and Recommendations of Geotech Report dated September 22, 2005 for reference.
- Item 2.2:** Provided Phasing Plan and Supplemental Scope of Work for:
 - A. Phasing of Parking Lot Improvements
 - B. Slurry seal of entire parking lot
 - C. Striping of entire parking lot

DRAWINGS:

- Item 3.1:** All work included in the Civil Plans shall be per San Bernardino County Standards.

End of Addendum 01



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