

NOTICE TO CONTRACTORS CALLING FOR BIDS

School District: **COLTON JOINT UNIFIED SCHOOL DISTRICT**

Bid Deadline: **April 6th, 2022 at 2:00 PM**

Place of bid receipt: Colton Joint Unified School District
Facilities Planning and Construction
325 Hermosa Street, Building 5
Colton, CA 92324

Bid Identification: #22-12FAC Crestmore Elementary School
Curbside Appeal Project

Bid documents are available from:

Mission Reprographics
2050 East La Cadena Drive, Suite L
Riverside, CA 92507
Phone (951) 686-8828

Bid America Online Planroom
41085 Elm Street
Murrieta, CA 92562
(951) 572-3379
planroom@bidamerica.com

McGraw-Hill Construction Dodge
4300 Beltway Place, Suite 180
Arlington, TX 76018
dodge.bidding@construction.com

Southern California Builders Association
7740 Painter Avenue, Suite 100
Whittier, CA 90602
(562) 320-3600
scba@socalbuilders.org

Construction Bid Board, Inc.
11622 El Camino Real, Suite 100
San Diego, CA 92130
(800) 479-5314
planroom@ebidboard.com

NOTICE IS HEREBY GIVEN that the above named School District of San Bernardino County, California, acting by and through its Governing Board, hereinafter referred to as "District", will receive up to, but not later than the above stated time, sealed bids for the award of a contract for the above project.

Bids shall be received in the place identified above, and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform and be responsive to the contract documents.

All prospective bidders are required to attend a mandatory pre-bid job conference scheduled for this project. The job conference will give prospective contractors the

opportunity to investigate and acquaint themselves with conditions relating to the job so they may understand the facilities, and restrictions attending the execution of the work. Only contractors attending the pre-bid job conference will be allowed to bid on this project.

The mandatory job walk will take place on **Thursday, March 24, 2022 at 9:00 AM** at Crestmore Elementary School, 18870 Jurupa Ave. Bloomington, CA 92316. The job walk will start and take place in the parking lot located at the corner of Jurupa Ave. and Larch Ave. There will be a 5-minute grace period for contractors after the stated start time. Contractors arriving after grace period will not be allowed to sign-in and bids will be considered unresponsive. Job walk is mandatory for GC's., optional for subcontractors.

Each bid must be on the District's Bid Form and must be accompanied by the bid security, List of Proposed Subcontractors and Non-collusion Declaration, Site Visit certification and other forms furnished with the Contract Documents.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. No award shall be made for work under this contract unless and until the CONTRACTOR verifies to the DISTRICT that the CONTRACTOR possesses all necessary permits, certificates and licenses, and will continue to be properly licensed throughout the term of the Contract. Any CONTRACTOR not so licensed is subject to penalties under the law. Each general bidder must possess a current **Class B – General Contractor license**.

Bidders are advised that this contract is a public work for purposes of the California Labor Code, which requires payment of prevailing wages. Wage rates can be obtained from the Director of the Department of Industrial Relations at <http://www.dir.ca.gov/OPRL/dprevagedetermination.htm> As of March 1, 2015 all contractors bidding on a public works project must be registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. <http://www.dir.ca.gov/PublicWorks/PublicWorks.html>

No bidder may withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bonds are required and shall be in the forms set forth in the contract.

The CONTRACTOR to whom the contract is awarded may avail himself to the provisions of Government Code Section 4590 which allows certain securities to be substituted for monies withheld to ensure performance.

In compliance with Federal Law, as contained in 40 CFR, Part 763.84(d), by receipt of this Notice, the contractor is hereby advised of the availability of information relative to the location of asbestos containing building materials (ACBM). The District assumes no responsibility for providing the Contractor with training or protective equipment.

JoAnn Baeza
Director of Purchasing

- Publication: **Thursday, March 17th, 2022**
- Mandatory Job walk: **Thursday, March 24th, 2022 @ 9:00 A.M.**
(Meeting at the corner parking lot of school)
- Request for Information Deadline: **March 30th at 4:00 P.M.**
- Bid Deadline: **Wednesday April 6th, at 2:00 P.M.**
- Board Award: **Thursday, April 21st, 2022 (Tentative)**