

NOTICE TO CONTRACTORS CALLING FOR BIDS

School District: **COLTON JOINT UNIFIED SCHOOL DISTRICT**

Bid Deadline: **May 16th, 2023 at 2:00 P.M.**

Place of bid receipt: Colton Joint Unified School District
Facilities Planning and Construction
325 Hermosa Street, Building 5
Colton, CA 92324

Bid Identification: **#23-19FAC: Grand Terrace HS Pool Repair**

Bid documents are available from:

Mission Reprographics
2050 East La Cadena Drive, Suite L
Riverside, CA 92507
Phone (951) 686-8828

Bid America Online Planroom
41085 Elm Street
Murrieta, CA 92562
(951) 572-3379
planroom@bidamerica.com

McGraw-Hill Construction Dodge
4300 Beltway Place, Suite 180
Arlington, TX 76018
dodge.bidding@construction.com

Southern California Builders Association
7740 Painter Avenue, Suite 100
Whittier, CA 90602
(562) 320-3600
scba@socalbuilders.org

Construction Bid Board, Inc.
11622 El Camino Real, Suite 100
San Diego, CA 92130
(800) 479-5314
planroom@ebidboard.com

The District will furnish to each bidder one complementary download from Mission Reprographics. Hardcopies can be purchased directly from Mission Reprographics. No partial sets will be available.

NOTICE IS HEREBY GIVEN that the above-named School District of San Bernardino County, California, acting by and through its Governing Board, hereinafter referred to as "District", will receive up to, but not later than the above stated time, sealed bids for the award of a contract for the above project.

Bids shall be received in the place identified above, and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform and be responsive to the contract documents.

All prospective bidders are required to attend a mandatory pre-bid job conference scheduled for this project. The job conference will give prospective contractors the opportunity to investigate and acquaint themselves with conditions relating to the job so they may understand the facilities, and restrictions attending the execution of the work. Only contractors attending the pre-bid job conference will be allowed to bid on this project.

The mandatory job conference will take place on **April 26, 2023, at 3:00 P.M. at Grand Terrace High School located at 21810 Main St., Grand Terrace, CA 92313.** Contractors will be required to sign in at the job walk and submit the "Site Visit" certification form as part of their bid. All prospective bidders are to meet in the Southwest parking lot, across from the Auditorium. There will be a 5-minute grace period for contractors after the stated start time. Contractors arriving after grace period will not be allowed to sign-in and bids will be considered unresponsive. Job walk is mandatory for GC's., optional for subcontractors.

As a condition of submitting a bid for this Project, and in accordance with California Public Contract Code section 20111.6, prospective bidders are required to submit to the District the completed **Grand Terrace High School – Pool Repair PREQUALIFICATION QUESTIONNAIRE**. These documents will be the basis for determining which bidders are qualified to bid on this Project. Bidders previously approved under the general annual **PREQUALIFICATION QUESTIONNAIRE 2023** still need to complete and submit the **Grand Terrace High School – Pool Repair PREQUALIFICATION QUESTIONNAIRE** to the District for bid eligibility determination. Prequalification documents are available from the Colton Joint Unified School District Website at www.cjUSD.net >> [Departments](#) >> [Facilities](#) >> [Resources](#) >> [Documents and Forms](#). Prequalification documents must be submitted to Facilities Planning and Construction Department at **325 Hermosa Street, Bldg. #5, Colton, CA 92324** by **4:00 P.M. on May 2nd, 2023.**

Each bid must be on the District's Bid Form and must be accompanied by the bid security, List of Proposed Subcontractors and Non-collusion Declaration, and other forms furnished with the Contract Documents.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding.

No award shall be made for work under this contract unless and until the CONTRACTOR verifies to the DISTRICT that the CONTRACTOR possesses all necessary permits, certificates and licenses, and will continue to be properly licensed throughout the term of the Contract. Any CONTRACTOR not so licensed is subject to penalties under the law. Each bidder must possess a current **Class B – General Contractor license.**

Bidders are advised that this contract is a public work for purposes of the California Labor Code, which requires payment of prevailing wages. Wage rates can be obtained from the Director of the Department of Industrial Relations at <http://www.dir.ca.gov/OPRL/dprevagedetermination.htm> As of March 1, 2015 all contractors bidding on a public works project must be registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. <http://www.dir.ca.gov/Public-Works/PublicWorks.html>

No bidder may withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bonds are required and shall be in the forms set forth in the contract.

The CONTRACTOR to whom the contract is awarded may avail himself to the provisions of Government Code Section 4590 which allows certain securities to be substituted for monies withheld to ensure performance.

In compliance with Federal Law, as contained in 40 CFR, Part 763.84(d), by receipt of this Notice, the contractor is hereby advised of the availability of information relative to the location of asbestos containing building materials (ACBM). The District assumes no responsibility for providing the Contractor with training or protective equipment.

Joann Baeza
Director of Purchasing

Key Dates:

1 st Publication:	Monday, April 17, 2023
2 nd Publication	Monday, April 24, 2023
Mandatory Job Walk	Wednesday, April 26, 2023 @ 3:00 PM
Prequalification Due:	May 2, 2023 by 4:00 PM
Request for Information Deadline:	May 4, 2023 by 4:00 PM
Prequalification Notice	May 9, 2023 by 2:00 P.M.
Bid Deadline:	Tuesday, May 16th @ 2:00 P.M.