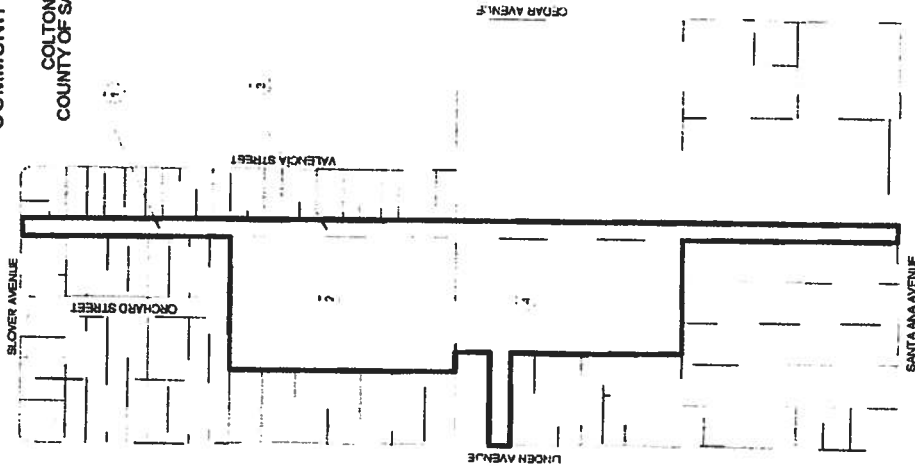




Attachment A

PROPOSED BOUNDARY MAP OF  
COMMUNITY FACILITIES DISTRICT NO. 2024-1  
(TTM NO. 20481)

COLTON JOINT UNIFIED SCHOOL DISTRICT  
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA



| LOT NO | LOT DESCRIPTION |
|--------|-----------------|
| 1      | 0277-012-12     |
| 2      | 0277-027-28     |
| 3      | 0277-027-02     |
| 4      | 2337-001-35     |

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF EDUCATION THIS  
DAY OF \_\_\_\_\_ 2024.

ISRAEL FUENTES  
CLERK OF THE BOARD OF EDUCATION  
COLTON JOINT UNIFIED SCHOOL DISTRICT  
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE BOUNDARIES OF  
COMMUNITY FACILITIES DISTRICT NO. 2024-1 OF THE COLTON JOINT UNIFIED  
SCHOOL DISTRICT IS A TRUE AND CORRECT COPY OF THE MAP AS  
APPROVED BY THE BOARD OF EDUCATION AT A REGULAR MEETING THEREOF  
HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024 BY THE RESOLUTION  
NO. \_\_\_\_\_

ISRAEL FUENTES  
CLERK OF THE BOARD OF EDUCATION  
COLTON JOINT UNIFIED SCHOOL DISTRICT  
STATE OF CALIFORNIA

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER \_\_\_\_\_ OF BOUNDARY  
THIS \_\_\_\_\_ DAY OF 2024 AT \_\_\_\_\_ IN BOOK \_\_\_\_\_  
MAPS AT PAGE \_\_\_\_\_ AT THE REQUEST OF THE ETWANDA SCHOOL  
DISTRICT IN THE AMOUNT OF \$ \_\_\_\_\_

- LEGEND
- 1 LOT DESCRIPTION
  - CFD BOUNDARY LINE
  - PARCEL LINES

**SDFEA**  
SPECIAL DISTRICT FINANCING  
& ADMINISTRATION  
437 WEST GRAND AVENUE  
ESCONDIDO CALIFORNIA 92025  
TELEPHONE: (760)253-2650  
FAX: (760)253-2651



|        |             |
|--------|-------------|
| SHEET  | 1 OF 1      |
| DATE   | JULY 2024   |
| JOB NO | CLCF00204-1 |

NOTE FOR PARTICULARS OF LINES AND  
BOUNDARIES: THIS ASSESSOR'S PARCEL  
REFERENCE IS MADE TO THE SAN BERNARDINO  
COUNTY ASSESSOR PARCEL MAPS

**Name of Person or Agency Carrying Out Project:**  
**Exempt Status:** (check one)

Colton Joint Unified School District

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(6); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: \_\_\_\_\_
- See below. [Sec. 15061(b)(3)]

**Reasons Why Project is Exempt:**

This matter is exempt from the requirements of CEQA because the activity is not a “project” as defined under CEQA, as it can be determined with certainty that the formation of Community Facilities District No. 2024-1, together with the tax and bond authorizations and bond issuance and sales, will not have a significant effect on the environment (*see* 14 CCR § 15061(b)(3)); *see also Kaufman & Broad – South Bay v. Morgan Hill* (1992) 9 Cal.App.4th 464.) The Board of Education of the Colton Joint Unified School District has made such a finding in conjunction with the proceedings conducted in regard to the proposed formation of Community Facilities District No. 2024-1.


**Contact Person:** Gregory Fromm  
Assistant Superintendent of Business Services  
Colton Joint Unified School District  
Phone: (909) 580-500

**If filed by applicant:** *Not Applicable*

1. Attach certified document of exemption finding.
2. Has Notice of Exemption been filed by the public agency approving the project?

Submission of this form is optional. State agencies may file the form with the Office of Planning and Research pursuant to Public Resources Code Section 21108(b). Local agencies may file this form with the county clerk pursuant to Public Resources Code Section 21152(b). The filing of the notice starts a 35-day statute of limitations on court challenges to the approval of the project under Public Resources Code Section 21167(d). Failure to file the notice results in the statute of limitations being extended to 180 days. The formation filed by state agencies is maintained at the Office of Planning and Research, 1400 Tenth Street, Sacramento, California, 95814; telephone (916) 322-2318.

Date: 8/16/24

  
\_\_\_\_\_  
Gregory Fromm  
Assistant Superintendent of Business Services  
Colton Joint Unified School District