

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(6); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____
- See below. [Sec. 15061(b)(3)]

Reasons Why Project is Exempt:

This matter is exempt from the requirements of CEQA because the activity is not a “project” as defined under CEQA, as it can be determined with certainty that the formation of Community Facilities District No. 2024-2, together with the tax and bond authorizations and bond issuance and sales, will not have a significant effect on the environment (*see* 14 CCR § 15061(b)(3)); *see also Kaufman & Broad – South Bay v. Morgan Hill* (1992) 9 Cal.App.4th 464.) The Board of Education of the Colton Joint Unified School District has made such a finding in conjunction with the proceedings conducted in regard to the proposed formation of Community Facilities District No. 2024-2.


Contact Person: Gregory Fromm
 Assistant Superintendent of Business Services
 Colton Joint Unified School District
 Phone: (909) 580-500

If filed by applicant: *Not Applicable*

1. Attach certified document of exemption finding.
2. Has Notice of Exemption been filed by the public agency approving the project?

Submission of this form is optional. State agencies may file the form with the Office of Planning and Research pursuant to Public Resources Code Section 21108(b). Local agencies may file this form with the county clerk pursuant to Public Resources Code Section 21152(b). The filing of the notice starts a 35-day statute of limitations on court challenges to the approval of the project under Public Resources Code Section 21167(d). Failure to file the notice results in the statute of limitations being extended to 180 days. The formation filed by state agencies is maintained at the Office of Planning and Research, 1400 Tenth Street, Sacramento, California, 95814; telephone (916) 322-2318.

Date: 8/16/24




 Gregory Fromm
 Assistant Superintendent of Business Services
 Colton Joint Unified School District

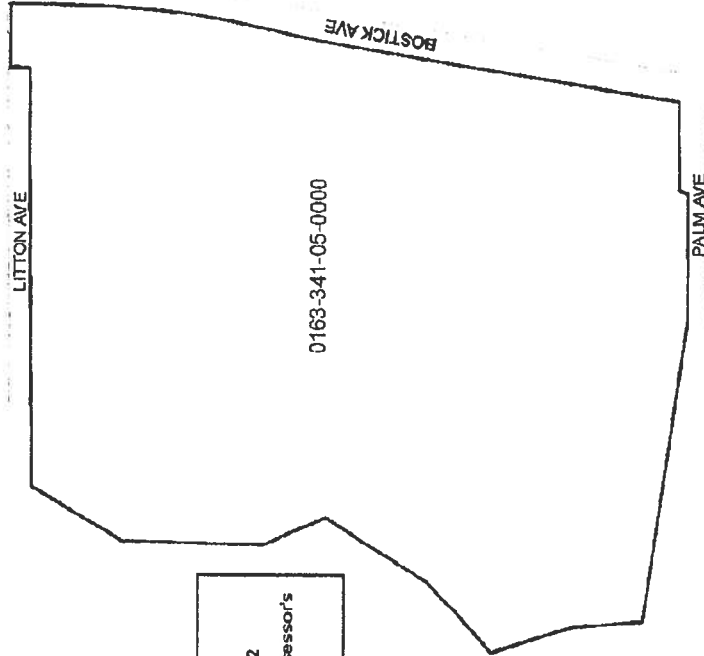
Attachment A

PROPOSED BOUNDARIES OF
COLTON JOINT UNIFIED SCHOOL DISTRICT
COMMUNITY FACILITIES SCHOOL DISTRICT NO. 2024-2
CITY OF COLTON
COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA



LEGEND


 Boundaries of Community
Facilities District No. 2024-2
 #####-###-###
San Bernardino County Assessor's
Parcel Number



(1) Filed in the office of the Clerk of the Board of Education of the Colton Joint Unified School District this ___ day of _____, 20__

_____, Clerk of the Board of Education
Colton Joint Unified School District

(2) I hereby certify that the within map showing the proposed boundaries of Community Facilities District No. 2024-2 of the Colton Joint Unified School District, County of San Bernardino, State of California, was approved by the Board of Education of the Colton Joint Unified School District at the regular meeting thereof, held on this ___ day of _____, 20__ by its Resolution No. _____.

_____, Clerk of the Board of Education
Colton Joint Unified School District

(3) This map has been filed under Document Number _____ at _____ m, in Book _____ of _____ at page _____, at the request of Colton Joint Unified School District in the amount of \$ _____.

Chris Mihite
Assessor-Recorder
San Bernardino County

By _____
Deputy Recorder

Reference is hereby made to the Assessor maps of the County of San Bernardino for an exact description of the lines and dimensions of each lot and parcel.